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SUPPLEMENT

Act

No. 20 — The Occupational Safety and Health (Amendment) Act, 2025.

General Notice No. 2130 of 2025.

THE MARRIAGE ACT [Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No: 12010000035716-01266

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	Seventh Day Adventist Church Kyamukube
Denomination	—	Seventh Day Adventist Church
Village	—	Kyamukube T/C
Parish	—	Nsuura
Sub-County	—	Kyamukube Town Council
County	—	Bunyangabu
District	—	Bunyangabu

Given under my hand this 18th day of December, 2024.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 2131 of 2025.

THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00552** registered as **number 003571** has been granted in accordance with the provisions of Section 43 and Section 47 to **HOPE MINERALS LIMITED** of **Kitante Road, Babiha (Acacia) Ave, P.O. Box 624, Kampala**, for a period of **Four (4) years** effective **30th May, 2025**.

The Exploration area subject to the Exploration Licence is **103.96 Km²** and is on topography map sheet number **60/3** situated in **Mityana District(s)**.

Dated this 23rd day of June, year 2025.

HON. DR. RUTH NANKABIRWA SENTAMU
Minister of Energy and Mineral Development

General Notice No. 2132 of 2025.

THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00546** registered as **number 003584** has been granted in accordance with the provisions of Section 42 and Section 46 to **ARCHRODE MINERALS INTERNATIONAL LIMITED** of **P.O. Box 440085, Bushenyi**, for a period of **Four (4) years** effective **1st July, 2025**.

The Exploration area subject to the Exploration Licence is **182.60 Km²** and is on topography map sheet numbers **18/4, 27/1, 18A/3 & 26/2** situated in **Moroto District**.

Dated this 9th day of July, year 2025.

HON. DR. RUTH NANKABIRWA SENTAMU
Minister of Energy and Mineral Development

General Notice No. 2133 of 2025.

THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00572** registered as **number 003596** has been granted in accordance with the provisions of Section 42 and Section 46 to **RWEVI HOLDINGS LIMITED** of **P.O. Box 168452, Kampala**, for a period of **Four (4) years** effective **25th June, 2025**.

For all Gazette Notices, send email to: gazette@uppc.go.ug



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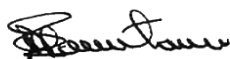
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UGANDA PRINTING AND
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UNDER THE OFFICE OF THE PRESIDENT

The Exploration area subject to the Exploration Licence is **1.90 Km²** and is on topography map sheet numbers **93/2 & 93/1** situated in **Kisoro District**.

Dated this **9th** day of **July**, year **2025**.



HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 2134 of 2025.

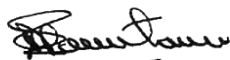
THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00573** registered as **number 003597** has been granted in accordance with the provisions of Section 42 and Section 46 to **SASI MINING INVESTMENTS UGANDA LIMITED** of **P.O. Box 172953, Kampala**, for a period of **Four (4) years** effective **25th June, 2025**.

The Exploration area subject to the Exploration Licence is **31.75 Km²** and is on topography map sheet number **84/4** situated in **Rukungiri District**.

Dated this **9th** day of **July**, year **2025**.



HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 2135 of 2025.

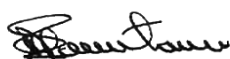
THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00574** registered as **number 003589** has been granted in accordance with the provisions of Section 42 and Section 46 to **JIANGSHAN MINING COMPANY LIMITED** of **P.O. Box 165779, Kampala**, for a period of **Four (4) years** effective **25th June, 2025**.

The Exploration area subject to the Exploration Licence is **59.36 Km²** and is on topography map sheet numbers **93/1 & 84/3** situated in **Kisoro and Kanungu Districts**.

Dated this **9th** day of **July**, year **2025**.



HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 2136 of 2025.

THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF A SMALL-SCALE MINING LICENCE

IT IS HEREBY NOTIFIED that Small-Scale Mining Licence, **number SML00588** registered as **number 003599** has been granted in accordance with the provisions of Section 86 and Section 89 to **DIRECT REDUCED IRON (DRI) LIMITED** of **P.O. Box 4641, Kampala**, for a period of **Five (5) years** effective **14th July, 2025**.

