



Registered at the  
General Post Office  
for transmission with-  
in East Africa as a  
Newspaper

# The Uganda Gazette



Published  
by  
Authority

Vol. CXVI No. 53

11th August, 2023

Price: Shs. 5,000

## CONTENTS

|                                                        | PAGE      |
|--------------------------------------------------------|-----------|
| The Education (Pre-Primary, Primary and Post-Primary)  |           |
| Act—Notice ... ..                                      | 1561      |
| The Marriage Act—Notices... ..                         | 1561-1562 |
| The Advocates Act—Notices ... ..                       | 1562      |
| The Companies Act—Notices ... ..                       | 1562-1563 |
| The Copyright and Neighbouring Rights                  |           |
| Regulations—Notices ... ..                             | 1563      |
| The Physical Planning Act—Notices... ..                | 1563      |
| The National Council for Higher Education—Notice... .. | 1566-1575 |
| The National Payments Act—Notice... ..                 | 1576-1577 |
| The Traditional or Cultural Leaders Act—Notice ... ..  | 1577      |
| The Uganda Revenue Authority Act—Notice... ..          | 1577      |
| The Trademarks Act—Registration of Applications ... .. | 1578-1579 |
| Advertisements ... ..                                  | 1579-1620 |

## SUPPLEMENTS

### Statutory Instruments

- No. 72— The Mining and Minerals (Licensing) Regulations, 2023.  
No. 73— The Financial Institutions (Liquidity) Regulations, 2023.

### Bills

- No. 24— The Alcoholic Drinks Control Bill, 2023.  
No. 25— The Animal Feeds Bill, 2023.

General Notice No. 1427 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

ADM/085/157/01

5th June, 2023

The Headteacher  
Kaloke Christian High School  
NAKASEKE

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Kaloke Christian High School** with effect from **5th June 2023**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Pr. Simwogerere David           | 1.  | Ms. Nalweyiso Ruth              |
| 2.  | Pr. Sekaggo George Wilson       | 2.  | Mr. Mukibi Salongo Swaibu       |
| 3.  | Pr. Paul Mabberi                | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Mr. Jonathan Nsibambi           | 1.  | Hon. Senyondo Samuel Kakambwe   |
| 5.  | Mrs. Mukuye Lillian Mugerwa     |     |                                 |

| (D) | LCIII REPRESENTATIVE      |     |                              |
|-----|---------------------------|-----|------------------------------|
| 1.  | Hon. Kaddu Samuel         | (F) | OLD STUDENTS' REPRESENTATIVE |
| (E) | TEACHER REPRESENTATIVES   | 1.  | Mr. Monday Robert            |
| 1.  | Mrs. Sylvia Nakate Mukibi |     |                              |
| 2.  | Mr. Bunkeddeko Eriphas    |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **5th June, 2026**.

Dated this 5th day of June, 2023.

**DR. J.C. MUYINGO,**

Minister of State for Higher Education.

### Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Nakaseke District  
The District Education Officer, Nakaseke District

General Notice No. 1428 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

### NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000032998-01073

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

### SCHEDULE

|              |   |                                           |
|--------------|---|-------------------------------------------|
| Church       | — | Glory & Grace Church International (GGCI) |
| Denomination | — | Pentecostal                               |
| Village      | — | Kitende B                                 |
| Parish       | — | Kitende Ward                              |
| Sub-County   | — | Kajjansi Town Council                     |
| County       | — | Busiro South                              |
| District     | — | Wakiso                                    |

Given under my hand this 25th day of July, 2023.

HON. NORBERT MAO,

Minister of Justice and Constitutional Affairs.

For all Gazette Notices, email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



PRINTED AND PUBLISHED BY UGANDA PRINTING AND PUBLISHING CORPORATION

UPPC32028011053



General Notice No. 1429 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

**NOTICE.**

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000032976-01074**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                      |
|--------------|---|----------------------|
| Church       | — | The Worship House    |
| Denomination | — | Pentecostal          |
| Village      | — | Nansana East II A    |
| Parish       | — | Nansana East Ward    |
| Sub-County   | — | Nansana Division     |
| County       | — | Nansana Municipality |
| District     | — | Wakiso               |

Given under my hand this 25th day of July, 2023.

