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General Notice No. 252 of 2026.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

#### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **24th** day of **October, 2025**, **AHABWE RUKUNDO RICHARD**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **24th** day of **October, 2025**.

**ALFONSE CHIGAMOY OWINY - DOLLO,**  
*Chief Justice.*

General Notice No. 253 of 2026.

### THE MARRIAGE ACT

[Under Section 5 of the Act]

#### NOTICE

#### PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1769609914210**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                                  |
|--------------|---|----------------------------------|
| Church       | — | Redemption City Church (RCC) Ltd |
| Denomination | — | Born_Again                       |
| Village      | — | Bwebajja                         |
| Parish       | — | Kitende                          |
| Sub-County   | — | Kajjansi T/C                     |
| County       | — | Uganda                           |
| District     | — | Wakiso                           |

Given under my hand this **5th** day of **February, 2026**.

**HON. NORBERT MAO,**

*Minister of Justice and Constitutional Affairs.*

General Notice No. 254 of 2026.

### THE MARRIAGE ACT

[Under Section 5 of the Act]

#### NOTICE

#### PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1741732048281**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                         |
|--------------|---|-------------------------|
| Church       | — | Kisoro Community Church |
| Denomination | — | Born_Again              |
| Village      | — | Nyagashinge             |
| Parish       | — | Nyagashinge             |
| Sub-County   | — | Northern Division       |
| County       | — | Kisoro Municipality     |
| District     | — | Kisoro                  |

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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UGANDA PRINTING AND  
PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

Given under my hand this **29th** day of **January, 2026**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 255 of 2026.

**THE MARRIAGE ACT**  
[Under Section 5 of the Act]  
**NOTICE**  
**PLACE FOR CELEBRATION OF MARRIAGE**

**Registry No. L1764050216070**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                                            |
|--------------|---|--------------------------------------------|
| Church       | — | Jubilee Revival Outreach Ministries Uganda |
| Denomination | — | Born_Again                                 |
| Village      | — | Kisalosalalo 1                             |
| Parish       | — | Kyebando                                   |
| Sub-County   | — | Kawempe Division                           |
| County       | — | Kyebando                                   |
| District     | — | Kampala                                    |

Given under my hand this **4th** day of **December, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 256 of 2026.

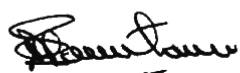
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00628** registered as number **003654** has been granted in accordance with the provisions of Section 43 and Section 47 to **KACOBA PRODUCTIONS LIMITED** of P.O. Box **147522, Kampala**, for a period of **Four (4) years** effective from **3rd September, 2025**.

The Exploration area subject to the Exploration Licence is **10.00 Km<sup>2</sup>** and is on topography map sheet number **59/3** situated in **Kassanda and Mubende District(s)**.

Dated this **30th** day of **September**, year **2025**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*

General Notice No. 257 of 2026.

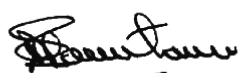
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00663** registered as number **003692** has been granted in accordance with the provisions of Section 42 and Section 46 to **GWOLINA ENTERPRISES LIMITED** of P.O. Box **4230, Kyadondo, Kampala**, for a period of **1 year** effective from **17th December, 2025**.

The Exploration area subject to the Exploration Licence is **84.56 Km<sup>2</sup>** and is on topography map sheet numbers **18/3** and **18/1** situated in **Kaabong and Kotido District(s)**.

Dated this **31st** day of **December**, year **2025**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*

General Notice No. 258 of 2026.

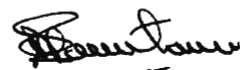
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00666** registered as number **003693** has been granted in accordance with the provisions of Section 42 and Section 46 to **MAGNA STANDARD HOLDING SMC LIMITED** of P.O. Box **135080, Kampala**, for a period of **4 years** effective from **17th December, 2025**.

The Exploration area subject to the Exploration Licence is **142.15 Km<sup>2</sup>** and is on topography map sheet numbers **31/3** and **40/1** situated in **Kiryandongo District(s)**.

Dated this **31st** day of **December, 2025**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*

General Notice No. 259 of 2026.

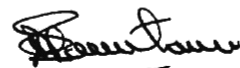
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2023)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00667** registered as number **003694** has been granted in accordance with the provisions of Section 42 and Section 46 to **MAGNA STANDARD HOLDING SMC LIMITED** of P.O. Box **135080, Kampala**, for a period of **4 years** effective from **17th December, 2025**.

The Exploration area subject to the Exploration Licence is **249.59 Km<sup>2</sup>** and is on topography map sheet numbers **39/4** and **39/3** situated in **Masindi District(s)**.

Dated this **31st** day of **December, 2025**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*

General Notice No. 260 of 2026.



THE REPUBLIC OF UGANDA

**MINISTRY OF EDUCATION & SPORTS**  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: [permasec@education.go.ug](mailto:permasec@education.go.ug)  
Website: [www.education.go.ug](http://www.education.go.ug)

**ADM/085/157/01**

**25th September, 2025**

The Headteacher  
Kyabugashe High School  
**KANUNGU**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Kyabugashe High School** with effect from **25th September, 2025**.

