



THE REPUBLIC OF UGANDA

Registered at the  
General Post Office  
for transmission with-  
in East Africa as a  
Newspaper

The

## Uganda Gazette



THE REPUBLIC OF UGANDA

Published  
by  
Authority

Vol. CXVIII No. 77

26th September, 2025

Price: Shs. 5,000

| CONTENTS                                   | PAGE      |
|--------------------------------------------|-----------|
| The Presidential Elections Act—Notice..... | 4953      |
| The Advocates Act—Notices .....            | 4953-4954 |
| The Companies Act—Notice... ..             | 4954      |
| The Allied Health Professionals—Notices... | 4954-4957 |
| Advertisements.....                        | 4957-4960 |

General Notice No. 2999 of 2025.



## THE PRESIDENTIAL ELECTIONS ACT

CAP 179

SECTION 31(1) (b)

NOTICE

## PUBLICATION OF LIST OF NOMINATED CANDIDATES FOR PURPOSES OF THE PRESIDENTIAL ELECTIONS, 2026

NOTICE IS HEREBY GIVEN by the Electoral Commission in accordance with Section 31(1)(b) of the Presidential Elections Act, Cap.179, that the list of nominated candidates in the Schedule to this Notice is hereby published for purposes of the Presidential Elections, 2026.

| S/N | Nominated Candidates               | Political Party                            |
|-----|------------------------------------|--------------------------------------------|
| 1.  | Bulira Frank Kabinga               | Revolutionary People's Party (RPP)         |
| 2.  | Kasibante Robert                   | National Peasant Party (NPP)               |
| 3.  | Kyagulanyi Ssentamu Robert         | National Unity Platform (NUP)              |
| 4.  | Mabirizi Joseph                    | Conservative Party (CP)                    |
| 5.  | Mugisha Gregory Muntu Oyera        | Alliance for National Transformation (ANT) |
| 6.  | Munyagwa Mubarak Sserunga          | Common Man's Party (CMP)                   |
| 7.  | Nandala Mafabi James Nathan        | Forum for Democratic Change (FDC)          |
| 8.  | Yoweri Tibuhaburwa Kaguta Museveni | National Resistance Movement (NRM)         |

Issued at Kampala this 25<sup>th</sup> day of September, 2025.

  
JUSTICE BYABAKAMA MUGENYI SIMON  
Chairperson, Electoral Commission

General Notice No. 3000 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Twesigye Edwin** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University**, having been awarded on the **22nd** day of **October, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,  
12th August, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No.3001 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Kakungulu Benjamin** who is stated to be a holder of a Bachelor of Laws Degree from **Kampala International University**, having been awarded on the **11th** day of **June, 2022** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,  
9th September, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No. 3002 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Lubega Derrick** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **21st** day of **January, 2023** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,  
9th September, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No. 3003 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Okiror Collins** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In**

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)

PRINTED AND PUBLISHED BY UGANDA PRINTING AND PUBLISHING CORPORATION

UPPC52029062077

UGANDA PRINTING AND  
PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

Uganda, having been awarded on the **21st** day of **January, 2023** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,  
9th June, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No. 3004 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Adongo Joan** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **30th** day of **December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **April, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
27th June, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No. 3005 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Bonabaana Pamela** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University**, having been awarded on the **28th** day of **July, 2023** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the

issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
9th September, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No.3006 of 2025.

THE ADVOCATES ACT, CAP. 295  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kawombe Agnes Namutamba** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University**, having been awarded on the **5th** day of **July, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
9th September, 2025.

NABAKOOZA K. MARGRET,  
*Secretary, Law Council*

General Notice No. 3007 of 2025.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.  
(Act No. 1 of 2012)

**NOTICE**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **ELLY AND HELLY INVESTMENT LIMITED**, has by a special resolution passed on the **1st September, 2025** and with the approval of the Registrar of Companies, changed its name to **EH & MM HOLDINGS LIMITED**, and that such new name has been entered in my register.

Dated at Kampala, this **18th** day of **September, 2025**.

**AGORO EUNICE**,  
*Registrar of Companies.*

General Notice No. 3008 of 2025



**THE ALLIED PROFESSIONALS COUNCIL SECRETARIAT**

Plot 973 Block 220, Dick Wesune Road, Off Kiwatule Naalya

P.O. Box 7272, Kampala, Uganda

Tel: +256 (0) 393 242 736 / 706 345 688

Email: info@ahpc.ug or alliedhealthprofessionalscouncil@yahoo.com

Website: www.ahpc.ug

**PUBLIC NOTICE**

In accordance with section 19 (1-2) of the Allied Health Professionals Act, Cap. 296, it is hereby notified for information of the general public that Allied Health Professionals Council has approved the following programmes offered by the stated Training Institutions for purposes of registering graduates under the Act.

| S/No | Name of Training Institution         | Academic Programmes Offered                       | Cadre                         |
|------|--------------------------------------|---------------------------------------------------|-------------------------------|
| 01   | Rock Institute of Health Sciences    | Certificate in Medical Laboratory Techniques      | Medical Laboratory Assistant  |
| 02   | Lamacia Institute of Health Sciences | Certificate in Pharmacy                           | Pharmacy Assistant            |
|      |                                      | Diploma in Pharmacy                               | Dispenser                     |
| 03   | Team University                      | Diploma in Medical Laboratory Technology          | Medical Laboratory Technician |
|      |                                      | Diploma in Clinical Medicine and Community Health | Medical Clinical Officer      |
| 04   | Tororo School of Health Sciences     | Certificate in Pharmacy                           | Pharmacy Assistant            |
|      |                                      | Diploma in Pharmacy                               | Dispenser                     |
| 05   | Islamic University in Uganda         | Bachelor of Public Health                         | Public Health Officer         |
| 06   | Uganda Christian University          | Bachelor of Environmental Health Science          | Environmental Health Officer  |
|      |                                      | Bachelor of Science in Public Health              | Public Health Officer         |



