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General Notice No. 1924 of 2025.

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,
GREETINGS



BE IT KNOWN THAT on the **29th** day of **October, 2024**, **KHISA FRANCIS MABELI**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **29th** day of **October, 2024**.

.....
ALFONSE CHIGAMOY OWINY-DOLLO,
Chief Justice.

General Notice No. 1925 of 2025.

THE MINING AND MINERALS ACT, 2022 (The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00577** registered as **number 003581** has been granted in accordance with the provisions of Section 43 and Section 47 to **UGANDA NATIONAL MINING COMPANY** of **P.O. Box, 7270, Kampala**, for a period of **Four (4) years** effective **27th June, 2025**.

The Exploration area subject to the Exploration Licence is **43.48 Km²** and is on topography map sheet numbers **66/3, 65/4** situated in **Kasese** District.

Dated this **30th** day of **June**, year **2025**.

HON. DR. RUTH NANKABIRWA SENTAMU
Minister of Energy and Mineral Development

General Notice No. 1926 of 2025.

THE MINING AND MINERALS ACT, 2022 (The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00471** registered as **number 003551** has been granted in accordance with the provisions of Section 43 and Section 47 to **GREENSTONE RESOURCES LIMITED** of **P.O. Box 300, Busia**, for a period of **Four (4) years** effective **24th March, 2025**.

The Exploration area subject to the Exploration Licence is **2.13 Km²** and is on topography map sheet numbers **74/1 & 64/3** situated in **Busia** District.

Dated this **12th** day of **May**, year **2025**.

HON. DR. RUTH NANKABIRWA SENTAMU
Minister of Energy and Mineral Development

General Notice No. 1927 of 2025.

THE MINING AND MINERALS ACT, 2022 (The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00472** registered as **number 003552** has been granted in accordance with the provisions of Section 43 and Section 47 to **GREENSTONE RESOURCES LIMITED** of **P.O. Box 300, Busia**, for a period of **Four (4) years** effective **24th March, 2025**.

The Exploration area subject to the Exploration Licence is **2.15 Km²** and is on topography map sheet numbers **74/1 & 64/3** situated in **Busia** District.

For all Gazette Notices, send email to: gazette@uppc.go.ug



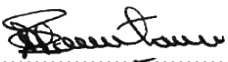
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UGANDA PRINTING AND
PUBLISHING CORPORATION
UNDER THE OFFICE OF THE PRESIDENT

Dated this 12th day of May, year 2025.


HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 1928 of 2025.

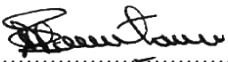
THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, number **EL00474** registered as number **003553** has been granted in accordance with the provisions of Section 43 and Section 47 to **GREENSTONE RESOURCES LIMITED** of P.O. Box 300, Busia, Eastern, for a period of **Four (4) years** effective **24th March, 2025**.

The Exploration area subject to the Exploration Licence is **4.09 Km²** and is on topography map sheet number **64/3** situated in **Busia** District.

Dated this 12th day of May, year 2025.


HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 1929 of 2025.

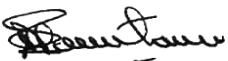
THE MINING AND MINERALS ACT, CAP. 159
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Medium-Scale Mining Licence, number **MML00579** registered as number **003583** has been granted in accordance with the provisions of Section 75 and Section 78 to **KILEMBE MINES LIMITED** of P.O. Box 1, Kilembe, for a period of **Ten (10) years** effective **1st July, 2025**.

The Mining area subject to the Mining Licence is **35.02 hectares** and is on topography map sheet number **66/1** situated in **Kasese** District.

Dated this 1st day of July, year 2025.


HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 1930 of 2025.

POLICY DIRECTION WITH RESPECT TO THE DEVELOPMENT OF A 20MWp SOLAR PHOTOVOLTAIC POWER PLANT BY GIGAWATT GLOBAL IN KYENJOJO DISTRICT

(Under section 17 of the Electricity Act, Cap. 145)

This Policy Direction is given to the Electricity Regulatory Authority under section 17 of the Electricity Act, Cap. 145 this 19th June, 2025.

