



THE REPUBLIC OF UGANDA

Registered at the
General Post Office
for transmission with-
in East Africa as a
Newspaper

The Uganda Gazette



THE REPUBLIC OF UGANDA

Published
by
Authority

Vol. CXIX No. 63

19th June, 2026

Price: Shs. 5,000

CONTENTS	PAGE
The Marriage Act—Notices	7773
The Tax Procedures Code Act—Notice	7773-7774
The Education (Pre-Primary, Primary and Post-Primary) Act—Notices... ..	7774-7775
The Mining and Minerals Act—Notice	7775-7776
The Police (Control of Private Security Organisations) Regulations—Notice	7776
The Advocates Act—Notices	7776
The Companies Act—Notices	7777-7778
The Insolvency Act—Notices	7778
The Local Governments (Rating) Act—Notice	7778
The Industrial Property Act—Notice	...7779
The Trademarks Act—Registration of Applications ...	7779-7795
Advertisements	7796-7852

General Notice No. 1168 of 2026.

THE MARRIAGE ACT [Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1774509710109**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	Masaka Christian Centre
Denomination	—	Pentecostal
Village	—	Kirumba Katwe
Parish	—	Katwe
Sub-County	—	Katwe/Butege Wave_3
County	—	Nyendo
District	—	Masaka

Given under my hand this **15th** day of **May, 2026**.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 1169 of 2026.

THE MARRIAGE ACT [Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1777402430323**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship

mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	St. Phillip's Kigoma Church of Uganda
Denomination	—	Anglican
Village	—	Kibatsi
Parish	—	Kigoma
Sub-County	—	Kizinda TC
County	—	Igara West
District	—	Bushenyi

Given under my hand this **15th** day of **May, 2026**.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 1170 of 2026.

THE MARRIAGE ACT [Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1778166955522**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	St. John's Kagugu Church of Uganda
Denomination	—	Anglican
Village	—	Kagugu
Parish	—	Kagugu
Sub-County	—	Rubaare S/C
County	—	Rushenyi
District	—	Ntungamo

Given under my hand this **15th** day of **May, 2026**.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 1171 of 2026.

MINISTRY OF FINANCE, PLANNING AND ECONOMIC DEVELOPMENT

THE TAX PROCEDURES CODE ACT, CAP, 343

UNPAID TAXES OF GOVERNMENT AS AT 30TH JUNE, 2019 THAT ARE WRITTEN OFF

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC by the Minister of Finance, Planning and Economic Development, pursuant to the Tax Procedures Code Act, that the amount of tax arrears specified in column 3 in respect of the corresponding tax payer in column 1 and the nature of the tax in column 2, are written off.

For all Gazette Notices, send email to: gazette@uppc.go.ug



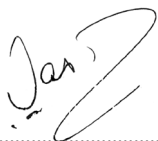
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UPPC62026091063

UGANDA PRINTING AND
PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

Tax Payer Name	Nature of Tax	Tax Arrears (Ug shs)
	Value Added Tax	127,943,937
M/S RAM Projects Limited	Interest	131,460,955
TOTAL		259,404,892



MATIA KASAIJA, (MP)

Minister of Finance, Planning and Economic Development

General Notice No. 1172 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
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ADM/085/157/01

27th March, 2026

The Headteacher
St. Maurice SS Lwaggulwe
MASAKA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St. Maurice SS Lwaggulwe** with effect from **27th March, 2026**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Fr. Richard Kakeeto	1.	Mr. Mayanja Gordon Ssebugwawo
2.	Mr. Ssentongo Francis	2.	Ms. Nakabuye Robinah
3.	Mr. Ntuluze Richard		
4.	Fr. Kitto Expedict		
5.	Ms. Nakamya Rose		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Ms. Namugga Eva	1.	Mr. Kaweesi Christopher
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Rubahimbya Christopher	1.	Mr. Kalinzi Fred
2.	Ms. Nandawula Betty		

This Board of Governors will serve for a period of **THREE YEARS** up to **27th March, 2029**.

