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## CONTENTS

|                                                                         | PAGE         |
|-------------------------------------------------------------------------|--------------|
| The Marriage Act—Notices...                                             | 531          |
| The Education (Pre-Primary, Primary and Post-Primary)<br>Act—Notices... | 531-532      |
| The Commissioners for Oaths (Advocates)<br>Act—Notice...                | 533          |
| The Advocates Act—Notices...                                            | 533-535, 538 |
| The Companies Act—Notices...                                            | 535          |
| The Insolvency Act—Notices...                                           | 536-537      |
| The Control of Private Security Organisations<br>Regulations—Notice...  | 538          |
| The Copyright and Neighbouring Rights<br>Regulations — Notices...       | 538          |
| The Trademarks Act—Registration of Applications...                      | 539-542      |
| Advertisements...                                                       | 543-573      |

## SUPPLEMENTS

### Statutory Instruments

No. 27—The Traffic and Road Safety (Government Registration Plates) (Exemption) Order, 2023.

No. 28—The Tax Procedures Code (Alternative Dispute Resolution Procedure) Regulations, 2023.

### Acts

No. 4—The Public Health (Amendment) Act, 2023.

No. 5—The Fisheries and Aquaculture Act, 2023.

General Notice No. 639 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

### NOTICE.

[Under Section 5 of the Act]

### PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000029524-00702

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

### SCHEDULE

|              |   |                                         |
|--------------|---|-----------------------------------------|
| Church       | — | St. Luke's Church of Uganda Bweyogerere |
| Denomination | — | Church of Uganda                        |
| Village      | — | Bweyogerere Central                     |
| Parish       | — | Bweyogerere Ward                        |
| Sub-County   | — | Bweyogerere Division                    |
| County       | — | Kira Municipality                       |
| District     | — | Wakiso                                  |

Given under my hand this 1st day of March, 2022.

HON. MURUULI MUKASA,  
Acting Minister of Justice and Constitutional Affairs.

General Notice No. 640 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

### NOTICE.

[Under Section 5 of the Act]

### PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000031901-00960

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                                |
|--------------|---|--------------------------------|
| Church       | — | Bulaga City Full Gospel Church |
| Denomination | — | Pentecostal                    |
| Village      | — | Bulaga                         |
| Parish       | — | Sumbwe                         |
| Sub-County   | — | Wakiso                         |
| County       | — | Busiro East                    |
| District     | — | Wakiso                         |

Given under my hand this 14th day of March, 2023.

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

General Notice No. 641 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

### NOTICE.

[Under Section 5 of the Act]

### PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000031572-00894

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

### SCHEDULE

|              |   |                           |
|--------------|---|---------------------------|
| Church       | — | Nakabango Christ's Church |
| Denomination | — | Born again Churches       |
| Village      | — |                           |
| Parish       | — | Mafubira                  |
| Sub-County   | — | Mafubira                  |
| County       | — | Butembe                   |
| District     | — | Jinja                     |

Given under my hand this 29th day of December, 2022.

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

General Notice No. 642 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

ADM/085/157/01

13th December, 2022

The Headteacher  
Kirugu Secondary School  
RUBIRIZI

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28(i) of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors of Kirugu Secondary School**, with effect from **13th December, 2022**.



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UPPC32023042021



| (A) | FOUNDATION BODY REPRESENTATIVES   | (B) | PARENTS' REPRESENTATIVES        |
|-----|-----------------------------------|-----|---------------------------------|
| 1.  | Mr. Tumwebaze Wycliff             | 1.  | Mr. Karugaba Francis            |
| 2.  | Mr. Tumwesigye Elisa              | 2.  | Mr. Bainomugisha Pearson        |
| 3.  | Rev. Tumushabe Apollo             | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Mr. Friday Enock                  | 1.  | Mr. Tushabe Emmanuel            |
| 5.  | Mrs. Mugisha Kabaraire Immaculate |     |                                 |
| (D) | LCHH REPRESENTATIVE               |     |                                 |
| 1.  | Mr. Bwambale Dominic              | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES           | 1.  | Mr. Kutesa Agrey Abasi          |
| 1.  | Ms. Kukundakwe Eunice Sebowa      |     |                                 |
| 2.  | Mr. Asobora Deneth                |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **13th December, 2025**.