PREAMBLE

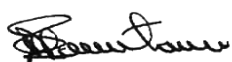
- WHEREAS** the government of Uganda (the "Government") in the National Energy Policy published in 2023, set out the policy aspirations to meet the energy needs of Uganda's population for social and economic development in an environmentally sustainable manner.
- WHEREAS** in achieving the fore mentioned objective, the government has deployed the strategy of disseminating renewable energy technologies to increase their positive impact on Uganda's energy balance and environmental stewardship:
- WHEREAS** the National Energy Policy 2023 aims to achieve an electricity generation capacity of 52, 481 MW by 2040.
- WHEREAS** the Renewable Energy Policy 2007 for Uganda set out the Government's policy objective to make modern renewable energy substantial part of the national energy

consumption and to increase the use of modern renewable energy:

- WHEREAS** Government has undertaken to pursue the principal policy objective of improving power connectivity as provided for in the National Development Plan IV and the National Resistance Movement manifesto 2021 -2026;
- NOTING THAT** Gigawatt Global has completed the required preliminary prefeasibility studies in relation to the establishment of a 20MWp ground-mount solar PV power plant with an on-site agricultural industrial processing facility at Kyamulimi Village, Kisojo Sub-County, Mwenge County, Kyenjojo District.

POLICY DIRECTION

- NOW THEREFORE**, the following Policy Direction is given to the Electricity Regulatory Authority to observe and implement:
 - Gigawatt Global shall finance, construct, operate and maintain a 20MWp ground-mount solar PV power plant in Kyamulimi Village, Kisojo Sub-County, Mwenge County, Kyenjojo District at a tariff to be determined by Electricity Regulatory Authority upon submission of a justifiable full feasibility study to be conducted by East Africa Centre for Renewable Energy Efficiency (EACREE).
 - The Power Purchase Agreement conditions shall be negotiated between Gigawatt Global and Uganda Electricity Transmission Company Limited.


HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 1931 of 2025.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

30th May, 2025

The Headteacher
St. Peter's Secondary School - Kitura
KIRUHURA

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St. Peter's Secondary School** with effect from **30th May, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Fr. Zeddy Byabashaija	1.	Baryayebuza Simon
2.	Katushabe Jerome	2.	Tuhairwe Claire Bagarukayo
3.	Byaruhanga Francis		
4.	Arinaitwe Angella		
5.	Kahooza Stephen		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Rukundo Jenipher	1.	Mutungi Gratian
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Ampomugisha Gerald	1.	Kansiime Micheal
2.	Kyarimpa Phionah		



This Board of Governors will serve for a period of **THREE YEARS** up to **30th May, 2028**.

Dated this **30th** day of **May, 2025**.

DR. JOYCE MORIKU KADUCU (PhD),
Minister of State for Primary Education
also holding the Portfolio of Minister of State for
Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Kiruhura District
The District Education Officer, Kiruhura District

General Notice No. 1932 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

11th April, 2025

The Headteacher
Busibo Secondary School
LWENGO

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Busibo Secondary School** with effect from **11th April, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Fr. Mayanja Gonzaga George	1.	Ms. Arineitwe Anatoli
2.	Ms. Nakalema Josephine Ethel	2.	Mr. Katende Husein
3.	Ms. Aritwijuka Jolly		
4.	Mr. Mutagubya Lawrence		
5.	Ms. Nakiyimba Agnes		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Ndeleyimaana Elisa	1.	Ms. Abaho Jane
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Ms. Nakamaanya Stella	1.	Mr. Tusubira Vian
2.	Mr. Asimwe Innocent		

This Board of Governors will serve for a period of **THREE YEARS** up to **11th April, 2028**.

Dated this **11th** day of **April, 2025**.

DR. JOYCE MORIKU KADUCU (PhD),
Minister of State for Primary Education
also holding the Portfolio of Minister of State for
Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Lwengo
The District Education Officer, Lwengo

General Notice No. 1933 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

12th May, 2025

The Headteacher
St. Raphael Vocational Secondary School
ISINGIRO

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St. Raphael Vocational Secondary School** with effect from **12th May, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Fr. Chrysanthus Kihembo	1.	Mujuni Alex
2.	Tushabe Omwe Mathias	2.	Kyarisiima Announciata
3.	Kyokunzire Mereth		
4.	Kalyango Remegius		
5.	John Bosco Kairukomutsyo		
(C)	LOCAL GOV'T (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Ninsiima Wilberforce	1.	Ayebazibwe Betty
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Tumwebaze Joseph	1.	Kiiza Evarist
2.	Happy Patience		

This Board of Governors will serve for a period of **THREE YEARS** up to **12th May, 2028**.

Dated this **12th** day of **May, 2025**.

DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Isingiro District
The District Education Officer, Isingiro District

General Notice No. 1934 of 2025.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

10th January, 2025

The Headteacher
Bududa Secondary School
BUDUDA

**NEW APPOINTMENTS/REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Bududa Secondary School** with effect from **10th January, 2025**.