*Nyamutale Peter*  
**NYAMUTALE PETER**  
*Registrar*



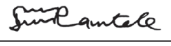
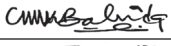
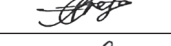
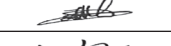
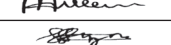
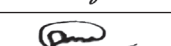
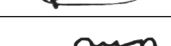
General Notice No. 3009 of 2025

**APPROVED SIGNATURE FOR CERTIFICATION OF ALLIED HEALTH PROFESSIONALS  
COUNCILS DOCUMENTS IN UGANDA**

**1. Introduction**

The Council seating on 24th April, 2025, resolved to decentralize the certification of Allied Health Professionals Councils (AHPC) documents to Regional Offices for effective service delivery, Certification of Documents will be done at AHPC Head Office by the Registrar, the Deputy Registrar and the 3 Managers. The same design of the stamp for certification of documents will be used in all the Regional Offices by Regional Allied Health Supervisors.

**2. Offices and Specimens Signatures approved for certifying AHPC documents**

| No. | Authorized Officer     | Title / Station                               | Specimen Signature                                                                    |
|-----|------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|
| 1   | Nyamutale Peter        | Registrar                                     |    |
| 2   | Mubiru Michael Kayizzi | Inspection & Quality Assurance Manager        |    |
| 3   | Dr. Bernard Bagaya     | Deputy Registrar                              |    |
| 4   | Birikire Ellisha       | Registration, Licensing & Training Manager    |    |
| 5   | Guloba Irene           | Finance & Administration Manager              |    |
| 6   | Bingi Christoper       | Regional Allied Health Supervisor-Kampala     |    |
| 7   | Kiddo Allan Marvin     | Regional Allied Health Supervisor-Masaka      |    |
| 8   | Oyesigye Fred          | Regional Allied Health Supervisor-Mbarara     |    |
| 9   | Banya Anthony          | Regional Allied Health Supervisor-Gulu        |    |
| 10  | Onega Phillip          | Regional Allied Health Supervisor-Arua        |    |
| 11  | Nakudo George          | Regional Allied Health Supervisor-Mbale       |    |
| 12  | Bamanya Donald         | Regional Allied Health Supervisor-Hoima       |    |
| 13  | Mabuga William         | Regional Allied Health Supervisor-Fort Portal |    |
| 14  | Kumbaine Henry         | Regional Allied Health Supervisor-Jinja       |   |
| 15  | Orwom Peter            | Regional Allied Health Supervisor-Soroti      |  |



**NYAMUTALE PETER**  
Registrar

General Notice No. 3010 of 2025



**THE ALLIED PROFESSIONALS COUNCIL  
SECRETARIAT**

Plot 973 Block 220,  
Dick Wesune Road, Off Kiwatule Naalya  
P.O. Box 7272, Kampala, Uganda,  
Tel: +256 (0) 393 242 736 / 706 345 688

Email: info@ahpc.ug or  
alliedhealthprofessionalscouncil@yahoo.com,  
Website: www.ahpc.ug

**PUBLIC NOTICE**

**DECLARATION OF PRIVATE PRACTICE FOR  
ORTHOPAEDIC TECHNOLOGISTS**

In accordance with section 28 (f) of the Allied Health Professionals Act, Cap. 296 and on the basis of the approval of the Uganda Medical and Dental Practitioners Council, the **Orthopaedic Technologists** were cleared to engage in private practice by the Minister of Health, Hon. Dr. Jane Ruth Aceng Ocero on 21st March, 2025.

This notice serves to inform the Orthopaedic Technologists to register their Allied Health Units in order to engage in private practice as provided under Section 31 of the Allied Health Professionals Act, Cap. 296.



**NYAMUTALE PETER**  
Registrar



Date of issue: DD/MM/YYYY  
Office of the Registrar  
The Allied Health Professionals Council  
P.O. Box 7272, Kampala, Uganda  
Telephone: +256 393 242 736  
Email: info@ahpc.ug

This License must be visibly displayed in the registered premises

Date of Expiry of License: DD/MM/YYYY  
REGISTRAR'S NAME AND SIGNATURE:  
REGISTRAR

*Issued for the calendar year* ..... (YYYY)

*Qualifications* ..... (PROFESSIONALS QUALIFICATIONS)

*in* ..... (LOCATION) ..... Club / Camp / Division of ..... (LOCATION) ..... District / Town

..... (NAME OF ALLIED HEALTH UNIT)

..... (NAME OF PROFESSIONAL SUPERVISING THE HEALTH UNIT)  
*is authorized to register and operate a Health Unit known as*



**License to Operate an Allied Health Unit**  
ISSUED UNDER SECTION 31 (3) OF THE ALLIED HEALTH PROFESSIONALS ACT CAP 296

Serial No. .... XXXX

*This is to Certify that*