HON. NORBERT MAO,  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 1430 of 2023.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nankabirwa Rashida** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
16th December, 2022. *Secretary, Law Council.*

General Notice No. 1431 of 2023.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Mwesigwa Victor** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **18th day of January, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
14th July, 2023. *Secretary, Law Council.*

General Notice No. 1432 of 2023.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Bampabwire Rosemary** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **6th day of July, 2012** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
14th July, 2023. *Secretary, Law Council.*

General Notice No. 1433 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.  
(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **SINZA ORPHANAGE AND CHRISTIAN SUPPORT CENTRE LIMITED**, has by a special resolution passed on the **1st day of February, 2023** and with the approval of the Registrar of Companies, changed its name to **SINZA COMMUNITY EMPOWERMENT MISSION (U) LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 20th day of February, 2023.

KAMUSHIME RACHEL,  
*Registrar of Companies.*

General Notice No. 1434 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.  
(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **UNAI RESEARCH CO. LTD.**, has by a special resolution passed on the **17th day of July, 2023** and with the approval of the Registrar of Companies, changed its name to **AFRIKADO INDUSTRIES LTD**, and that such new name has been entered in my Register.

Dated at Kampala, this 20th day of July, 2023.

ATWINE MARIAM,  
*Registrar of Companies.*

General Notice No. 1435 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.  
(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **GOD'S ALTER WORSHIP CHURCH LUGEYE LIMITED**, has by a special resolution passed on the **1st day of February, 2023** and with the approval of the Registrar of Companies, changed its name to **GOD'S ALTAR WORSHIP CHURCH LUGEYE LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 2nd day of August, 2023.

DRAKU WILLIAM,  
*Registrar of Companies.*

General Notice No. 1436 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.  
(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **TRIGROUP OILFIELD SERVICES LIMITED**, has by a special resolution passed on the **30th day of July, 2023** and with the approval of the Registrar of Companies, changed its name to **SYNECTICS TECHNOLOGIES UGANDA LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 3rd day of August, 2023.

AGORO EUNICE,  
*Registrar of Companies.*

General Notice No. 1437 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.  
(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **CP SOLAR RESOURCES LIMITED**, has by a special resolution passed on the **24th day of July, 2023** and with the approval of the Registrar of Companies, changed its name to **CP CABLES (UGANDA) LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 4th day of August, 2023.

KICONCO LOYCE,  
*Registrar of Companies.*



General Notice No. 1438 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.

(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **VANDU COMPANY - SMC LIMITED**, has by a special resolution passed on the **30th day of July, 2023** and with the approval of the Registrar of Companies, changed its name to **OSHRY - SMC LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 3rd day of August, 2023.

NAMULI CATHERINE MUGERWA,  
*Registrar of Companies.*

General Notice No. 1439 of 2023.

THE COMPANIES ACT, LAWS OF UGANDA, 2000.

(Act No. 1 of 2012)

**NOTICE.**

PURSUANT to Section 40(4) of the Companies Act, (No. 1 of 2012) Laws of Uganda, 2000, notice is hereby given that, **KAYEGI SERVICES COMAPANY LIMITED**, has by a special resolution passed on the **1st day of May, 2023** and with the approval of the Registrar of Companies, changed its name to **KAYEGI SERVICES COMPANY LIMITED**, and that such new name has been entered in my Register.

Dated at Kampala, this 3rd day of August, 2023.

DRAKU WILLIAM,  
*Registrar of Companies.*

General Notice No. 1440 of 2023.

UGANDA REGISTRATION SERVICES BUREAU  
THE COPYRIGHT AND NEIGHBOURING RIGHTS  
REGULATIONS, 2010

*Under Regulation 5 (1)*

**NOTICE OF APPLICATION FOR REGISTRATION OF  
COPYRIGHT OR NEIGHBOURING RIGHT**

TAKE NOTICE THAT **Kakooza Stephen** of Masajja along Busabala Road, (St. Pius Catholic Church), Uganda, lodged a Copyright Application Number **UG/C/2022/132** with the Registrar of Copyright for the registration of copyright for the following works:

**Indomitable Premier**

Literary Works

Any person intending to object to the application for registration of copyright or neighboring rights may file a letter of objection with this office within 60 days from the date of this notice.

Dated this **21st day of December, 2022**.

WABUGO MICHAEL,  
*Registrar of Copyright.*

General Notice No. 1441 of 2023.