**Dated this 13th day of December, 2022.**

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Rubirizi District  
The District Education Officer, Rubirizi District

General Notice No. 643 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01** 3rd January, 2023  
The Headteacher  
Target Community College  
LUWEERO

**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

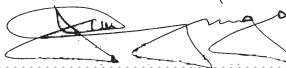
In exercise of the powers conferred by Section 28(i) of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors** of **Target Community College**, with effect from **3rd January, 2023**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Canon Edward Nsamba Bukenya     | 1.  | Mr. Waswa Hussein Abdurazak     |
| 2.  | Ms. Christine Deborah Nsubuga   | 2.  | Ms. Evelyn Kaliika              |
| 3.  | Mr. Nsambu Joseph               | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Ms. Kasoma Safina               | 1.  | Mr. Tamale Jabel                |
| 5.  | Mr. Mugerwa Badru               |     |                                 |

| (D) | LCHH REPRESENTATIVE      |     |                              |
|-----|--------------------------|-----|------------------------------|
| 1.  | Mr. Rwkairu Charles      | (F) | OLD STUDENTS' REPRESENTATIVE |
| (E) | TEACHER REPRESENTATIVES  | 1.  | Mr. Mubiru Isma              |
| 1.  | Mr. Amatre Gaston Charbs |     |                              |
| 2.  | Ms. Namakula Prossy      |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **3rd January, 2026**.

**Dated this 3rd day of January, 2023.**



**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Luweero  
The District Education Officer, Luweero

General Notice No. 644 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

17th October, 2022

The Headteacher  
St. Noah Secondary School - Mutara  
MITOOMA

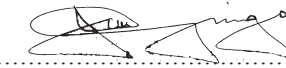
**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28(i) of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors** of **St. Noah Secondary School - Mutara**, with effect from **17th October, 2022**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Mr. Manyire Edgar               | 1.  | Mr. Nyabagyenda Festo           |
| 2.  | Mr. Katungwensi Sebastian       | 2.  | Mr. Tibayungwa Fred             |
| 3.  | Mr. Muhangi Henry               | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Ms. Mirembe Grace               | 1.  | Ms. Kyoshabire Christine        |
| 5.  | Mr. Tushabe Gregory             |     |                                 |
| (D) | LCHH REPRESENTATIVE             |     |                                 |
| 1.  | Ms. Kembabazi Adrine            | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Kaijuka Jotham              |
| 1.  | Mr. Atwijukye Peter             |     |                                 |
| 2.  | Ms. Beingana Doreen             |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **17th October, 2025**.

**Dated this 17th day of October, 2022.**



**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Mitooma District  
The District Education Officer, Mitooma District



General Notice No. 645 of 2023.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

## NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS

BE IT KNOWN THAT on the 13th day of January, 2023, **ATUKUNDA ISAAC**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 13th day of January, 2023.

  
ALFONSE CHIGAMOY OWINY-DOLLO,  
*Chief Justice.*

General Notice No. 646 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Tumwine Enock** who is stated to be a holder of a Bachelor of Laws Degree from **Nkumba University, Entebbe**, having been awarded on the **27th day of October, 2018** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
3rd March, 2023. *Secretary, Law Council.*

General Notice No. 647 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Tuhairwe Conrad** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
24th February, 2023. *Secretary, Law Council.*

General Notice No. 648 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kenga Micheal** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
3rd March, 2023. *Secretary, Law Council.*

General Notice No. 649 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nakibuule Sheila Gloria** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
6th January, 2023. *Secretary, Law Council.*

General Notice No. 650 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kemigisa Marion** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
3rd March, 2023. *Secretary, Law Council.*

General Notice No. 651 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Baguma Peter** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **5th day of July, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
3rd March, 2023. *Secretary, Law Council.*

General Notice No. 652 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Alemu Rachel** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **27th day of October, 2005** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **27th day of July, 2007**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
3rd February, 2023. *Secretary, Law Council.*

General Notice No. 653 of 2023.

## THE ADVOCATES ACT, CAP. 267.

NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kirabo Susan** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **21st day of January, 2011** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
10th February, 2023. *Secretary, Law Council.*

