



THE REPUBLIC OF UGANDA

Registered at the
General Post Office
for transmission with-
in East Africa as a
Newspaper



THE REPUBLIC OF UGANDA

Published
by
Authority

The Uganda Gazette

Vol. CXIX No. 29

13th March, 2026

Price: Shs. 5,000

CONTENTS	PAGE
The Marriage Act—Notices	3483-3484
The Education (Pre-Primary, Primary and Post-Primary) Act—Notices... ..	3484-3487
The Advocates Act—Notices	3487-3489
The Companies Act—Notices	3489-3491
The Copyright and Neighbouring Rights Regulations—Notice	3491
The Allied Health Professionals Act—Notice	3491
The National Payment Systems Act—Notice	3492
The Police (Control of Private Security Organisations) Regulations—Notices... ..	3492-3493
The Uganda Wildlife Act—Notice... ..	3493-3494
The Trademarks Act—Notice of Renewal	3494
The Trademarks Act—Alteration of Trademark	3494
The Trademarks Act—Registration of Applications	3494-3517
Advertisements	3517-3562

SUPPLEMENT

Statutory Instrument

No. 13 — The Traffic and Road Safety (Speed of Motor Vehicles)
(Temporary Maximum Speed Limit) (No. 2) Order, 2026

General Notice No. 457 of 2026.

THE MARRIAGE ACT [Under Section 5 of the Act] NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1763367414378**

IN EXERCISE of the powers conferred upon me by Section 5 of
the Marriage Act, I hereby licence the place for Public Worship
mentioned in the schedule hereto to be a place for the celebration
of marriages.

SCHEDULE

Church	—	Kisiita Full Gospel Church
Denomination	—	Born_Again
Village	—	Kisiita West
Parish	—	Kisiita Central Ward
Sub-County	—	Kisiita Town Council
County	—	Kisiita
District	—	Kakumiro

Given under my hand this **12th** day of **February, 2026.**

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 458 of 2026.

THE MARRIAGE ACT [Under Section 5 of the Act] NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1770053186973**

IN EXERCISE of the powers conferred upon me by Section 5 of
the Marriage Act, I hereby licence the place for Public Worship
mentioned in the schedule hereto to be a place for the celebration
of marriages.

SCHEDULE

Church	—	Namulonge Miracle Centre International Ministries
Denomination	—	Pentecostal
Village	—	Namulonge-Nabalanga
Parish	—	Busukuma
Sub-County	—	Busukuma
County	—	Kyadondo
District	—	Wakiso

Given under my hand this **12th** day of **February, 2026.**

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 459 of 2026.

THE MARRIAGE ACT [Under Section 5 of the Act] NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1768301063337**

IN EXERCISE of the powers conferred upon me by Section 5 of
the Marriage Act, I hereby licence the place for Public Worship
mentioned in the schedule hereto to be a place for the celebration
of marriages.

SCHEDULE

Church	—	House of Grace Church Mukono
Denomination	—	Pentecostal
Village	—	Kisowera
Parish	—	Mpoma
Sub-County	—	Nama
County	—	Kyaggwe
District	—	Mukono

Given under my hand this **6th** day of **March, 2026.**

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

For all Gazette Notices, send email to: gazette@uppc.go.ug



PRINTED AND PUBLISHED BY UGANDA PRINTING AND PUBLISHING CORPORATION

UPPC62023031029

UGANDA PRINTING AND
PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

General Notice No. 460 of 2026.

THE MARRIAGE ACT
[Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1770721964975**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	St. Andrew's Burama COU
Denomination	—	Anglican
Village	—	Nyamutooma 1
Parish	—	Western Ward
Sub-County	—	Bikurungu
County	—	Rujumbura
District	—	Rukungiri

Given under my hand this **6th** day of **March, 2026**.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 461 of 2026.