UGANDA REGISTRATION SERVICES BUREAU  
THE COPYRIGHT AND NEIGHBOURING RIGHTS  
REGULATIONS, 2010

*Under Regulation 5 (1)*

**NOTICE OF APPLICATION FOR REGISTRATION OF  
COPYRIGHT OR NEIGHBOURING RIGHT**

TAKE NOTICE THAT **JC Nataraj Overseas**, of P.O. Box 72390, 2116 2nd Floor Kampala Boulevard, Uganda, lodged a Copyright Application Number **UG/C/2023/96** with the Registrar of Copyright for the registration of copyright for the following works:

**Natraj Black Files Artistic Design**

Artistic Works

Any person intending to object to the application for registration of copyright or neighboring rights may file a letter of objection with this office within 60 days from the date of this notice.

Dated this **14th day of July, 2023**.

RONALD JACKSON LUTUNDA,  
*Registrar of Copyright.*

General Notice No. 1442 of 2023

KABALE DISTRICT LOCAL GOVERNMENT  
OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER  
P.O. BOX 5, KABALE, Email: info@kabale.go.ug

**PUBLIC NOTICE**

**PUBLIC DISPLAY OF THE 1<sup>st</sup> DRAFT PHYSICAL  
DEVELOPMENT PLAN FOR KABALE DISTRICT**

Pursuant to Section 27 of the Physical Planning Act 2010, this is to notify the general public that the above plan has been on display from the **1<sup>st</sup> of July 2023** at the following places.

1. Kabale District Headquarter Notice Board
2. Physical Planning Department, Ministry of Lands, Housing and Urban Development, 1st floor Century House, Parliament Avenue P.O Box 7096, (email:mlhud@go.ug)
3. All Sub County Headquarters in Kabale District
4. All Town Council Headquarters in Kabale District

The plan may be viewed at any of the above locations between 08:00hrs and 17:00hrs from Monday to Friday not later than **Monday, 2<sup>nd</sup> October 2023**. Any interested person who wishes to make any representations/ objections(s) to the draft plan should do so in writing in the registers provided at the locations or do so in writing to the Chief Administrative Officer.

**CAO,**

**KABALE DISTRICT LOCAL GOVERNMENT.**

General Notice No. 1443 of 2023

BUSUNJU TOWN COUNCIL  
OFFICE OF THE TOWN CLERK  
P.O. BOX 332, MITYANA, UGANDA  
MITYANA DISTRICT

**DISPLAY OF THE DRAFT BUSUNJU TOWN COUNCIL  
PHYSICAL DEVELOPMENT PLAN**

Pursuant to section 27 of the Physical Planning Act, 2010, this is to notify the general public that the above plan is on display at the following place;

1. Physical Planning Department, Ministry of Lands, Housing and Urban Development, First Floor Century House, Parliament Avenue, P.O. Bo 7096, (Email:mlhud@go.ug).
2. Mityana District Headquarters
3. Busunju Town Council Headquarters

The Plan may be viewed at any time during working hours from **14th July, 2023 to 14th October, 2023**

Any Representation/Comment to the draft plan should do so in writing to the Town Clerk, P.O. Box 332, Mityana, or prepare to present them to the open hearing to be announced by the above. No representation will be entertained after **14th October, 2023**. Submission after the expiry of the stated date will not e accepted.

**KINOBE ERIC,**

*Town Clerk, Busunju Town Council.*

General Notice No. 1444 of 2023

ZIGOTI TOWN COUNCIL  
OFFICE OF THE TOWN CLERK  
P.O. BOX 332, MITYANA, UGANDA, MITYANA DISTRICT  
DISPLAY OF THE DRAFT ZIGOTI TOWN COUNCIL  
PHYSICAL DEVELOPMENT PLAN

Pursuant to section 27 of the Physical Planning Act, 2010, this is to notify the general public that the above plan is on display at the following place;

1. Physical Planning Department, Ministry of Lands, Housing and Urban Development, 1<sup>st</sup> Floor Century House, Parliament Avenue, P.O. Box 7096, (Email:mlhud@go.ug).
2. Mityana District Headquarters
3. Zigoti Town Council Headquarters

The Plan may be viewed at any time during working hours from **31<sup>st</sup> July, 2023 to 31<sup>st</sup> October, 2023**

Any Representation/Comment to the draft plan should do so in writing to the Town Clerk, P.O. Box 332, Mityana, or prepare to present them to the open hearing to be announced by the above. No representation will be entertained after **31<sup>st</sup> October, 2023**. Submission after the expiry of the stated date will not e accepted.

**SERUWU ROBERT**

*Town Clerk, Zigoti Town Council*

