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CONTENTS

	PAGE
The Marriage Act—Notices...	1965
The Education (Pre-Primary, Primary and Post-Primary) Act—Notices...	1965-1966
The Advocates Act—Notices	1966-1967
The Companies Act—Notices	1967
The Insolvency Act—Notices	1967-1968
The Mining and Minerals Act—Notices	1968-1969
The Physical Planning Act—Notice	1969
The Trademarks Act—Registration of Applications	1969-1971
Advertisements	1971-2000

SUPPLEMENT

Statutory Instrument

No. 89— The Traffic and Road Safety (Speed of Motor Vehicles) (Temporary Maximum Speed Limit) (No. 3) Order, 2023.

General Notice No. 1744 of 2023.

THE MARRIAGE ACT
[Cap. 251 Revised Edition, 2000]

NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000033271-01080

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	Liberty to the Captives International Church
Denomination	—	Pentecostal
Village	—	Kumara
Parish	—	Onzivu
Sub-County	—	Oluko
County	—	Ayivu
District	—	Arua

Given under my hand this 13th day of September, 2023.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 1745 of 2023.

THE MARRIAGE ACT
[Cap. 251 Revised Edition, 2000]

NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No.:

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	St. James Hannington C.O.U Nsuube
Denomination	—	Anglican
Village	—	Nsuube
Parish	—	Nsuube B
Sub-County	—	Mukono Town Council
County	—	Kyaggwe
District	—	Mukono

Given under my hand this 14th day of May, 2021.

HON. KAHINDA OTAFIIRE,
Minister of Justice and Constitutional Affairs.

General Notice No. 1746 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

14th August, 2023

The Headteacher
Rubongi Army Secondary School
TORORO

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Rubongi Army Secondary School** with effect from **14th August, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Maj. Gen. Don Nabasa	1.	Ms. Wakoli Naume
2.	Col. James B. Rukundo	2.	Mr. Opio Simon Peter
3.	Maj. Emmanuel Semanda	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Maj. Jesca Nafuna	1.	Hon. Odongo Samuel
5.	Maj. Vincent Bwabale		
(D)	LCIII REPRESENTATIVE		
1.	Hon. Mugaga Joseph	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Ms. Alwato Josephine
1.	Mr. Ahebwe Sadiq		
2.	Ms. Nekesa Christine		

For all Gazette Notices, send email to: gazette@uppc.go.ug



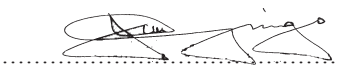
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This Board of Governors will serve for a period of **THREE YEARS** up to **14th August, 2026**.

Dated this 14th day of August, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
 The Director, Basic and Secondary Education (D/BSE)
 The Chief Administrative Officer, Tororo District
 District Education Officer, Tororo District

General Notice No. 1747 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
 Embassy House, P.O. Box 7063, Kampala, Uganda
 E-mail: permec@education.go.ug
 Website: www.education.go.ug

ADM/085/157/01 14th August, 2023
 The Headteacher
 Nyakayojo Secondary School
MBARARA CITY

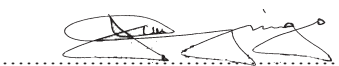
**NEW APPOINTMENTS/REPLACEMENTS TO
 BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Nyakayojo Secondary School** with effect from **14th August, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Justus Tumuhairwe	1.	Mr. Ben Patrick Twahirwa
2.	Mr. Himbisa Charles	2.	Mr. Mushabe Henry
3.	Rtd. Rev. Canon Newton Atwiine Baryaia	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Ms. Tumwebaze Jolly	1.	Ms. Murongo Priscah Muganzi
5.	Mr. Kashaija Eliphaz		
(D)	LCIII REPRESENTATIVE		
1.	Mr. Muzamil Matovu	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Twinomugisha Enock
1.	Mr. Nayebara Aaron Bahaana		
2.	Ms. Natukunda Kateeba Susanne		

This Board of Governors will serve for a period of **THREE YEARS** up to **14th August, 2026**.

Dated this 14th day of August, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
 The Director, Basic and Secondary Education (D/BSE)
 The City Town Clerk, Mbarara City
 The Principal Education Officer, Mbarara City

General Notice No. 1748 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
 Embassy House, P.O. Box 7063, Kampala, Uganda
 E-mail: permec@education.go.ug
 Website: www.education.go.ug

ADM/085/157/01 22nd March, 2023
 The Headteacher
 Kisinga Voc. Secondary School
KASESE

**NEW APPOINTMENTS/REPLACEMENTS TO
 BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Kisinga Voc. Secondary School** with effect from **22nd March, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Can. Jane Janet Muhindo	1.	Mr. Bwambale Baita Benjamin
2.	Mr. Kitembo Isaac	2.	
3.	Mr. Mugenyi Joshua	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Syauswa Ivan	1.	Ms. Biira Ritah
5.			
(D)	LCIII REPRESENTATIVE		
1.	Mr. Mitere Paul	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	
1.	Mr. William Mupasula		
2.	Mr. Biira Erinora		

This Board of Governors will serve for a period of **THREE YEARS** up to **22nd March, 2026**.

