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## SUPPLEMENTS

### Statutory Instruments

- No. 27—The Traffic and Road Safety (Speed of Motor Vehicle) (Exemption) (No. 2) Order, 2018.
- No. 28—Proclamation for Proroguing of the Second Session of the Tenth Parliament of Uganda.
- No. 29—Proclamation by Speaker of Parliament of the Republic of Uganda on the Commencement of the Second Session of the Tenth Parliament and Delivery of the State of the Nation Address by His Excellency the President of the Republic of Uganda.
- No. 30—Proclamation by Speaker of Parliament of the Republic of Uganda on the Occasion of the Presentation and Laying of the Estimates of Revenues and Expenditure of Government for the Financial Year 2018/2019.

General Notice No. 412 of 2018.

### THE MARRIAGE ACT [Cap. 251 Revised Edition, 2000]

#### NOTICE

[Under Section 5 of the Act]

#### PLACE FOR CELEBRATION OF MARRIAGE

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place of Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |                                             |
|--------------|---------------------------------------------|
| 1. Church    | — The Evangelical Presbyterian Church Kungu |
| Denomination | — Pentecostal                               |
| Village      | — Kungu                                     |
| Parish       | — Kira Ward                                 |
| Sub-county   | — Kira Division                             |
| County       | — Kyadondo                                  |
| District     | — Wakiso                                    |

HON. KAHINDA OTAFIIRE,  
Minister of Justice and Constitutional Affairs.

General Notice No. 413 of 2018.



### THE COUNCIL OF THE PHARMACEUTICAL SOCIETY OF UGANDA

Plot No: 1847 Banda - Kyambogo.  
P.O. Box 3774, Kampala - Uganda.  
Tel No: +256 414 348 796, 0392 174 280,  
Fax: +256 414 340 385

Email: psupc@psu.or.ug, Website: www.psu.or.ug

#### PUBLIC NOTICE

#### USE OF "DR." TITLE BY PHARMACISTS

Pharmaceutical Society of Uganda (PSU) is the professional body of Pharmacists in Uganda established under the Pharmacy and Drugs Act, (1970), Cap. 280 of the laws of Uganda. The society is governed by the council of the Pharmaceutical Society of Uganda whose mandate is to secure the highest practicable standards in the practice of Pharmacy.

The council wishes to inform the entire public that in an effort to harmonize professional representation within the region and in accordance with the PSU general assembly resolution of 20th October, 2017, the council has with immediate effect adopted the title "Dr" for all Pharmacists registered in Uganda. By copy of this notice the public is hereby notified accordingly.

The public is further informed that the register of Pharmacists for the year 2018 is published on the Council website on [www.psu.or.ug](http://www.psu.or.ug) in accordance with section 21 of the Pharmacy and Drugs Act.

The Secretary,  
Pharmaceutical Society of Uganda.

General Notice No. 414 of 2018.

### THE MINING ACT, 2003. (The Mining Regulations, 2004).

#### NOTICE OF APPLICATION FOR A MINING LEASE.

IT IS HEREBY NOTIFIED that under Section 42(2) of The Mining Act, 2003, an Application for a Mining Lease has been lodged with the Commissioner for Geological Survey and Mines Department by Mugume George, of P.O. Box 10362, Kampala.

The area which forms the subject of the Application for the Mining Lease is located at Bunyadde Village, Mwezi Parish, Kikandwa Sub-County, in Mityana District and covers approximately One Hundred and Five (~105) Hectares.

Dated at Entebbe, this 30th day of April, 2018.

ZACHARY BAGUMA,  
for Commissioner for the Geological Survey  
and Mines Department.

General Notice No. 415 of 2018.



