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General Notice No. 2682 of 2024.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **21st day of October, 2024**, **SHIRLEY MATOVU**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **21st day of October, 2024**.

.....  
**ALFONSE CHIGAMOY OWINY - DOLLO,**  
*Chief Justice.*

General Notice No. 2683 of 2024.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **21st day of October, 2024**, **ATUKUNDA DARIUS**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **21st day of October, 2024**.

.....  
**ALFONSE CHIGAMOY OWINY - DOLLO,**  
*Chief Justice.*

General Notice No. 2684 of 2024.

### THE MARRIAGE ACT

[Cap. 146 Revised Edition]

NOTICE.

[Under Section 5 of the Act]

### PLACES FOR CELEBRATION OF MARRIAGE

Registry No: **12010000035530-01274**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

### SCHEDULE

|                     |                      |
|---------------------|----------------------|
| <i>Church</i>       | — Deliverance Church |
| <i>Denomination</i> | — Pentecostal        |
| <i>Village</i>      | — Chebombai          |
| <i>Parish</i>       | — Cheboi             |
| <i>Sub-County</i>   | — Bukwa              |
| <i>County</i>       | — Kongasis           |
| <i>District</i>     | — Bukwo              |

Given under my hand this **6th day of November, 2024**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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General Notice No. 2685 of 2024.

## THE MARRIAGE ACT, CAP. 146

## NOTICE.

[Under Section 5 of the Act]

## PLACES FOR CELEBRATION OF MARRIAGE

Registry No: **12010000035552-01275**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |                                 |
|--------------|---------------------------------|
| Church       | — Rock of Ages Community Church |
| Denomination | — Born Again Churches           |
| Village      | — Nansana East IA               |
| Parish       | — Nansana East Ward             |
| Sub-County   | — Nansana Division              |
| County       | — Nansana Municipality          |
| District     | — Wakiso                        |

Given under my hand this **5th day of November, 2024.****HON. NORBERT MAO,***Minister of Justice and Constitutional Affairs.*

General Notice No. 2686 of 2024.

## THE MARRIAGE ACT, CAP. 146

## NOTICE.

[Under Section 5 of the Act]

## PLACES FOR CELEBRATION OF MARRIAGE

Registry No: **12010000035442-01260**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |                                  |
|--------------|----------------------------------|
| Church       | — Lake Galilee Ministry- Busunju |
| Denomination | — Born again churches            |
| Village      | — Nalukwakula Cell               |
| Parish       | —                                |
| Sub-County   | — Busunju Town Council           |
| County       | — Mityana South                  |
| District     | — Mityana                        |

Given under my hand this **24th day of October, 2024.****HON. NORBERT MAO,***Minister of Justice and Constitutional Affairs.*

General Notice No. 2687 of 2024.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
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Website: www.education.go.ug

**ADM/137/235/01****7th October, 2024**

The Headteacher

Nyakateete Secondary School-Mitooma

**MITOOMA**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Nyakateete Secondary School-Mitooma** with effect from **7th October, 2024.**

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES     |
|-----|---------------------------------|-----|------------------------------|
| 1.  | Muhirirwe Henry                 | 1.  | Nuwamanya Jackson            |
| 2.  | Lay Can. Night Kampororo        | 2.  | Amatsiko Hope                |
| 3.  | Atukunzire Pathias              |     |                              |
| 4.  | Musinguzi David. T.             |     |                              |
| 5.  | Korugyendo Flavia               |     |                              |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Barekye Aggrey                  | 1.  | Kamusiime Edson              |
| (E) | STAFF REPRESENTATIVES           | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Arinaitwe Hannington            | 1.  | Atuhairwe Martin             |
| 2.  | Atwiine Jessica                 |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** from **7th October 2024** to **7th October, 2027.**

Dated this **7th day of October, 2024.**
**DR. J.C. MUYINGO,***Minister of State for Higher Education.*

## Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Mitooma  
The District Education Officer, Mitooma

General Notice No. 2688 of 2024.



