



Registered at the  
General Post Office for  
transmission within  
East Africa as a  
Newspaper

# The



Published  
by  
Authority

# Uganda Gazette

Vol. XCVIII No. 54

29th August, 2005

Price: Shs. 1000

| CONTENTS                                   | PAGE |
|--------------------------------------------|------|
| The Electoral Commission Act—Notice ... .. | 671  |
| Advertisements ... ..                      | 671  |

General Notice No. 446 of 2005.

THE LOCAL GOVERNMENTS (AMENDMENT) ACT  
Act No. 13 of 2001  
Section 53.

AND  
THE PARLIAMENTARY ELECTIONS ACT  
Act No. 8 of 2001  
Section 19(1)(b)

NOTICE

APPOINTMENT OF TIME AND PLACE FOR TALLYING  
OF VOTES CAST IN THE LOCAL GOVERNMENTS  
COUNCIL BY-ELECTION FOR CHAIRPERSON,  
MASINDI DISTRICT.

NOTICE IS HEREBY GIVEN by the Electoral Commission subject to Section 53 of the Local Governments (Amendment) Act, No. 13 of 2001, and in accordance with Section 19(1)(b) of the Parliamentary Elections Act, No. 8 of 2001, the Commission, for purposes of the Local Governments Council by-election for the Chairperson, Masindi District—

(a) directs that the time appointed for tallying by the Returning Officer of the number of votes given to each candidate from each polling station shall be as soon as practicable on receiving the declaration of the results form in respect of each polling station within the district; and

(b) appoints Masindi District Local Council Chambers, to be the place for tallying the votes cast in favour of each candidate from each polling station within the district.

Issued at Kampala this 29th day of August, 2005.

ENG. DR. BADRU M. KIGGUNDU,  
*Chairman, Electoral Commission.*

General Notice No. 447 of 2005.

IN THE MATTER OF THE COMPANIES ACT CAP 110  
AND

IN THE MATTER OF MEMBERS' VOLUNTARY  
WINDING UP OF CROPSCIENCE UGANDA LIMITED

NOTICE

NOTICE IS HEREBY GIVEN that in pursuance of section 288 of the Companies Act, the final General Meeting of the above mentioned company will be held at KPMG Office, 1st Floor Rwenzori Courts, Plot 2 and 4A Nakasero Road on the 30th September, 2005 at 9:00 a.m. for the purpose of laying before such meeting the account of the winding up of the above named company and giving any explanation of it.

DATED this 18th day of August, 2005.

JOHN KIRUTHU,  
*Liquidator.*

ABDUL ZAHIR SHEIK,  
*Liquidator.*

## ADVERTISEMENTS

### THE REGISTRATION OF TITLES ACT.

(Cap. 230).

NOTICE.

#### ISSUE OF SPECIAL CERTIFICATE OF TITLE.

*Leasehold Register*—Volume 362 Folio 4, Plots 1, 3 and 5  
Bruton Place, Jinja.

NOTICE IS HEREBY GIVEN that after the expiration of one month from the publication hereof, I intend to issue in the names of Chimanlal Shankerlal Shah and Ochchhavlal Shankerlal Shah both of P.O. Box 488, Jinja, a special Certificate of Title under the above Volume and Folio, the Certificate of Title which was originally issued having been lost.

Kampala, NAMUTEBI VERONICA,  
27th April, 2005. *for Commissioner Land Registration.*

### THE REGISTRATION OF TITLES ACT.

(Cap. 230).

NOTICE.

#### ISSUE OF SPECIAL CERTIFICATE OF TITLE.

*Leasehold Register*—Volume 122 Folio 18, Plot No. 35,  
Grant Street, Bugiri.

NOTICE IS HEREBY GIVEN that after the expiration of one month from the publication hereof, I intend to issue in the names of Dhanji Jivraj Bagdai, P.O. Box 1279, Jinja, a special Certificate of Title under the above Volume and Folio, the Certificate of Title which was originally issued having been lost.

Kampala, NAMUTEBI VERONICA,  
26th August, 2005. *for Commissioner Land Registration.*

### THE REGISTRATION OF TITLES ACT.

(Cap. 230).

NOTICE.

#### ISSUE OF SPECIAL CERTIFICATE OF TITLE.

*Leasehold Register*—Volume 447 Folio 19, Plot No. 69,  
Aliabu Road, Soroti.

NOTICE IS HEREBY GIVEN that after the expiration of one month from the publication hereof, I intend to issue in the names of Karsandas Madhani Thobhani of P.O. Box 24, Soroti, a special Certificate of Title under the above Volume and Folio, the Certificate of Title which was originally issued having been lost.

Kampala, ROBERT V. NYOMBI,  
4th May, 2004. *for Commissioner Land Registration.*

