



THE REPUBLIC OF UGANDA

Registered at the  
General Post Office  
for transmission with-  
in East Africa as a  
Newspaper

# The Uganda Gazette



THE REPUBLIC OF UGANDA

Published  
by  
Authority

Vol. CXIX No. 51

22nd May, 2026

Price: Shs. 5,000

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## Statutory Instruments

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General Notice No. 932 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

## NOTICE

## PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1739027885165**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                                   |
|--------------|---|-----------------------------------|
| Church       | — | Evangelistic Church Mengo Limited |
| Denomination | — | Born_Again                        |
| Village      | — | Mussajja Alumbwa                  |
| Parish       | — | Mengo                             |
| Sub-County   | — | Central Division                  |
| County       | — | Kyadondo                          |
| District     | — | Kampala                           |

Given under my hand this **16th** day of **April, 2026**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 933 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

## NOTICE

## PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1776071645863**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|        |   |                                               |
|--------|---|-----------------------------------------------|
| Church | — | St. Philips Central Church of Uganda<br>Msaba |
|--------|---|-----------------------------------------------|

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)

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UPPC62025022051

UGANDA PRINTING AND  
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UNDER THE OFFICE OF THE PRESIDENT

Denomination — Anglican  
 Village — Gereregere Majani  
 Parish — Nakazadde Ward  
 Sub-County — Lugazi Central Division  
 County — Lugazi Municipality  
 District — Buikwe

Given under my hand this **15th** day of **May, 2026**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 934 of 2026.

**THE MARRIAGE ACT**  
 [Under Section 5 of the Act]  
**NOTICE**

**PLACE FOR CELEBRATION OF MARRIAGE**

Registry No. **L1777553326797**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

Church — Every Nation Family  
 Denomination — Pentecostal  
 Village — Zone C 2  
 Parish — Makerere 2  
 Sub-County — Kawempe Division  
 County — Kawempe Division  
 District — Kampala

Given under my hand this **15th** day of **May, 2026**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No.935 of 2026.

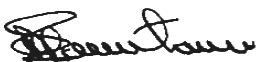
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00737** registered as **number 003749** has been granted in accordance with the provisions of Section 42 and Section 46 to **Susan Asemo of Rippon Gardens, Jinja City**, for a period of **4 Years** effective **16th April, 2026**.

The Exploration area subject to the Exploration Licence is **249.07 Square Kilometre** and is on topography map sheet numbers **27/4, 36/2** situated in **Moroto** District.

Dated this **11th** day of **May**, year **2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 936 of 2026.

**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

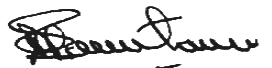
**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00682** registered as **number 003750** has been granted in accordance with the provisions of Section 42 and Section 46 to **Susan Asemo of Rippon Gardens, Jinja City**, for a period of **4 Years** effective **3rd March, 2026**.

The Exploration area subject to the Exploration Licence is **65.81 Square Kilometre** and is on topography map sheet numbers **27/4, 27/2, 27/1, 27/3** situated in **Moroto** District.



Dated this **11th** day of **May**, year **2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 937 of 2026.

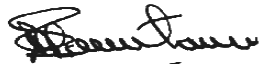
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00747** registered as **number 003746** has been granted in accordance with the provisions of Section 42 and Section 46 to **Metrox Gold Mining Limited of P.O. Box 361592, Airfield Road, Gulu**, for a period of **4 Years** effective **11th May, 2026**.

The Exploration area subject to the Exploration Licence is **75.64 Square Kilometre** and is on topography map sheet numbers **36/3, 36/4** situated in **Amudat, Nakapiripirit** District(s).

Dated this **11th** day of **May**, year **2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 938 of 2026.

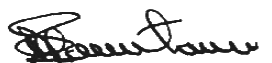
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF RENEWAL OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00258** registered as **number 003620** has been renewed in accordance with the provisions of Section 47 by **ARRM Investments Limited of P.O. Box 28611, Kampala**, for a period of **Three Years** effective **10th November, 2024**.

The Exploration area subject to the Exploration Licence is **32.83 Km²** and is on topography map sheet number **85/1** situated in **Ntungamo and Mitooma** District(s).

Dated this **1st** day of **August**, year **2025**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 939 of 2026.