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**STATEMENT OF FINANCIAL PERFORMANCE FOR THE YEAR ENDED 30th JUNE 2017**

|                                           | 2017<br>Ushs'000   | Restated 2016<br>Ushs'000 |
|-------------------------------------------|--------------------|---------------------------|
| <b>TURNOVER</b>                           | <u>924,557,679</u> | <u>741,507,771</u>        |
| <b>Net Surplus/(Deficit) for the Year</b> | <u>10,745,221</u>  | <u>10,880,721</u>         |

**STATEMENT OF FINANCIAL POSITION AS AT 30TH JUNE 2017**

| ASSETS                              | NOTES | 2017<br>Ushs'000   | Restated 2016<br>Ushs'000 |
|-------------------------------------|-------|--------------------|---------------------------|
| <b>Non-Current Assets</b>           |       |                    |                           |
| Property Plant and Equipment        | 2     | 24,472,684         | 19,541,369                |
| Prepaid operating Leases            | 3     | 5,328,645          | 176,163                   |
| Intangible Assets                   | 4     | 31,301             | 65,537                    |
| <b>Total Non-Current assets</b>     |       | <u>29,832,630</u>  | <u>19,783,069</u>         |
| <b>CURRENT ASSETS</b>               |       |                    |                           |
| Inventories (NMS Stock)             | 5     | 88,008,571         | 122,725,028               |
| Inventories (TPT Stock)             | 5     | 256,013,731        | 230,229,454               |
| Receivables                         | 6     | 11,825,660         | 31,019,627                |
| Other debtors and Prepayments       | 7     | 14,762,866         | 14,334,635                |
| CDC Balance                         | 12    | 9,609,915          | 10,826,503                |
| Cash and Bank                       | 8     | 18,578,786         | 3,105,796                 |
| <b>TOTAL CURRENT ASSETS</b>         |       | <u>398,799,530</u> | <u>412,241,042</u>        |
| <b>TOTAL ASSETS</b>                 |       | <u>428,632,160</u> | <u>432,024,111</u>        |
| <b>EQUITY AND LIABILITIES</b>       |       |                    |                           |
| <b>Capital and reserves</b>         |       |                    |                           |
| Government subventions              | 9     | 7,089,751          | 7,089,751                 |
| Capital Grants                      | 10    | 4,269,240          | 5,274,101                 |
| Revaluation reserves                | 11    | 15,353,832         | 5,188,791                 |
| Accumulated Surplus                 |       | 36,967,118         | 26,113,345                |
| <b>Non-Current Liabilities</b>      |       | <u>63,679,941</u>  | <u>43,665,988</u>         |
| Staff Gratuity fund                 | 14    | 274,423            | 646,739                   |
|                                     |       | <u>274,423</u>     | <u>646,739</u>            |
| <b>Current Liabilities</b>          |       |                    |                           |
| Payables                            | 15    | 93,104,133         | 137,254,602               |
| Sundry Payables                     | 16    | 30,201             | 5,334,240                 |
| Vote 116 Deferred Revenue           | 13    | 10,879,731         | 14,893,088                |
| Third party stocks to dispatch      | 5     | 256,013,731        | 230,229,454               |
| Other Deferred Revenue              | 13    | 4,650,000          |                           |
|                                     |       | <u>364,677,796</u> | <u>387,711,384</u>        |
| <b>TOTAL EQUITY AND LIABILITIES</b> |       | <u>428,632,160</u> | <u>432,024,111</u>        |

The financial statements were approved by the Board of Directors on 18th August, 2017, signed on its behalf by:

*[Signature]*  
Board Chairman

*[Signature]*  
Board Member

*[Signature]*  
General Manager

Annual Certificate of Responsibility for Financial year 2016/2017.

Pursuant to the provision of Section 15 of the Public Enterprises Reform and Divestiture Act, (Cap. 98), we the undersigned of National Medical Stores acknowledge the responsibility for the proper safeguarding of assets of National Medical Stores. We hereby confirm that we have complied with all the requirements of the law. We further affirm that any act or omission resulting out of this acknowledgement is our responsibility. A list of company assets available for viewing at the Company's offices.

Dated this 28th day of February, 2018.

*[Signature]*  
Board Chairman

*[Signature]*  
General Manager

*[Signature]*  
Head Finance & Accounts

General Notice No. 416 of 2018.

