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## SUPPLEMENT

### Statutory Instrument

No. 54 — The Traffic and Road Safety (Speed of Motor Vehicles) (Temporary Maximum Speed Limit), (No. 4) Order, 2024.

General Notice No. 1512 of 2024.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

#### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **6th day of March, 2014, LUBEGA JOSEPH**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **5th day of May, 2022.**

**SARAH LANGA SIU,**  
Chief Registrar.

General Notice No. 1513 of 2024.

### THE MARRIAGE ACT [Cap. 251 Revised Edition, 2000]

#### NOTICE.

[Under Section 5 of the Act]

#### PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000034411-01215**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                                               |
|--------------|---|-----------------------------------------------|
| Church       | — | Rehoboth Evangelical Ministries International |
| Denomination | — | Pentecostal                                   |
| Village      | — | Maheeru                                       |
| Parish       | — | Nyarurambi                                    |
| Sub-County   | — | Rwamucucu                                     |
| County       | — | Rukiga                                        |
| District     | — | Rukiga                                        |

Given under my hand this **26th day of June, 2024.**

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

General Notice No. 1514 of 2024.

### THE MARRIAGE ACT [Cap. 251 Revised Edition, 2000]

#### NOTICE.

[Under Section 5 of the Act]

#### PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000034257-01204**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                               |
|--------------|---|-------------------------------|
| Church       | — | Iehova Ire Church - Nyamirima |
| Denomination | — | Born Again Churches           |
| Village      | — | Nyamirima II                  |
| Parish       | — | Nyamirima                     |
| Sub-County   | — | Katerera                      |
| County       | — | Katerera                      |
| District     | — | Rubirizi                      |

Given under my hand this **6th day of June, 2024.**

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

General Notice No. 1515 of 2024.

### THE MARRIAGE ACT [Cap. 251 Revised Edition, 2000]

#### NOTICE.

[Under Section 5 of the Act]

#### PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000034004-01184**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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## SCHEDULE

|              |   |                                     |
|--------------|---|-------------------------------------|
| Church       | — | St. Peter's Kinoni Church of Uganda |
| Denomination | — | Anglican                            |
| Village      | — | Kinoni                              |
| Parish       | — | Lubaale                             |
| Sub-County   | — | Lwemiyaga                           |
| County       | — | Lwemiyaga                           |
| District     | — | Ssembabule                          |

Given under my hand this **6th day of June, 2024.**

HON. NORBERT MAO,  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 1516 of 2024.

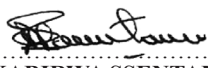
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF RENEWAL OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00167** registered as **number 003384** has been renewed in accordance with the provisions of Section 48 and Regulation 44 by **RORAIMA (U) LIMITED**, of **P.O. Box 6086, Kampala**, for a period of **three (3) years** effective **3rd March, 2024**.

The Exploration area subject to the Exploration Licence is **13.89Km<sup>2</sup>** and is on topography map sheet number **73/2**, situated in **Bugiri** and **Namayingo** Districts.

Dated this **7th day of June, the year 2024.**

  
**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1517 of 2024.

THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00385** registered as **number 003386** has been granted in accordance with the provisions of Section 43 and Section 47 to **STEEL AND TUBE INTEGRATED PLANT LIMITED**, of **Deals House, Jinja Road**, for a period of **four (4) years** effective **7th June, 2024**.

The Exploration area subject to the Exploration Licence is **24.54Km<sup>2</sup>** and is on topography map sheet number **83/3** situated in **Kanungu** District.

Dated this **21st day of June, the year 2024.**

  
**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1518 of 2024.

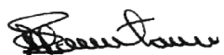
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF RENEWAL OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00114** registered as **number 003381** has been renewed in accordance with the provisions of Section 48 and Regulation 44 by **GEMS INTERNATIONAL LIMITED**, of **P.O. Box 40114, Kampala**, for a period of **three (3) years** effective **15th October, 2023**.

The Exploration area subject to the Exploration Licence is **2.58Km<sup>2</sup>** and is on topography map sheet number **56/4**, situated in **Kabarole** District.

Dated this **7th day of June, the year 2024.**

  
**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1519 of 2024.

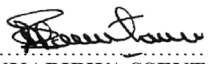
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF RENEWAL OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00111** registered as **number 003380** has been renewed in accordance with the provisions of Section 48 and Regulation 44 by **GEMS INTERNATIONAL LIMITED**, of **P.O. Box 40114, Kampala**, for a period of **three (3) years** effective **29th September, 2023**.

The Exploration area subject to the Exploration Licence is **32.10Km<sup>2</sup>** and is on topography map sheet number **66/3**, situated in **Kasese** District.

