



THE REPUBLIC OF UGANDA

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## SUPPLEMENTS

## Statutory Instruments

No. 16 — The Uganda Cancer Institute Regulations, 2026

No. 17 — The Markets (Requirements for Establishing Markets in  
Kampala Capital City) Regulations, 2026

General Notice No. 647 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

## NOTICE

## PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1758311762067**

IN EXERCISE of the powers conferred upon me by Section 5 of  
the Marriage Act, I hereby licence the place for Public Worship  
mentioned in the schedule hereto to be a place for the celebration  
of marriages.

## SCHEDULE

|              |   |                                                                |
|--------------|---|----------------------------------------------------------------|
| Church       | — | Golomolo Brother's Guardian International<br>Ministries Church |
| Denomination | — | Born_Again                                                     |
| Village      | — | Golomolo                                                       |
| Parish       | — | Bunakijja Ward                                                 |
| Sub-County   | — | Katosi Town Council                                            |
| County       | — | Kyaggwe                                                        |
| District     | — | Mukono                                                         |

Given under my hand this **28th** day of **October, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 648 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

## NOTICE

## PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1772779525573**

IN EXERCISE of the powers conferred upon me by Section 5 of  
the Marriage Act, I hereby licence the place for Public Worship  
mentioned in the schedule hereto to be a place for the celebration  
of marriages.

## SCHEDULE

|              |   |                                                    |
|--------------|---|----------------------------------------------------|
| Church       | — | Biblical Truth International Ministries<br>Limited |
| Denomination | — | Pentecostal                                        |
| Village      | — | Nabulagala 2                                       |
| Parish       | — | Lubya                                              |
| Sub-County   | — | Rubaga Division                                    |
| County       | — | Rubaga                                             |
| District     | — | Kampala                                            |

Given under my hand this **25th** day of **March, 2026**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 649 of 2026.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number  
EL00723** registered as **number 003725** has been granted  
in accordance with the provisions of Section 42 and Section  
46 to **BURAMBIRA IRON ORE ARTISANAL MINERS  
ASSOCIATION** of **Rutooma, Butare, Kabale District, P.O. Box  
460583, Kabale**, for a period of **4 Years** effective **12th March,  
2026**.

The Exploration area subject to the Exploration Licence is  
**20.56 Km<sup>2</sup>** and is on topography map sheet numbers **94/3, 93/2,  
93/4, 94/1** situated in **Kabale, Rubanda District(s)**.

Dated this **16th** day of **March**, year **2026**.

**OKAASAI SIDRONIUS OPOLOT (MP)**  
*Minister of State for Energy Holding a  
Portfolio for Minister of Energy and Mineral Development*

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)

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UNDER THE OFFICE OF THE PRESIDENT

General Notice No. 650 of 2026.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00672** registered as **number 003705** has been granted in accordance with the provisions of Section 42 and Section 46 to **TERRA INDUSTRIAL DEVELOPMENT LIMITED** of **P.O. Box 174952, Kampala**, for a period of **4 Years** effective **6th March, 2026**.

The Exploration area subject to the Exploration Licence is **99.35 Square Kilometer** and is on topography map sheet number **10/3** situated in **Kaabong District(s)**.

Dated this **16th** day of **March**, year **2026**.

**OKAASAI SIDRONIUS OPOLOT (MP)**

Minister of State for Energy Holding a  
Portfolio for Minister of Energy and Mineral Development

General Notice No. 651 of 2026.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

7th January, 2026

The Headteacher  
Panyadoli Self Help Secondary School  
**KIRYANDONGO**

**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Panyadoli Self Help Secondary School** with effect from **7th January, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES        |
|-----|----------------------------------|-----|---------------------------------|
| 1.  | Mr. Ongom A. Francis             | 1.  | Mr. Isaac Franco Henry Logwonga |
| 2.  | Ms. Betty Yobu                   | 2.  | Mr. Munoko Bulimwa Beatrice     |
| 3.  | Mr. Langoya Angelo               |     |                                 |
| 4.  | Mr. Mawadri Dennis               |     |                                 |
| 5.  | Mr. Suleiman Abubaker            |     |                                 |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE           |
| 1.  | -                                | 1.  | -                               |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE    |
| 1.  | Mr. Lwanga Paul                  | 1.  | Mr. Oyiki Alfred                |
| 2.  | Ms. Alijoru Gloria               |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **7th January, 2029**.