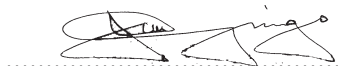
| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES |
|-----|---------------------------------|-----|--------------------------|
| 1.  | Katabazi Alfred Mutuza          | 1.  | Tumwebaze Jim            |
| 2.  | Mwebesa Jackson Herbert         | 2.  | Baryaihaho Caleb         |
| 3.  | Abaasa Benjamin                 |     |                          |



|     |                                         |     |                                     |
|-----|-----------------------------------------|-----|-------------------------------------|
| 4.  | Dr. Annet Ngabirano Alenyo              |     |                                     |
| 5.  | Turyomuriwe Irene                       |     |                                     |
| (C) | <b>LOCAL GOV'T (LCV) REPRESENTATIVE</b> | (D) | <b>LC III REPRESENTATIVE</b>        |
| 1.  | Ntungura Gideon                         | 1.  | Mwesigwa Obed                       |
| (E) | <b>TEACHER REPRESENTATIVES</b>          | (F) | <b>OLD STUDENTS' REPRESENTATIVE</b> |
| 1.  | Turyahikayo Edson                       | 1.  | Akakikunda Joan                     |
| 2.  | Kyatuheire Blenda                       |     |                                     |

This Board of Governors will serve for a period of **THREE YEARS** up to **25th September, 2028**.

Dated this **25th day of September, 2025**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Rukungiri District  
The District Education Officer, Rukungiri District

General Notice No. 261 of 2026.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

10th June, 2024

The Headteacher  
Kabula Muslim Secondary School  
**ISINGIRO**

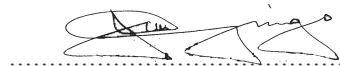
**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Kabula Muslim Secondary School** with effect from **10th June, 2024**.

| (A) | <b>FOUNDATION BODY REPRESENTATIVES</b>  | (B) | <b>PARENTS' REPRESENTATIVES</b>     |
|-----|-----------------------------------------|-----|-------------------------------------|
| 1.  | Mr. Akandonda Akim                      | 1.  | Mr. Kavuma Musa                     |
| 2.  | Hajj. Matovu Abdu-Karim                 | 2.  | Mr. Matovu Dinan                    |
| 3.  | Mr. Lukyamuzi Sulaiman                  |     |                                     |
| 4.  | Mr. Ssentongo Faisal                    |     |                                     |
| 5.  | Dr. Kasifa Namyalo                      |     |                                     |
| (C) | <b>LOCAL GOV'T (LCV) REPRESENTATIVE</b> | (D) | <b>LC III REPRESENTATIVE</b>        |
| 1.  | Ms. Kirabo Hajjara                      | 1.  | Mr. Katto Fred                      |
| (E) | <b>TEACHER REPRESENTATIVES</b>          | (F) | <b>OLD STUDENTS' REPRESENTATIVE</b> |
| 1.  | Mr. Muhimbise Ambrose                   | 1.  | Mr. Ssentongo Manisuli              |
| 2.  | Ms. Naturinda Grace                     |     |                                     |

This Board of Governors will serve for a period of **THREE YEARS** up to **10th June, 2027**.

Dated this **10th day of June, 2024**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Isingiro District  
The District Education Officer, Isingiro District

General Notice No. 262 of 2026.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

29th July, 2025

The Headteacher  
Kobwin Seed SS  
**NGORA**

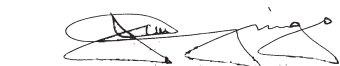
**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Kobwin Seed Secondary School** with effect from **29th July, 2025**.

| (A) | <b>FOUNDATION BODY REPRESENTATIVES</b>  | (B) | <b>PARENTS' REPRESENTATIVES</b>     |
|-----|-----------------------------------------|-----|-------------------------------------|
| 1.  | Mr. Egeru Dominic Olinga                | 1.  | Mr. Adakun Alfred                   |
| 2.  | Mr. Okiror John Robarts                 | 2.  | Mr. Olemukol Simon                  |
| 3.  | Mr. Oumo William                        |     |                                     |
| 4.  | Ms. Akello Mary                         |     |                                     |
| 5.  | Ms. Atai Agnes Ongodia                  |     |                                     |
| (C) | <b>LOCAL GOV'T (LCV) REPRESENTATIVE</b> | (D) | <b>LC III REPRESENTATIVE</b>        |
| 1.  | Mr. Olinga Godfrey                      | 1.  | Mr. Musani Duncan                   |
| (E) | <b>TEACHER REPRESENTATIVES</b>          | (F) | <b>OLD STUDENTS' REPRESENTATIVE</b> |
| 1.  | Ms. Apeduno Juliet Loyce                | 1.  | Mr. Olupot Francis                  |
| 2.  | Mr. Oluka John Wycliffe                 |     |                                     |

This Board of Governors will serve for a period of **THREE YEARS** up to **29th July, 2028**.

Dated this **29th day of July, 2025**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Ngora District  
The District Education Officer, Ngora District