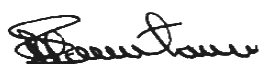
**THE MINING AND MINERALS ACT, 2022**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF A MINERAL REFINING LICENCE**

IT IS HEREBY NOTIFIED that Mineral Refining Licence, **number MRL00696** registered as **number 003745** has been granted in accordance with the provisions of Section 128 to **Thaba Investments Limited of Plot M103/106, Old Portbell Road, Entebbe B Division, Entebbe** for a period of **Fifteen (15) Years** effective **14th April, 2026**.

The Mineral Refining area subject to the Mineral Refining Licence is **1.62 Ha** and is on topography map sheet number **70/4** situated in **Wakiso** District.

Dated this **30th** day of **April**, year **2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 940 of 2026.

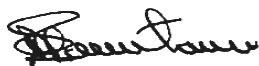
THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00738** registered as **number 003743** has been granted in accordance with the provisions of Section 42 and Section 46 to **GSG Mining Uganda-SMC Limited of Kololo IV Lugogo, Forest Mall, P.O. Box 186988, Kampala**, for a period of **4 Years** effective **21st April, 2026**.

The Exploration area subject to the Exploration Licence is **199.55 Square Kilometre** and is on topography map sheet numbers **15/4, 16/3**, situated in **Pader, Kitgum District(s)**.

Dated this **11th** day of **May**, year **2026**.



**HON. DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

General Notice No. 941 of 2026.

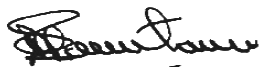
THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

### NOTICE OF GRANT OF A SMALL SCALE MINING LICENCE

IT IS HEREBY NOTIFIED that Small Scale Mining Licence, **number SML00743** registered as **number 003748** has been granted in accordance with the provisions of Section 87 and 90 to **Ionic Builder Limited of P.O. Box 1327, Mbale**, for a period of **Five (5) Years** effective **7th May, 2026**.

The Mining area subject to the Small Scale Mining Licence is **13.48 hectares** and is on topography map sheet number **53/4** situated in **Bukedea District**.

Dated this **7th** day of **May**, year **2026**.



**HON. DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

General Notice No. 942 of 2026.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
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Website: www.education.go.ug

**ADM/085/157/01** 24th March, 2026

The Headteacher  
Kadungulu Secondary School  
**SERERE**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Kadungulu Secondary School** with effect from **24th March, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES |
|-----|----------------------------------|-----|--------------------------|
| 1.  | Mr. John Ekwamu                  | 1.  | Mr. Eidu Julius Peter    |
| 2.  | Rev. Simon Peter Olato           | 2.  | Mr. Onguriat James       |
| 3.  | Rev. Otekat Beseri               |     |                          |
| 4.  | Ms. Akol Esther Lucy             |     |                          |
| 5.  | Mr. Okomol Peter Eden            |     |                          |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE    |
| 1.  | Mr. Esas Martin                  | 1.  | Ms. Igitu Betty          |

| (E) | TEACHER REPRESENTATIVES | (F) | OLD STUDENTS' REPRESENTATIVE |
|-----|-------------------------|-----|------------------------------|
| 1.  | Mr. Apalu Julius        | 1.  | Mr. Odikor Benard            |
| 2.  | Ms. Alupo Kevin         |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **24th March, 2029**.

Dated this **24th** day of **March, 2026**.



**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Serere District  
The District Education Officer, Serere District

General Notice No. 943 of 2026.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
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E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

27th March, 2026

The Headteacher  
Kyagambiddwa Secondary School  
**KALUNGU**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Kyagambiddwa Secondary School** with effect from **27th March, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Ssegama Juma                 | 1.  | Mr. Lukwago Hussein          |
| 2.  | Mr. Muhammad Mayanja             | 2.  | Ms. Nalunkuma Hamidah Bemba  |
| 3.  | Mr. Sentongo Bashir              |     |                              |
| 4.  | Mr. Kakooza Abdurkarim           |     |                              |
| 5.  | Ms. Nanyunja Sauda               |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Kalema John                  | 1.  | Mr. Lukonge Abudallah        |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Mutaka Juma                  | 1.  | Mr. Ssentongo Nasif          |
| 2.  | Ms. Nassali Maria Grace          |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **27th March, 2029**.

Dated this **27th** day of **March, 2026**.



**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kalungu  
The District Education Officer, Kalungu