The Mining area subject to the Mining Licence is **222.1 hectares** and is on topography map sheet number **94/3** situated in **Kabale District**.

Dated this **21st** day of **July**, year **2025**.



HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 2137 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

The Headteacher
Balawoli Secondary School

KAMULI

9th April, 2025

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Balawoli Secondary School** with effect from **9th April, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mrs. Lwalanda Sarah	1.	Mr. Iduuli Ronald Timothy
2.	Rev. Moses John Isabirye	2.	Mr. Awula James
3.	Mr. Mulumba Simon		
4.	Mr. Kisule William		
5.	Mrs. Nanfugo Betty Saddle Kifudde		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Balikowa Lubaale Joseph Naluko	1.	Mr. Musireke Rogers
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Isabirye Moses Paul	1.	Mr. Ibanda John
2.	Ms. Bazibu Florence		

This Board of Governors will serve for a period of **THREE YEARS** up to **9th April, 2028**.

Dated this **9th** day of **April**, year **2025**.



DR. JOYCE MORIKU KADUCU (PhD),
Minister of State for Primary Education
also holding the Portfolio of Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Kamuli District
The District Education Officer, Kamuli District

General Notice No. 2138 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

The Headteacher
Puranga SS

PADER

7th March, 2025

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

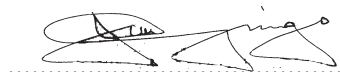
In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Puranga SS** with effect from **7th March, 2025**.



(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Odong Quintine	1.	Mr. Ojok Francis Depola
2.	Mr. Okidi Festo	2.	Ms. Ayoo Irene
3.	Mr. Komakech Nicholas (Rev)		
4.	Ms. Angeyo Florence		
5.	Mr. Okot Ojan Jimmy		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Ocan Moses	1.	Mr. Obita Bosco
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Okwera James	1.	Mr. Omara Daniel
2.	Ms. Achan Esther		

This Board of Governors will serve for a period of **THREE YEARS** up to **7th March, 2028**.

Dated this **7th** day of **March, 2025**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Pader District
The District Education Officer, Pader District

General Notice No. 2139 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01 27th January, 2025
The Headteacher
Kiyenje Secondary School
ISINGIRO

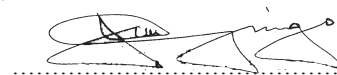
**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Kiyenje Secondary School** with effect from **27th January, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Kibuuka Stephen	1.	Mr. Kahwa Silver
2.	Mr. Katto Gabriel	2.	Mr. Kiiza Benjamin
3.	Mr. Tumusiime John Bosco		
4.	Mr. Mugume Silver		
5.	Rev. Sr. Nyamwija Lucia		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Ninsiima Herbert	1.	Mr. Mugisha Silver
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Mushabe Cleophas	1.	Mr. Kiiza John Bahirwa
2.	Mr. Owomugisha Innocent		

This Board of Governors will serve for a period of **THREE YEARS** up to **27th January 2028**.

Dated this **27th** day of **January, 2025**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Isingiro District
The District Education Officer, Isingiro District

General Notice No. 2140 of 2025.

THE ADVOCATES ACT, CAP. 295
**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Kyoyagala Blessing** who is stated to be a holder of a Bachelor of Laws Degree from **Kampala International University**, having been awarded on the **20th** day of **November, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **12th** day of **April, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
7th May, 2025.

NABAKOOZA K. MARGRET,
Secretary, Law Council

General Notice No. 2141 of 2025.

THE ADVOCATES ACT, CAP. 295
**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Namuddu Fatumah** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **21st** day of **January, 2023** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **12th** day of **April, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
27th June, 2025.

NABAKOOZA K. MARGRET,
Secretary, Law Council

General Notice No. 2142 of 2025.

THE ADVOCATES ACT, CAP. 295
**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Kitiibwa Jesse** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **10th** day of **June, 2022** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,
27th June, 2025.

NABAKOOZA K. MARGRET,
Secretary, Law Council

General Notice No. 2143 of 2025.

THE ADVOCATES ACT, CAP. 267
**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Pedun Clare** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University**, having been awarded on the **23rd** day of **May, 2022** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **30th** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
28th June, 2024.

NABAKOOZA K. MARGRET,
Secretary, Law Council

