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General Notice No. 3639 of 2025.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

#### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **24th** day of **October, 2025**, **MUTYABA JOACHIM JOSEPH**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **24th** day of **October, 2025**.

**ALFONSE CHIGAMOY OWINY - DOLLO,**  
*Chief Justice.*

General Notice No. 3640 of 2025.

### THE MARRIAGE ACT [Under Section 5 of the Act]

#### NOTICE

#### PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1755330752280**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|                     |   |                                                    |
|---------------------|---|----------------------------------------------------|
| <i>Church</i>       | — | Shincheonji Yesugyo Jeunguh Jangmak Sunjun         |
| <i>Denomination</i> | — | Shincheonji Yesugyo Jeunguh Jangmak Sunjun Limited |
| <i>Village</i>      | — | East 1 A                                           |
| <i>Parish</i>       | — | Nansana East                                       |
| <i>Sub-County</i>   | — | Nansana Division                                   |
| <i>County</i>       | — | Uganda                                             |
| <i>District</i>     | — | Wakiso                                             |

Given under my hand this **4th** day of **November, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 3641 of 2025.

### THE MARRIAGE ACT [Under Section 5 of the Act]

#### NOTICE

#### PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1762591280624**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|                     |   |                          |
|---------------------|---|--------------------------|
| <i>Church</i>       | — | St. John's Nyakabira COU |
| <i>Denomination</i> | — | Anglican                 |
| <i>Village</i>      | — | Nyakabira                |
| <i>Parish</i>       | — | Migina                   |
| <i>Sub-County</i>   | — | Kagango Division         |
| <i>County</i>       | — | Sheema Municipality      |
| <i>District</i>     | — | Sheema                   |

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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UGANDA PRINTING AND  
PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

Given under my hand this **18th** day of **November, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 3642 of 2025.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

**NOTICE**

PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1762591539869**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                               |
|--------------|---|-------------------------------|
| Church       | — | St. John's Nshongi COU Parish |
| Denomination | — | Anglican                      |
| Village      | — | Nshongi Greater               |
| Parish       | — | Katooma                       |
| Sub-County   | — | Kigarama S/C                  |
| County       | — | Sheema North                  |
| District     | — | Sheema                        |

Given under my hand this **18th** day of **November, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 3643 of 2025.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

**NOTICE**

PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1758816965052**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                              |
|--------------|---|------------------------------|
| Church       | — | Lyantonde Full Gospel Church |
| Denomination | — | Born-Again                   |
| Village      | — | Kijukizo                     |
| Parish       | — | Kooki Ward                   |
| Sub-County   | — | Lyantonde TC                 |
| County       | — | Kabula County                |
| District     | — | Lyantonde                    |

Given under my hand this **4th** day of **November, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 3644 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The mining and minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence number **EL00559** registered as number **003577** has been granted in accordance with the provisions of Section 43 and Section 47 to **Timeless Mining Limited** of P.O. Box 7390, Kampala, for a period of **four years** effective from **13th June, 2025**.

The Exploration area subject to the exploration licence is **39.53km<sup>2</sup>** and is on topography map sheet numbers **69/1 & 69/2** situated in **Kassanda District**.

Dated this **23rd** day of **June**, the year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU (MP),**  
*Minister of Energy and Mineral Development.*

General Notice No. 3645 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The mining and minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence number **EL00622** registered as number **003649** has been granted in accordance with the provisions of Section 42 and Section 46 to **Olives Expeditions Limited** of P.O. Box 73537, Kampala, for a period of **four years** effective from **29th August, 2025**.

The Exploration area subject to the exploration licence is **93.68km<sup>2</sup>** and is on topography map sheet numbers **39/4 & 39/2** situated in **Masindi District**.

Dated this **30th** day of **September**, the year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU (MP),**  
*Minister of Energy and Mineral Development.*

General Notice No. 3646 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The mining and minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence number **EL00279** registered as number **003617** has been renewed in accordance with the provisions of Section 47 by **ZHONGHONG TIN COMPANY (U) LIMITED** of P.O. Box 73257, Kampala, for a period of **Three years** effective from **29th December, 2024**.

The Exploration area subject to the Exploration Licence is **11.41km<sup>2</sup>** and is on topography map sheet number **64/3** situated in **Busia District**.

Dated this **1st** day of **August**, the year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU (MP),**  
*Minister of Energy and Mineral Development.*

General Notice No. 3647 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The mining and minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence number **EL00282** registered as number **003618** has been renewed in accordance with the provisions of Section 47 by **ZHONGHONG TIN COMPANY (U) LIMITED** of P.O. Box 73257, Kampala, for a period of **Three years** effective from **29th December, 2024**.

