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| CONTENTS                                                                   | PAGE      |
|----------------------------------------------------------------------------|-----------|
| The Commissioner for Oath (Advocates) Act—Notices ...                      | 2979      |
| The Marriage Act—Notices ... ..                                            | 2979-2980 |
| The Mining and Minerals Act—Notice.....                                    | 2980      |
| The Education (Pre-Primary, Primary and Post-Primary)<br>Act—Notices... .. | 2980-2981 |
| The Advocates Act—Notices ... ..                                           | 2981-2984 |
| The Companies Act—Notices ... ..                                           | 2984-2985 |
| The Electricity Act—Notice ... ..                                          | 2985      |
| The Trademarks Act—Registration of Applications ...                        | 2986-3006 |
| Advertisements ... ..                                                      | 3007-3046 |

General Notice No. 193 of 2026.

THE COMMISSIONERS FOR OATHS (ADVOCATES)  
ACT COMMISSION

## NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **24th** day of **October, 2025**, **GALABUZI STEPHEN**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the  
Court this **24th** day of **October, 2025**.

ALFONSE CHIGAMOY OWINY - DOLLO,  
Chief Justice.

General Notice No. 194 of 2026.

THE COMMISSIONERS FOR OATHS (ADVOCATES)  
ACT COMMISSION

## NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **12th** day of **December, 2025**, **AKANKWATSA HELLEN**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **12th** day of **December, 2025**.

ALFONSE CHIGAMOY OWINY - DOLLO,  
Chief Justice.

General Notice No. 195 of 2026.

THE COMMISSIONERS FOR OATHS (ADVOCATES)  
ACT COMMISSION

## NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **12th** day of **December, 2025**, **OKUNY INNOCENT**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the  
Court this **12th** day of **December, 2025**.

ALFONSE CHIGAMOY OWINY - DOLLO,  
Chief Justice.

General Notice No. 196 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

## NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

**Registry No. L1766577732045**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                                         |
|--------------|---|-----------------------------------------|
| Church       | — | Ntungamo Worship Centre (Yesu Akwagala) |
| Denomination | — | Born_Again                              |
| Village      | — | Nyabubare                               |
| Parish       | — | Kahunga                                 |
| Sub-County   | — | Western Division - Municipality         |
| County       | — | Ntungamo Municipality                   |
| District     | — | Ntungamo                                |

Given under my hand this **30th** day of **January, 2026**.

**HON. NORBERT MAO,**  
Minister of Justice and Constitutional Affairs.

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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UNDER THE OFFICE OF THE PRESIDENT

General Notice No. 197 of 2026.

**THE MARRIAGE ACT**  
[Under Section 5 of the Act]

**NOTICE**

**PLACE FOR CELEBRATION OF MARRIAGE**

**Registry No. L1768820762937**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                           |
|--------------|---|---------------------------|
| Church       | — | St.Peter's C.O.U Nakibano |
| Denomination | — | Anglican                  |
| Village      | — | Nakibano                  |
| Parish       | — | Kawongo                   |
| Sub-County   | — | Kimenyedde                |
| County       | — | Nakifuma                  |
| District     | — | Mukono                    |

Given under my hand this **29th** day of **January, 2026**.

**HON. NORBERT MAO,**

*Minister of Justice and Constitutional Affairs.*

General Notice No. 198 of 2026.

**THE MARRIAGE ACT**  
[Under Section 5 of the Act]

**NOTICE**

**PLACE FOR CELEBRATION OF MARRIAGE**

**Registry No. L1767469581022**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                            |
|--------------|---|----------------------------|
| Church       | — | St. Andrew's Kanyerere COU |
| Denomination | — | Anglican                   |
| Village      | — | Kanyerere                  |
| Parish       | — | Kanyerere                  |
| Sub-County   | — | Rukoni East S/C            |
| County       | — | Ruhaama East County        |
| District     | — | Ntungamo                   |

Given under my hand this **29th** day of **January, 2026**.

**HON. NORBERT MAO,**

*Minister of Justice and Constitutional Affairs.*

General Notice No. 199 of 2026.

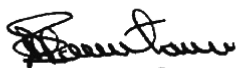
**THE MINING AND MINERALS ACT, CAP. 159**  
*(The Mining and Minerals (Licensing) Regulations, 2025)*

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00678** registered as number **003696** has been granted in accordance with the provisions of Section 42 and Section 46 to **Rafjamine Limited of P.O. Box 155341, Kampala**, for a period of **4 years** effective from **27th January, 2026**.

The Exploration area subject to the Exploration Licence is **126.14 square Kilometres** and is on topography map sheet numbers **34/4, 35/3** situated in **Katakwi District**.

Dated this **27th** day of **January, 2026**.



**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*



General Notice No. 200 of 2026.