THE MARRIAGE ACT
[Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1772097894912**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	St. Stephen's Kahunga Church of Uganda
Denomination	—	Anglican
Village	—	Kahunga 1
Parish	—	Kahunga
Sub-County	—	Ntungamo S/C
County	—	Ruhaama Main County
District	—	Ntungamo

Given under my hand this **6th** day of **March, 2026**.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 462 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01 18th November, 2025
The Headteacher
Budde Secondary School
BUTAMBALA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Budde Secondary School** with effect from **18th November, 2025**.



(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Hajji Kizito Zakaliya	1.	Mr. Kintu Swalik
2.	Ms. Samali Lubega	2.	Ms. Lunkuse Sarah
3.	Hajji Kizito Faisal		
4.	Ms. Nalubega Joweria		
5.	Sheikh Kitayimbwa Mustafah		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Ms. Nakimuli Jamidah	1.	Mr. Mwagalanyi Ali
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Kaddu Sula Mwanje	1.	Mr. Bakabulindi Majid
2.	Ms. Nadudu Sharif		

This Board of Governors will serve for a period of **THREE YEARS** up to **18th November, 2028**.

Dated this **18th** day of **November, 2025**.

DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Butambala District
The District Education Officer, Butambala District

General Notice No. 463 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01 22nd October, 2025
The Headteacher
Apala Secondary School
LIRA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Apala Secondary School** with effect from **22nd October, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Ms. Acen Sophia Rose	1.	Mr. Ogwal Norman Bilal
2.	Mr. Acar Christopher	2.	Ms. Ayoo Mirriam Loy
3.	Rev. Apio Mirriam Sheba		
4.	Mr. Okwir Edward		
5.	Mr. Joel Okao		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Apunyu Bonyface	1.	Ms. Akello Jennifer
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Ms. Adongo Lenny	1.	Mr. Anyii Daniel
2.	Mr. Ongom Tonny		

This Board of Governors will serve for a period of **THREE YEARS** up to **22nd October, 2028**.

Dated this **22nd day of October, 2025**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Lira District
The District Education Officer, Lira District

General Notice No. 464 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

9th January, 2026

The Headteacher
Millenium College
KOBOKO

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Millenium College** with effect from **9th January, 2026**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Kenyi Naphtal	1.	Mr. Batali Moses Alizara
2.	Mr. Ayile John	2.	Mr. Likambo Charles
3.	Mr. Hassan Said Nginya		
4.	Mrs. Witro Rose		
5.	Mr. Ayiko Marcelo Soro		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Andabati Richard Baker	1.	Mr. Mawa James
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Odong Joseph Leo	1.	Mr. Sanya Samuel
2.	Mr. Ezati Kennedy		

This Board of Governors will serve for a period of **THREE YEARS** up to **9th January, 2029**.

Dated this **9th day of January, 2026**.



DR. JOYCE MORIKU KADUCU (PhD),
*Minister of State for Primary Education holding
the Portfolio of Minister of State for Higher Education.*

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Koboko District
The District Education Officer, Koboko District

General Notice No. 465 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

19th June, 2025

The Headteacher
Paya Secondary School
TORORO

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Paya Secondary School** with effect from **19th June, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Osinde Owor Jimmy Okongo	1.	Mr. Obel Muhammed
2.	Rev. Oyuki Stephen	2.	Ms. Ronah Kituyi
3.	Mr. Oketch Alex		
4.	Ms. Akumu Rebecca		
5.	Mr. Olowo John Wakasero		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Hon. JB Olowo	1.	Hon. Owino Philip Joshua
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Ms. Igisa Sharon	1.	Mr. Okello Amos Geofrey
2.	Mr. Magoola Amuza		

This Board of Governors will serve for a period of **THREE YEARS** up to **19th June, 2028**.

Dated this **19th day of June, 2025**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Tororo District
The District Education Officer, Tororo District

General Notice No. 466 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

27th October, 2025

The Headteacher
St. Joseph's Secondary School
BUKEDEA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby

