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## SUPPLEMENTS

### Statutory Instrument

No. 68 — The Explosives Act (Commencement) Instrument, 2024.

### Bill

No. 73 — The Marriage Bill, 2024.

General Notice No. 1820 of 2024.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

#### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **3rd day of July, 2024**, **KYEYUNE GODFREY**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **3rd day of July, 2024**.

ALFONSE CHIGAMOY OWINY - DOLLO,  
Chief Justice.

General Notice No. 1821 of 2024.

### THE MINING AND MINERALS ACT, 2022 (The Mining and Minerals (Licensing) Regulations, 2023)

#### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00400** registered as **number 003401** has been granted in accordance with the provisions of Section 43 and Section 47 to **JIU YI MINING LIMITED**, of **P.O. Box 130383, Kampala**, for a period of **Four (4) years** effective **5th July, 2024**.

The Exploration area subject to the Exploration Licence is **44.34Km<sup>2</sup>** and is on topography map sheet numbers **93/1** and **93/3** situated in **Kisoro** District.

Dated this **18th day of July, the year 2024**.

DR. RUTH NANKABIRWA SENTAMU  
Minister of Energy and Mineral Development

General Notice No. 1822 of 2024.

### THE MINING AND MINERALS ACT, 2022 (The Mining and Minerals (Licensing) Regulations, 2023)

#### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00377** registered as **number 003370** has been granted in accordance with the provisions of Section 43 and Section 47 to **XINGHE INTERNATIONAL MINING LTD**, of **P.O. Box 75789, Kampala**, for a period of **Four (4) years** effective **29th April, 2024**.

The Exploration area subject to the Exploration Licence is **13.77Km<sup>2</sup>** and is on topography map sheet numbers **85/3** and **85/4** situated in **Ntungamo** District.

Dated this **22nd day of May, the year 2024**.

DR. RUTH NANKABIRWA SENTAMU  
Minister of Energy and Mineral Development

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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General Notice No.1823 of 2024.

THE MINING AND MINERALS ACT, 2022

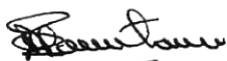
(The Mining and Minerals (Licensing) Regulations, 2023)

### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00410** registered as **number 003407** has been granted in accordance with the provisions of Section 43 and Section 47 to **SUSAN SSUUBI**, of **P.O. Box 36460, Kampala**, for a period of **Four (4) years** effective **23rd July, 2024**.

The Exploration area subject to the Exploration Licence is **44.06Km<sup>2</sup>** and is on topography map sheet numbers **48/2, 48/4, 49/3 and 49/1** situated in **Kyankwanzi** District.

Dated this **30th day of July, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1824 of 2024.

THE MINING AND MINERALS ACT, 2022

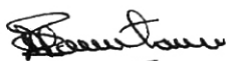
(The Mining and Minerals (Licensing) Regulations, 2023)

### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00065** registered as **number 003374** has been granted in accordance with the provisions of Section 48 and regulation 44 by **ZHONG QUAN LIMITED**, of **P.O. Box 112018, Kampala**, for a period of **two (2) years** effective **10th February, 2024**.

The Exploration area subject to the Exploration Licence is **15.45Km<sup>2</sup>** and is on topography map sheet number **85/3** situated in **Ntungamo** District.

Dated this **7th day of June, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1825 of 2024.

THE MINING AND MINERALS ACT, 2022

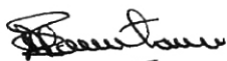
(The Mining and Minerals (Licensing) Regulations, 2023)

### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00403** registered as **number 003406** has been granted in accordance with the provisions of Section 43 and Section 47 to **JOE GARONDWA**, of **P.O. Box 24799, Kampala**, for a period of **four (4) years** effective **10th February, 2024**.

The Exploration area subject to the Exploration Licence is **15.45Km<sup>2</sup>** and is on topography map sheet number **85/3** situated in **Ntungamo** District.

Dated this **7th day of June, the year 2024**.



**DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1826 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

7th June, 2024

The Headteacher  
Aputi Secondary School  
**LIRA**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Aputi Secondary School** with effect from **7th June, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES     |
|-----|---------------------------------|-----|------------------------------|
| 1.  | Fr. Arapa Boniface              | 1.  | Mr. Otaka Nelson             |
| 2.  | Mr. Otile Patrick               | 2.  | Ms. Angom Stella             |
| 3.  | Mr. Awongo Emmy                 |     |                              |
| 4.  | Mr. Olobo James                 |     |                              |
| 5.  | Ms. Angom Christine             |     |                              |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Okwir Kizito                | 1.  | Mr. Amuka Tonny              |
| (E) | TEACHER REPRESENTATIVES         | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Obura Kenneth Light         | 1.  | Mr. Omara Henry              |
| 2.  | Mr. Odero Geoffrey              |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **7th June, 2027**.

Dated this **7th day of June, 2024**.



**DR. J.C. MUYINGO**,  
*Minister of State for Higher Education*

Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Lira District  
The District Education Officer, Lira District

General Notice No. 1827 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

22nd April, 2024

The Headteacher  
Kamengo Secondary School  
**KABAROLE**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Kamengo Secondary School** with effect from **22nd April, 2024**.



| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES     |
|-----|---------------------------------|-----|------------------------------|
| 1.  | Twesige Nasur                   | 1.  | Kalifani Sunusu              |
| 2.  | Mugenyi Ahmed                   | 2.  | Kakurugusi G. Sande          |
| 3.  | Tuhaise Safina                  |     |                              |
| 4.  | Banura Mwajuma                  |     |                              |
| 5.  | Yazeed Sebbi                    |     |                              |
| (C) | LOCAL GOVT (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Balisanga Tadeo                 | 1.  | Kobugabe Immaculate Diana    |
| (E) | TEACHER REPRESENTATIVES         | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Nyakaisiki Lillian              | 1.  | Musinguzi Charles            |
| 2.  | Mugisha B. Alfred               |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **22nd April, 2027**.

**Dated this 22nd day of April, 2024.**

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kabarole District  
The District Education Officer, Kabarole District

General Notice No. 1828 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nakanwagi Rhoda** who is stated to be a holder of a Bachelor of Laws Degree from **Strathmore University**, having been awarded on the **28th day of June, 2019** and a Diploma in Legal Practice awarded by **The Kenya School** in **March, 2022** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1829 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Birungi Sarah** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **30th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **30th day of June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1830 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Katerregga Bushiirah** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **3rd day of November, 2018** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd day of June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1831 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Mulamba Nganda Oscar** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University**, having been awarded on the **18th day of January, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd day of June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1832 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Atwiine Victor** who is stated to be a holder of a Bachelor of Laws Degree from **The Uganda Pentecostal University**, having been awarded on the **27th day of February, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **16th day of June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1833 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Naijuka Lucky Bright** who is stated to be a holder of a Bachelor of Laws Degree from **The Uganda Pentecostal University**, having been awarded on the **27th day of February, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **16th day of June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1834 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Mwaka Innocent** who is stated to be a holder of a Bachelor of Laws Degree from **Nkumba University**, having been awarded on the **26th day of February, 2022** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **30th day of June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

General Notice No. 1835 of 2024.

THE ADVOCATES ACT, CAP. 267

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Mutyaba Conrad** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **16th day of June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, **NABAKOOZA K. MARGRET,**  
1st August, 2024. *Secretary, Law Council*

