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### Statutory Instruments

- No. 29— The National Drug Policy and Authority (Conduct of Clinical Trials) Regulations, 2024.  
No. 30— The Mining and Minerals (Export of Refined Gold) Regulations, 2024.

General Notice No. 1031 of 2024.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **21st day of November, 2023**, **ASIKU PATRICK**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **21st day of November, 2023**.

ALFONSE CHIGAMOY OWINY-DOLLO,  
*Chief Justice.*

General Notice No. 1032 of 2024.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]  
**NOTICE.**

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

**Registry No: 12010000034037-01188**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                     |
|--------------|---|---------------------|
| Church       | — | Bira Calvary Chapel |
| Denomination | — | Pentecostal         |
| Village      | — | Oyama               |
| Parish       | — | Kaberamaido         |
| Sub-County   | — | Kaberamaido         |
| County       | — | Kaberamaido         |
| District     | — | Kaberamaido         |

Given under my hand this **25th day of April, 2024**.

**HON. NORBERT MAO,**

*Minister of Justice and Constitutional Affairs.*

General Notice No. 1033 of 2024.

THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

## NOTICE OF GRANT OF AN EXPLORATION LICENSE

IT IS HEREBY NOTIFIED that Exploration License, **number EL00354**, registered as **number 003347**, has been granted in accordance with the provisions of Section 43 and Section 47 to **DA XI YANG MINING CO. LTD**, of P.O. Box 600119, Kampala, for a period of **four (4) years effective 27th February, 2024**.

The Exploration area subject to the Exploration License is **21.70km<sup>2</sup>** and is on topography map sheet numbers **85/3, 85/4, and 94/2**, situated in **Ntungamo District**.

Dated at Entebbe, this **11th day of April, the year 2024**.

*[Signature]*

**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 1034 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

The Headteacher  
Kihiihi Muslim Secondary School  
**KIHIIHI**

1st March, 2024

## NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Kihiihi Muslim Secondary School** with effect from **1st March, 2024**.

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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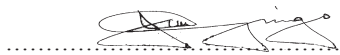
**UPPC42025042034**



| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Mr. Agaba Adams                 | 1.  | Mr. Asiiimwe Surait             |
| 2.  | Mr. Rumanzi Saad                | 2.  | Mr. Muhirwe Job                 |
| 3.  | Mr. Rugomwa Ally                | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Mr. Nshekanabo Isaac Gasheka    | 1.  | Ms. Mbabazi Lukia               |
| 5.  | Hajji. Tibenda Ismael Omega     |     |                                 |
| (D) | LC III REPRESENTATIVE           |     |                                 |
| 1.  | Mr. Iraguhah Zaid               | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Tumushabe Twalib            |
| 1.  | Ms. Nakalawa Lamu Idrisa        |     |                                 |
| 2.  | Mr. Tumwesigye Cleofas          |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **1st March, 2027**.

**Dated this 1st day of March, 2024.**



**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kihiihi District  
The District Education Officer, Kihiihi District

General Notice No. 1035 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

29th February, 2024

The Headteacher  
Namisindwa Secondary School  
**NAMISINDWA**

#### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Namisindwa Secondary School** with effect from **29th February, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Mr. Wamoka Moses                | 1.  | Mr. Bulenda Joshua              |
| 2.  | Mr. Bwayo James Kitumbes        | 2.  | Mr. Kakama Joseph Wamusi        |
| 3.  | Mrs. Khwaka Esther Mulokwa      | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Mr. Mella Peter                 | 1.  | -                               |
| 5.  | Mr. Butali Sam                  |     |                                 |
| (D) | LC III REPRESENTATIVE           |     |                                 |
| 1.  | Mr. Nangole Godfrey             | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Mulokwa Philip              |
| 1.  | Mr. Nambale Jackson             |     |                                 |
| 2.  | Ms. Kitui Daisy                 |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **29th February, 2027**.

**Dated this 29th day of February, 2024.**



**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Namisindwa District  
The District Education Officer, Namisindwa District

General Notice No. 1036 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01**

27th February, 2024

The Headteacher  
Alito Secondary School  
**KOLE**

#### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Alito Secondary School** with effect from **27th February, 2024**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Dr. Orec Isaac                  | 1.  | Mr. Epun Jasper                 |
| 2.  | Rev. Otim Alfonse Augustine     | 2.  | Mr. Adongo Augustine            |
| 3.  | Mrs. Alyek Anna Ekol            | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Mr. Obote Aryam Phillips        | 1.  | Ms. Egwang Eunice               |
| 5.  | Rev. Ameny Christopher          |     |                                 |
| (D) | LC III REPRESENTATIVE           |     |                                 |
| 1.  | Mr. Ojok Moses                  | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Moses Ray Ogwang            |
| 1.  | Mr. Odongo Moses                |     |                                 |
| 2.  | Ms. Apio Scovia Rose            |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **27th February, 2027**.

**Dated this 27th day of February, 2024.**



**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kole District  
The District Education Officer, Kole District



General Notice No. 1037 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Magall Mathias Opolot** who is stated to be a holder of a Bachelor of Laws Degree from **Gulu University**, having been awarded on the **13th** day of **January, 2018** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **30th** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1038 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Okello Raphael Robert** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **6th** day of **July, 2012** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1039 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Ayebazibwe Judith** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th** day of **December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **16th** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
5th April, 2024. *Secretary, Law Council*

General Notice No. 1040 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Omese Donald Paul** who is stated to be a holder of a Bachelor of Laws Degree from **Kampala International University**, having been awarded on the **16th** day of **November, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th** day of **July, 2022** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1041 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nsubuga Tanansi** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **18th** day of **January, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th** day of **July, 2022** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1042 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nabongho Nicholas** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **22nd** day of **October, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1043 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Amuge Doreen** who is stated to be a holder of a Bachelor of Laws Degree from **Kampala International University**, having been awarded on the **17th** day of **November, 2018** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **16th** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1044 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nyenje Benedict** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **17th** day of **May, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
5th April, 2024. *Secretary, Law Council*

General Notice No. 1045 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Wabwire Emma** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University In Uganda**, having been awarded on the **12th** day of **December, 2015** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

General Notice No. 1046 of 2024.

THE ADVOCATES ACT, CAP. 267.  
NOTICE OF APPLICATION FOR A CERTIFICATE  
OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Adikin Mary** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **22nd** day of **October, 2021** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala, NABAKOOZA K. MARGRET,  
30th April, 2024. *Secretary, Law Council*