THE REPUBLIC OF UGANDA

**MINISTRY OF EDUCATION & SPORTS**  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

2nd October, 2025

The Headteacher  
Francis Ayume Mem SS

**KOBOKO**

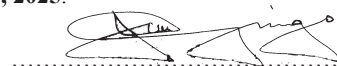
**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Francis Ayume Mem SS** with effect from **2nd October, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES                 | (B) | PARENTS' REPRESENTATIVES     |
|-----|-------------------------------------------------|-----|------------------------------|
| 1.  | Mr. Adoke Simon                                 | 1.  | Mr. Gile Nasur               |
| 2.  | Mrs. Likimani Elizabeth Kelai Ayume             | 2.  | Mr. Atama Rashid             |
| 3.  | Mrs. Dronyi Betty Arike                         |     |                              |
| 4.  | Ven. Adakuru Cara Leta Alice (Bayo) Rev (Canon) |     |                              |
| 5.  | Mrs. Ajonye Susan                               |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE                | (D) | LC III REPRESENTATIVE        |
| 1.  | Ms. Brenda Doris                                | 1.  | Mr. Akimu Moses              |
| (E) | TEACHERS' REPRESENTATIVES                       | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Nyakuni Bosco                               | 1.  | Mr. Muki Charles             |
| 2.  | Mrs. Munduru Joyce                              |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **2nd October, 2028**.

Dated this **2nd** day of **October, 2025**.



**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Koboko District  
The District Education Officer, Koboko District

General Notice No. 201 of 2026.



THE REPUBLIC OF UGANDA

**MINISTRY OF EDUCATION & SPORTS**  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

2nd July, 2025

The Headteacher  
Alwi Seed Secondary School

**PAKWACH**

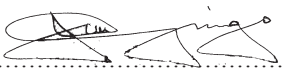
**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Alwi Seed Secondary School** with effect from **2nd July, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Oucha Nelson                 | 1.  | Ms. Atim Patricia            |
| 2.  | Mr. Ovoya Opar Bromel            | 2.  | Mr. Okumu Emmanuel           |
| 3.  | Mr. Adubango Christopher         |     |                              |
| 4.  | Mr. Obedi Abdul Muthalib         |     |                              |
| 5.  | Ms. Beropamungu Beatrice         |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Uyikuru Victor               | 1.  | Mr. Oyama James              |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Tulasinze Brian              | 1.  | Ms. Mercy Hafsa              |
| 2.  | Mr. Alarango Robert              |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **2nd July, 2028**.

Dated this **2nd** day of **July, 2025**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Pakwach District  
The District Education Officer, Pakwach District

General Notice No. 202 of 2026.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

18th December, 2025

The Headteacher  
St. Mary's College Kisubi  
**WAKISO**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of St. Mary's College Kisubi** with effect from **18th December, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES       | (B) | PARENTS' REPRESENTATIVES      |
|-----|---------------------------------------|-----|-------------------------------|
| 1.  | Dr. Saturninus Kasozi Mulindwa        | 1.  | Hon. Justice John Mike Musisi |
| 2.  | Bro. Byaruhanga Gerald Edward Kaahwa  | 2.  | Mr. Kasozi Ronald             |
| 3.  | Mrs. Kahubire Kabwa Basaliza Beatrice |     |                               |
| 4.  | Ms. Nantume Justine Kazibwe           |     |                               |
| 5.  | Mr. Alinaffe Kalule                   |     |                               |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE      | (D) | LC III REPRESENTATIVE         |
| 1.  | Mr. John Kakande                      | 1.  | -                             |

| (E) | TEACHER REPRESENTATIVES  | (F) | OLD STUDENTS' REPRESENTATIVE |
|-----|--------------------------|-----|------------------------------|
| 1.  | Mr. Mugalo Ronald Malcom | 1.  | Mr. Yese Mugenyi             |
| 2.  | Ms. Nabisubi Immaculate  |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **18th December, 2028**.

Dated this **18th** day of **December, 2025**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Wakiso  
The District Education Officer, Wakiso

General Notice No. 203 of 2026.

THE ADVOCATES ACT, CAP. 295

**NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY**

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Atuheire Gloria** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University**, having been awarded on the **28th** day of **July, 2023** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
23rd January, 2026.

**KOBUSINGYE MARGARET,**  
*For: Secretary, Law Council*

General Notice No. 204 of 2026.

THE ADVOCATES ACT, CAP. 295

**NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY**

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Alupo Joan** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University**, having been awarded on the **22nd** day of **October, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
13th January, 2026.

**KOBUSINGYE MARGARET,**  
*For: Secretary, Law Council*

General Notice No. 205 of 2026.

THE ADVOCATES ACT, CAP. 295

**NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY**

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nasirye Jesca Juliet** who is stated to be a holder of a Bachelor of Laws Degree from **Kampala International University**, having been awarded on the **20th** day of **November, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **April, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
23rd January, 2026.

**KOBUSINGYE MARGARET,**  
*For: Secretary, Law Council*