**THE ELECTORAL COMMISSION ACT**

CAP. 140

*Section 12 (1) (a)*

AND

**THE NATIONAL WOMEN'S COUNCIL ACT**

CAP. 318

*Section 6A(b), 7A and 7B*

AND

**THE NATIONAL WOMEN'S COUNCIL  
(COUNCIL AND COMMITTEES) (ELECTIONS),**

**REGULATIONS, 2011**

*Regulations 7, 9 AND 10*

AND

**THE LOCAL GOVERNMENT'S ACT**

CAP. 243 (AS AMENDED)

*Sections 46(5), 161 and 161A*

**NOTICE**

**PUBLICATION OF PERIOD FOR UPDATE OF REGISTERS, PERIOD FOR DISPLAY OF THE VOTERS' REGISTER, NOMINATION DATES, CAMPAIGN PERIOD AND POLLING DATES FOR PURPOSES OF THE ELECTIONS OF ADMINISTRATIVE UNIT CHAIRPERSONS AND WOMEN'S COUNCILS AND COMMITTEES (VILLAGE TO DISTRICT) LEVEL.**

**NOTICE IS HEREBY GIVEN** by the Electoral Commission, in accordance with Section 12 (1) (a) of the Electoral Commission Act, Cap. 140, Section 46 (5), 161, 161A of the Local Governments Act, Cap. 243, Section 6A (b), 7A and 7B of the National Women Council Act, Cap. 318 and Regulations 7, 9 and 10 of the National Women's Council (Councils and Committees) (Elections), Regulations, 2011, that the dates specified in the Schedules to this Notice are hereby published for purposes of the elections of Administrative Units Chairpersons and Women's Councils and Committees, countrywide.

**SCHEDULE I:  
VERIFICATION OF RESIDENTS AND  
REGISTRATION OF VOTERS**

| S/N | Category                                                       | Date                                    |
|-----|----------------------------------------------------------------|-----------------------------------------|
| 1.  | Village Council Register and Village Women's Council Register. | 22nd June, 2018 to 25th June, 2018.     |
| 2.  | Parish/Ward Council Register and Parish/Ward Women's Register. | 11th July, 2018 to 12th July, 2018.     |
| 3.  | Sub-County/Town/Division Women's Council Registers.            | 27th July, 2018 to 28th July, 2018.     |
| 4.  | District/City Women's Council Register.                        | 3rd August, 2018 to 4th August, 2018.   |
| 5.  | National Women's Council Register.                             | 20th August, 2018 to 21st August, 2018. |

Registrations and compilation of the Village Council Register shall be conducted between 7.00 am and 6.00 pm at the respective Villages; and the compilation of the Registers under category 2 and 3 shall be done at the

Parish/Ward, Sub-County/Town/Division levels by the designated Parish/Ward and Sub County/Town/Division Election Officials.

Compilation of the District/City Council and National Women's Council Register will be done by the District Returning Officer at the District level.

**SCHEDULE II:  
DISPLAY OF VOTER'S REGISTER**

| S/N | Category                                                       | Date                                    |
|-----|----------------------------------------------------------------|-----------------------------------------|
| 1.  | Village Council Register and Village Women's Council Register. | 26th June, 2018 to 27th June, 2018.     |
| 2.  | Parish/Ward Council and Parish/Ward Women's Register.          | 13th July, 2018 to 16th July, 2018.     |
| 3.  | Sub County/Town/Division Women's Council Register.             | 30th July, 2018 to 31st July, 2018.     |
| 4.  | District/City Women's Council Register.                        | 6th August, 2018 to 7th August, 2018.   |
| 5.  | National Women's Council Register.                             | 22nd August, 2018 to 23rd August, 2018. |

The Display of each compiled Council Voters' Register shall be conducted from 7.00 am to 6.00 pm at the respective Village, Parish/Ward, Sub-County/Town/Division and District/City level.

**SCHEDULE III:  
NOMINATION DATES**

| S/N | Candidates Category                           | Date                               |
|-----|-----------------------------------------------|------------------------------------|
| 1.  | Village Women's Committee members             | 27th June, 2018 to 28th June, 2018 |
| 2.  | Village Administrative Units Chairpersons     | 4th July, 2018 to 5th July, 2018   |
| 3.  | Parish/Ward Women Committee members           | 13th July, 2018                    |
| 4.  | Parish/Ward Administrative Units Chairpersons | 24th July, 2018                    |
| 5.  | Sub-County/Town/ Division Women Committees    | 1st August, 2018                   |
| 6.  | District/City Women's Committee members       | 8th August, 2018                   |

Nominations shall be conducted between 9.00 am and 5.00 pm on each of the appointed dates at the respective Village, Parish/Ward, Sub- County/Town/Division and District/City level.