THE REPUBLIC OF UGANDA  
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Website: www.education.go.ug

**ADM/137/235/01****7th October, 2024**

The Headteacher

Kabira Secondary School

**MITOOMA**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Kabira Secondary School** with effect from **7th October, 2024.**

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES             |
|-----|---------------------------------|-----|--------------------------------------|
| 1.  | Katsigazi Michael               | 1.  | Lay Can. Nduhukire Nightie Kampororo |
| 2.  | Namanya John                    | 2.  | Naturinda Darius                     |
| 3.  | Katureebe Peter Kamanzi         |     |                                      |
| 4.  | Mpiriirwe Joviah Molly          |     |                                      |
| 5.  | Mirembe Francis Rubanonzya      |     |                                      |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE                |
| 1.  | Nayebare Prima                  | 1.  | Twongirwe Phiona                     |
| (E) | STAFF REPRESENTATIVES           | (F) | OLD STUDENTS' REPRESENTATIVE         |
| 1.  | Kansiime Naboth                 | 1.  | Muhanguzi Jonnan                     |
| 2.  | Nahwera Mellone                 |     |                                      |



This Board of Governors will serve for a period of **THREE YEARS** from **7th October 2024** to **7th October, 2027**.

Dated this **7th day of October, 2024**.



**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (D/BSE)  
The Director, Basic and Secondary Education (DES)  
The Chief Administrative Officer, Mitooma  
The District Education Officer, Mitooma

General Notice No. 2689 of 2024.



THE REPUBLIC OF UGANDA

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Embassy House, P.O. Box 7063, Kampala, Uganda  
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Website: www.education.go.ug

**ADM/085/157/01** 15th October, 2024  
The Headteacher  
Mengo Senior School  
**KAMPALA CITY**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Mengo Senior School** with effect from **15th October, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES      |
|-----|---------------------------------|-----|-------------------------------|
| 1.  | Dr. Robinah Kyeyune             | 1.  | Rev. Isaac Ssentongo          |
| 2.  | Rev. Elijah Kyobe               | 2.  | Ms. Jackeline Mirembe Lubega  |
| 3.  | Mr. Wilber Naigamba             |     |                               |
| 4.  | Mr. Sam Ntulume                 |     |                               |
| 5.  | Mr. Jeremiah Keeya Mwanje       |     |                               |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE         |
| 1.  | Mr. Kyabuula Eddie              | 1.  | Mr. Mubiru James              |
| (E) | TEACHER REPRESENTATIVES         | (F) | OLD STUDENTS' REPRESENTATIVE  |
| 1.  | Rev. James Ssemwogerere         | 1.  | Mrs. Barbara Nankya Mutagubya |
| 2.  | Mrs. Matovu Eseza               |     |                               |

This Board of Governors will serve for a period of **THREE YEARS** up to **15th October, 2027**.

Dated this **15th day of October, 2024**.



**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kampala City  
The District Education Officer, Kampala City

General Notice No. 2690 of 2024.

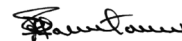
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, Number **EL00440** registered as Number **003435** has been granted in accordance with the provisions of Section 43 and Section 47 to **TL Mineral Development Limited**, of **P.O. Box 7321, Kampala**, for a period of Four (4) years effective **8th October, 2024**.

The Exploration area subject to the Exploration Licence is **2.40Km<sup>2</sup>** and is on topography map sheet number **93/2** situated in Kisoro District.

Dated at Entebbe this **20th day of November, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

General Notice No. 2691 of 2024.

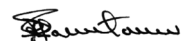
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, Number **EL00414** registered as Number **003420** has been granted in accordance with the provisions of Section 43 and Section 47 to **Xinghe International Mining Ltd**, of **P.O. Box 75789, Kampala**, for a period of Four (4) years effective **1st August, 2024**.

The Exploration area subject to the Exploration Licence is **240Km<sup>2</sup>** and is on topography map sheet numbers **59/3, 59/4** situated in Kiboga, Mityana and Mubende Districts.

Dated this **10th day of October, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

General Notice No. 2692 of 2024.

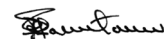
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, Number **EL00449** registered as Number **003434** has been granted in accordance with the provisions of Section 43 and Section 47 to **Zhongtai Group International Investment Company Limited**, of **P.O. Box 9011, Kampala**, for a period of Four (4) years effective **14th November, 2024**.

The Exploration area subject to the Exploration Licence is **0.04Km<sup>2</sup>** and is on topography map sheet number **60/4** situated in Luwero District.

Dated at Entebbe this **20th day of November, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

General Notice No. 2693 of 2024.

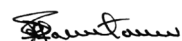
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, Number **EL00426** registered as Number **003430** has been granted in accordance with the provisions of Section 43 and Section 47 to **Mathius Ruhanga**, of **P.O. Box 5678, Kampala**, for a period of Four (4) years effective **27 August, 2024**.

The Exploration area subject to the Exploration Licence is **5.83Km<sup>2</sup>** and is on topography map sheet number **56/4** situated in Kabarole District.

Dated this **10th day of October, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