Dated this **7th day of June, the year 2024.**

  
**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1520 of 2024.

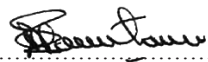
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF RENEWAL OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00080** registered as **number 003379** has been renewed in accordance with the provisions of Section 48 and Regulation 44 by **GEMS INTERNATIONAL LIMITED**, of **P.O. Box 40114, Kampala**, for a period of **three (3) years** effective **1st September, 2023**.

The Exploration area subject to the Exploration Licence is **36.10Km<sup>2</sup>** and is on topography map sheet numbers **56/3** and **56/4**, situated in **Kabarole** and **Ntoroko** Districts.

Dated this **7th day of June, the year 2024.**

  
**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1521 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01** 12th March, 2024  
The Headteacher  
Bukedi Secondary School  
**TORORO**

NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Bukedi Secondary School** with effect from **12th March, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES |
|-----|----------------------------------|-----|--------------------------|
| 1.  | Mrs. Apadet Sarah Okumu          | 1.  | Mr. Emokol Obuku Edmond  |
| 2.  | Ms. Achom Constance Okoleit      | 2.  | Mrs. Igule Mary Oteba    |
| 3.  | Mr. Apiauni David Ofwono         |     |                          |
| 4.  | Mr. Onyango Pontiano Odoi Ofwono |     |                          |
| 5.  | Rev. Fr. Centurio Olaboro        |     |                          |



| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
|-----|---------------------------------|-----|------------------------------|
| 1.  | Mr. Omijo Mathew                | 1.  | Mr. Wandera Vincent Obbo     |
| (E) | TEACHER REPRESENTATIVES         | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Chemonges Abdulkadri        | 1.  | Mr. Osudo Wyclif             |
| 2.  | Ms. Kakai Agnes                 |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **12th March, 2027**.

**Dated this 12th day of March, 2024.**

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Tororo District  
The District Education Officer, Tororo District

General Notice No.1522 of 2024.



THE REPUBLIC OF UGANDA

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Embassy House, P.O. Box 7063, Kampala, Uganda  
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Website: www.education.go.ug

**ADM/085/157/01**

27th May, 2024

The Headteacher  
Nsangi Secondary School  
**WAKISO**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Nsangi Secondary School** with effect from **27th May, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES     |
|-----|---------------------------------|-----|------------------------------|
| 1.  | Rev. Frederick Masengere Musisi | 1.  | Mr. Ssebuwufu Hannington H.  |
| 2.  | Dr. Sesaazi Crispin Duncan      | 2.  | Mr. Nsobyia Christopher      |
| 3.  | Mr. Lujumwa Nathan              |     |                              |
| 4.  | Rev. George Nkonge              |     |                              |
| 5.  | Ms. Nakamatte Esther            |     |                              |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Jjingo Francis Kasule       | 1.  | Mr. Mawejje Adam             |
| (E) | TEACHER REPRESENTATIVES         | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Wekoye John Paul            | 1.  | Dr. Mugambwa Joshua          |
| 2.  | Ms. Ahimbisibwe Angella         |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **27th May, 2027**.

**Dated this 27th day of May, 2024.**

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Wakiso  
The District Education Officer, Wakiso

General Notice No. 1523 of 2024.



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Website: www.education.go.ug

**ADM/085/157/01**

29th April, 2024

The Headteacher  
St. Agatha's Secondary School Kakore  
**RUBANDA**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **St. Agatha's Secondary School Kakore** with effect from **29th April, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES      |
|-----|---------------------------------|-----|-------------------------------|
| 1.  | Mr. Atuhaire Innocent           | 1.  | Mr. Ampaire Augustine Kasyaba |
| 2.  | Rev. Fr. Maniragaba Deusdeit    | 2.  | Mr. Ruyooka Wensi             |
| 3.  | Mr. Arigye Mugonjo Odamaroh     |     |                               |
| 4.  | Ms. Bebwajuba Mary              |     |                               |
| 5.  | Mr. Besigye Godfrey             |     |                               |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE         |
| 1.  | Mr. Kasaja Alex Asiimwe         | 1.  | Mrs. Rwabambari Paulina       |
| (E) | TEACHER REPRESENTATIVES         | (F) | OLD STUDENTS' REPRESENTATIVE  |
| 1.  | Mrs. Turyakira Apophia          | 1.  | Ms. Mbabazi Gorret            |
| 2.  | Ms. Tumuhaise Resty             |     |                               |

This Board of Governors will serve for a period of **THREE YEARS** up to **29th April, 2027**.

**Dated this 29th day of April, 2024.**

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Rubanda District  
The District Education Officer, Rubanda District

General Notice No. 1524 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

6th May, 2024

The Headteacher  
St. John Mary Muzeeyi Bigada SS  
**KYOTERA**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **St. John Mary Muzeeyi Bigada SS** with effect from **6th May, 2024**.