Dated this **7th** day of **January**, 2026.

**DR. J.C. MUYINGO,**

Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kiryandongo  
The District Education Officer, Kiryandongo



General Notice No. 652 of 2026.



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**ADM/085/157/01**

20th February, 2026

The Headteacher  
Kibale Secondary School  
**PALLISA**

**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Kibale Secondary School** with effect from **20th February, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Okia Louis Patrick           | 1.  | Hon. Olupot George William   |
| 2.  | Dr. Otim Charles Peter           | 2.  | Hon. Okou Charles            |
| 3.  | Rev. Olepus Gilbert              |     |                              |
| 4.  | Ms. Tasima Martha Nalapa         |     |                              |
| 5.  | Mr. Okwajja Victor               |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Hon. Alate Otibok Florence       | 1.  | Mr. Charles Ingole Okou      |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Omondong Francis             | 1.  | Mr. Okolimong Ali            |
| 2.  | Ms. Akol Annet                   |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **20th February, 2029**.

Dated this **20th** day of **February**, 2026.

**DR. J.C. MUYINGO,**

Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Pallisa District  
The District Education Officer, Pallisa District

General Notice No. 653 of 2026.



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**ADM/085/157/01**

12th January, 2026

The Headteacher  
Aligoi Seed Secondary School  
**BUKEDEA**

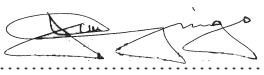
**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Aligoi Seed Secondary School** with effect from **12th January, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Anyapa Julius Gideon             | 1.  | Opolot Stephen Ben Ochuli    |
| 2.  | Rev. Nafuye Nathan               | 2.  | Among Alice                  |
| 3.  | Opolot Silvest                   |     |                              |
| 4.  | Anyura James Peter               |     |                              |
| 5.  | Adeke Catherine                  |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Okwaja Alex                      | 1.  | Olemunyanga Christine        |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Atai Sarah                       | 1.  | Ekoot Alex                   |
| 2.  | Osedeka James                    |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **12th January, 2029**.

Dated this **12th** day of **January, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Bukedea District  
The District Education Officer, Bukedea District

General Notice No. 654 of 2026.



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**ADM/085/157/01**

4th February, 2026

The Headteacher  
Masese Seed Secondary School  
**JINJA**

**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

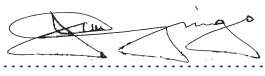
In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Masese Seed Secondary School** with effect from **4th February, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Kamwana Jonathan             | 1.  | Rev. Nabeta Fed Denis        |
| 2.  | Mr. Kabwooyo Rogers              | 2.  | Bp. Dr. Makka Fredrick Moses |
| 3.  | Ms. Nabwonso Janet               |     |                              |
| 4.  | Mr. Nampendho Charles            |     |                              |
| 5.  | Ms. Baligeya Angella             |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Kitto Rajab                  | 1.  | Mr. Katongole Ronald Kakooza |

| (E) | TEACHER REPRESENTATIVES | (F) | OLD STUDENTS' REPRESENTATIVE |
|-----|-------------------------|-----|------------------------------|
| 1.  | Ms. Khauka Zipporah     | 1.  | -                            |
| 2.  | Mr. Kalyesubira Rogers  |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **4th February, 2029**.

Dated this **4th** day of **February, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Jinja District  
The District Education Officer, Jinja District

General Notice No. 655 of 2026.



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**ADM/085/157/01**

17th October, 2025

The Headteacher  
Lubimbiri Secondary School  
**MUBENDE**

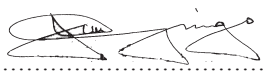
**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Lubimbiri Secondary School** with effect from **17th October, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Nyombi Emyec Emmanuel        | 1.  | Mr. Bimenya James            |
| 2.  | Mr. Magezi Robert                | 2.  | Mr. Binomugisha Novato       |
| 3.  | Mr. Nsabimaana Isaiah            |     |                              |
| 4.  | Mr. Owendagano Tryphonia         |     |                              |
| 5.  | Mr. Tugume Emmanuel              |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Kalule Emmanuel              | 1.  | -                            |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Ssesamba John                | 1.  | Mr. Nkundimaana Alex         |
| 2.  | Ms. Kyarisiime Lilian            |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **17th October, 2028**.

Dated this **17th** day of **October, 2025**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Mubende  
The District Education Officer, Mubende