Dated this **27th** day of **March, 2026**.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Masaka
The District Education Officer, Masaka

General Notice No. 1173 of 2026.



THE REPUBLIC OF UGANDA
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ADM/085/157/01

23rd March, 2026

The Headteacher
St. Paul's Comprehensive Secondary School Kapchesombe
KAPCHORWA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St. Paul's Comprehensive SS Kapchesombe** with effect from **23rd March, 2026**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Chelimo Alex	1.	Mr. Chesakit Martin
2.	Mr. Satya David	2.	Ms. Zelda Cheborion
3.	Mr. Cherukut Michael		
4.	Ms. Cherop Lilian		
5.	Ms. Yeko Joyce		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Sande Patrick	1.	Mr. Chebet Micheal
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Cherotich Mayamba Fred	1.	Mr. Chekwurui Isaac
2.	Ms. Chematos Doreen		

This Board of Governors will serve for a period of **THREE YEARS** up to **23rd March, 2029**.

Dated this **23rd** day of **March, 2026**.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Kapchorwa
The District Education Officer, Kapchorwa

General Notice No. 1174 of 2026.



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ADM/085/157/01

19th March, 2026

The Headteacher
St. Charles Lwanga High School - Kashekuro
SHEEMA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St. Charles Lwanga High School** with effect from **19th March, 2026**.



(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Muhanguzi Speciozo	1.	Aryaija Robert
2.	Godwin Robert	2.	Atuhwera Penninah
3.	Muhebwa Henry		
4.	Margaret Tumwebaze Tusiime		
5.	Twebaze Julius		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Atusasiire Edith	1.	Twikirize Vincent
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mugabe Innocent	1.	Katushabe Rosette Nalongo
2.	Kyomuhangi Miria		

This Board of Governors will serve for a period of **THREE YEARS** up to **19th March, 2029**.

Dated this **19th day of March, 2026**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Sheema District
The District Education Officer, Sheema District

General Notice No. 1175 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
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E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

2nd April, 2026

The Headteacher
Namboko Seed Secondary School
NAMISINDWA

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Namboko Seed Secondary School** with effect from **2nd April, 2026**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Masinde Fredrich	1.	Masayi Emmanuel Peter
2.	Kimono Betty	2.	Kituyi John Wandulu
3.	Wafula Moses		
4.	Kabeyi Manana Peter		
5.	Wakuma Difasi		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Lutomia Mary	1.	Kirono Nicholas
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Wabomba Issa	1.	
2.	Nandutu Beatrice		

This Board of Governors will serve for a period of **THREE YEARS** up to **2nd April, 2029**.

Dated this **2nd day of April, 2026**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Namisindwa District
The District Education Officer, Namisindwa District

General Notice No. 1176 of 2026.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
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Website: www.education.go.ug

ADM/085/157/01

8th April, 2026

The Headteacher
Kaliro High School
KALIRO

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Kaliro High School** with effect from **8th April, 2026**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Ven. Rev. Canon Moses Mugolo	1.	Ms. Mpanja Lydia
2.	Mr. Sekalala Moses	2.	Mr. Wandalo Sanon
3.	Mrs. Nakibande Suzan		
4.	Mr. Bogere Richard		
5.	Ms. Mbeguyaki Merab		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Bamukobeire Richard	1.	Mr. Kyoziira Henry
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Muziraki Namwizo Thomson	1.	Mr. Nsako James
2.	Mr. Waiswa Charles		

This Board of Governors will serve for a period of **THREE YEARS** up to **8th April, 2029**.

Dated this **8th day of April, 2026**.



DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Kaliro District
The District Education Officer, Kaliro District

General Notice No. 1177 of 2026.

THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00733** registered as **number 003758** has been granted in accordance with the provisions of Section 42 and Section 46 to **Asli Energy Limited of P.O. Box 28738, Kampala**, for a period of **4 Years** effective **24th April, 2026**.