Dated this 22nd day of March, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
 The Director, Basic and Secondary Education (D/BSE)
 The Chief Administrative Officer, Kasese
 The District Education Officer, Kasese

General Notice No. 1749 of 2023.

**THE ADVOCATES ACT, CAP. 267.
 NOTICE OF APPLICATION FOR A CERTIFICATE
 OF ELIGIBILITY.**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Mirembe Deborah Okia** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **29th day of October, 2010** and a Diploma in Legal Practice awarded by the **Kenya School of Law in September, 2015**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
 8th September, 2023.

NABAKOOZA K. MARGRET,
Secretary, Law Council.



General Notice No. 1750 of 2023.

THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY.

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Bwambale Edison** who is stated to be a holder of a Bachelor of Laws Degree from **The Uganda Pentecostal University, Fort Portal**, having been awarded on the **22nd** day of **January, 2016** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th** day of **July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,
13th October, 2023. *Secretary, Law Council.*

General Notice No. 1751 of 2023.

THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY.

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Nadunga Mary** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University in Uganda**, having been awarded on the **9th** day of **November, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th** day of **July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,
11th August, 2023. *Secretary, Law Council.*

General Notice No. 1752 of 2023.

THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY.

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Apio Pamela** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **23rd** day of **January, 2015** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th** day of **July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,
13th October, 2023. *Secretary, Law Council.*

General Notice No. 1753 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.

(Act No. 1 of 2012)

NOTICE.

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **NSUBUGA & SONS PROPERTIES LIMITED**, has by a special resolution passed on the **9th** day of **October, 2023** and with the approval of the Registrar of Companies, changed its name to **ALMEGA AGENCIES LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 16th day of October, 2023.

NAMULI CATHERINE MUGERWA,
Registrar of Companies.

General Notice No. 1754 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.

(Act No. 1 of 2012)

NOTICE.

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **ASCLEPIUS PHARMA - SMC LTD.**, has by a special resolution passed on the **4th** day of **October, 2023** and with the approval of the Registrar of Companies, changed its name to **JUA PHARMA - SMC LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 14th day of October, 2023.

AGORO EUNICE,
Registrar of Companies.

General Notice No. 1755 of 2023.

Company Form 29

Reg. 32

THE COMPANIES ACT

NOTICE OF SPECIAL RESOLUTION FOR VOLUNTARY
WINDING UP

(Under section 269(1) of the Act)

NOTICE

TAKE NOTICE THAT on the 25th day of September the year 2023, a special resolution for voluntary winding up of **KING KAFUNDA LIMITED** was passed by the shareholders at a meeting held at the Company offices.

TAKE FURTHER NOTICE THAT from the 25th day of September, the year 2023, the said company ceased to carry on business except so far as is required to wind up the company.

Dated this 25th day of September the year 2023.

Signed:

SANDRA KABA HWEZI

NAME:

[SECRETARY]

General Notice No. 1756 of 2023.

IN THE MATTER OF THE COMPANIES ACT, 2012

NOTICE OF FINAL GENERAL MEETING OF MEMBERS
AND CREDITORS OF CRANE AUTOS LTD (IN
LIQUIDATION)

(Under Section 77(1)(b) of the Insolvency Act of 2011)

NOTICE

NOTICE is hereby given that the Final General Meeting of the Creditors and shareholders of CRANE AUTOS LTD (in liquidation) will be held on Friday 24th November 2023 from 10:00 am to 11:00 am as a hybrid meeting (Virtual and physical).

If you wish to attend physically, the meeting will be at the Office of the Liquidator at Bluebell Legal, formerly Kaddu & Partners Advocates, Plot 3, Bata Close, Bugolobi, 5th Street, Industrial Area, P.O. Box 28615, Kampala.

If you wish to attend virtually, register in advance for this meeting with the link below;

<https://us04web.zoom.us/j/72021136829?pwd=tRh5r5gaBip8Vb5Rc4bCL1DSmEafFk.1>

After registering, you will receive a confirmation email containing information about joining the meeting.

The purpose of the meeting is to transact the business indicated below:-

1. To receive the statement of account of the liquidator in the liquidation of Crane Autos Limited.

Dated this 17th day of October the year 2023.

ISAAC SSALI MUGERWA
Liquidator, Crane Autos Ltd.

General Notice No. 1757 of 2023.

IN THE MATTER OF THE INSOLVENCY ACT OF 2011

AND

IN THE MATTER OF THE MEMBER'S VOLUNTARY
WINDING UP OF SAMTA BASE METALS UGANDA
LIMITEDNOTICE OF SPECIAL RESOLUTION FOR WINDING UP
(Pursuant to section 58(1) of the Insolvency Act, 2011)

NOTICE is hereby given that on the 12th day of September, 2023, **SAMTA BASE METALS UGANDA LIMITED** in a duly constituted extra-ordinary General Meeting held at Plot 1B Kira