The Exploration area subject to the Exploration Licence is **55.06km<sup>2</sup>** and is on topography map sheet numbers **73/2, 73/4, 73/1 & 73/3** situated in **Namayingo District**.

Dated this **1st** day of **August**, the year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU (MP),**  
*Minister of Energy and Mineral Development.*

General Notice No. 3648 of 2025.

THE MINING AND MINERALS ACT, 2022  
(The mining and minerals (Licensing) Regulations, 2023)

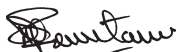
**NOTICE OF RENEWAL OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence number **EL00276** registered as number **003484** has been renewed in accordance with the provisions of Section 48 by **ZHONGHONG TIN COMPANY (U) LIMITED** of P.O. Box 73257, Kampala, for a period of **Three (3) years** effective from **29th December, 2024**.



The Exploration area subject to the Exploration Licence is **24.25km<sup>2</sup>** and is on topography map sheet number **73/4** situated in **Namayingo District**.

Dated this **8th** day of **January**, the year **2025**.



**HON. DR. RUTH NANKABIRWA SSENTAMU (MP)**,  
*Minister of Energy and Mineral Development.*

General Notice No. 3649 of 2025.

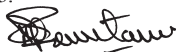
THE MINING AND MINERALS ACT, CAP. 159  
(*The mining and minerals (Licensing) Regulations, 2023*)

#### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence number **EL00620** registered as number **003647** has been granted in accordance with the provisions of Section 42 and Section 46 to **ELGON MINERALS (U) LIMITED** of **P.O. Box 568, Busia**, for a period of **Four years** effective from **29th August, 2025**.

The Exploration area subject to the Exploration Licence is **4.22km<sup>2</sup>** and is on topography map sheet number **59/3** situated in **Kassanda District**.

Dated this **30th** day of **September**, the year **2025**.



**HON. DR. RUTH NANKABIRWA SSENTAMU (MP)**,  
*Minister of Energy and Mineral Development.*

General Notice No. 3650 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

28th October, 2025

The Headteacher

Buyaka Parents Secondary School

**BULAMBULI**

#### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Buyaka Parents Secondary School** with effect from **28th October, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Can. John Mayeku                 | 1.  | Wafutu Bosco Muhammad        |
| 2.  | Can. Suzan Nyote                 | 2.  | Mutonyi Scovia Makambala     |
| 3.  | Munialo Michael                  |     |                              |
| 4.  | Rev. Samuel Wambalo              |     |                              |
| 5.  | Beatrice Wamumbi                 |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mukhwana Moses                   | 1.  | Lumelo Deo                   |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Gidudu Stephen                   | 1.  | Malemo Scovia                |
| 2.  | Biketi Edwin                     |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **28th October, 2028**.

Dated this **28th** day of **October**, 2025.



**DR. J.C. MUYINGO**,  
*Minister of State for Higher Education.*

Copy:

The Director, Basic and Secondary Education (D/BSE)  
The Director, Directorate of Education Standards (DES)  
The Chief Administrative Officer, Bulambuli District  
The District Education Officer, Bulambuli District

General Notice No. 3651 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

17th October, 2025

The Headteacher

Ndejje Senior Secondary School

**LUWEERO**

#### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Ndejje Senior Secondary School** with effect from **17th October, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Dr. Sekiziyivu Samuel            | 1.  | Mr. Musiitwa Andrew          |
| 2.  | Mrs. Ruth Nvumetta L.M. Kavuma   | 2.  | Eng. Serwadda Isaac          |
| 3.  | Mrs. Nakamya Sarah Seninde       |     |                              |
| 4.  | Rev. Canon Kalanzi Stephen       |     |                              |
| 5.  | Eng. Jemba Seezi Nicholas        |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Ms. Nabukenya Noelene Victor     | 1.  | Mr. Sebowa Steven Nkwanga    |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Odida Denis                  | 1.  | Eng. Jacob Nsubuga           |
| 2.  | Ms. Busingye Scovia Alice        |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **17th October, 2028**.

Dated this **17th** day of **October**, 2025.



**DR. J.C. MUYINGO**,  
*Minister of State for Higher Education.*

Copy:

The Director, Basic and Secondary Education (D/BSE)  
The Director, Directorate of Education Standards (DES)  
The Chief Administrative Officer, Luwero  
The District Education Officer, Luwero

