



THE REPUBLIC OF UGANDA

Registered at the  
General Post Office  
for transmission with-  
in East Africa as a  
Newspaper



THE REPUBLIC OF UGANDA

Published  
by  
Authority

# The Uganda Gazette

Vol. CXIX No. 71

24th July, 2026

Price: Shs. 5,000

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## SUPPLEMENTS

### Acts

- No. 19 — The Non-Performing Assets Recovery Trust Act (Repeal) Act, 2026
- No. 20 — The Public Enterprises Reform and Divestiture (Amendment) Act, 2026

### Statutory Instruments

- No. 61 — The Mortgage Refinance Institutions Act (Commencement) Instrument, 2026
- No. 62 — The Traffic and Road Safety (Speed of Motor Vehicles) (Temporary Maximum Speed Limit) (No. 6) Order, 2026

### Legal Notice

- No. 11 — The Roads (Closure of Usuku - Atiira and Usuku - Katakwi Roads) Notice, 2026

General Notice No. 1389 of 2026.

## THE MARRIAGE ACT [Under Section 5 of the Act]

### NOTICE

#### PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1777107778073**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                           |
|--------------|---|---------------------------|
| Church       | — | Buyaga Full Gospel Church |
| Denomination | — | Born_Again                |
| Village      | — | Rwenshama                 |
| Parish       | — | Buyaga                    |
| Sub-County   | — | Mpumudde SC               |
| County       | — | Kabula                    |
| District     | — | Lyantonde                 |

Given under my hand this **11th** day of **June, 2026**.**HON. NORBERT MAO,***Minister of Justice and Constitutional Affair*

General Notice No. 1390 of 2026.

## THE MARRIAGE ACT [Under Section 5 of the Act]

### NOTICE

#### PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1761667444621**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                                 |
|--------------|---|---------------------------------|
| Church       | — | Agapao International Ministries |
| Denomination | — | Born_Again                      |
| Village      | — | Zone C1                         |
| Parish       | — | Makerere 2                      |
| Sub-County   | — | Kawempe Division                |
| County       | — | Kawempe Division                |
| District     | — | Kampala                         |

Given under my hand this **30th** day of **June, 2026**.**HON. NORBERT MAO,***Minister of Justice and Constitutional Affair*

General Notice No. 1391 of 2026.

## THE MINING AND MINERALS ACT, CAP. 159 (The Mining and Minerals (Licensing) Regulations, 2023)

### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00592** registered as **number 003630**, has been granted in accordance with the provisions of Section 42 and Section 46 to **Ecogefor Business Solutions Limited**, of **P.O. Box 880017, Kampala**, for a period of **Four (4) Years** effective **21st August, 2025**.

The Exploration area subject to the Exploration Licence is **7.05 Km<sup>2</sup>** and is on topography map sheet number **59/3** situated in **Kassanda District**.

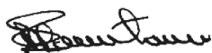
For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)

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**UPPC62027042071**UGANDA PRINTING AND  
PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

Dated this 9th day of September, year 2025.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
 Minister of Energy and Mineral Development

General Notice No. 1392 of 2026.

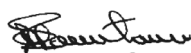
THE MINING AND MINERALS ACT, CAP. 159  
 (The Mining and Minerals (Licensing) Regulations, 2023)

#### NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00589** registered as **number 003629**, has been granted in accordance with the provisions of Section 42 and Section 46 to **Highgate Minerals Limited**, of **P.O. Box 129686, Kampala**, for a period of **Four (4) Years** effective **21st August, 2025**.

The Exploration area subject to the Exploration Licence is **5.28 Km<sup>2</sup>** and is on topography map sheet number **84/3** situated in **Kanungu District**.

Dated this 9th day of September, year 2025.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
 Minister of Energy and Mineral Development

General Notice No. 1393 of 2026.



THE REPUBLIC OF UGANDA  
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**ADM/085/157/01** 12th March, 2026  
 The Headteacher  
 St. Francisca Girls' SS  
 APAC

#### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of St. Francisca Girls' SS** with effect from **12th March, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Onuk Joseph Constance        | 1.  | Mr. Edule Denis              |
| 2.  | Ms. Dilish Akullu                | 2.  | Mr. Oming Sam                |
| 3.  | Mr. Ongom Ponsiano               |     |                              |
| 4.  | Mr. Akwang Nicholas              |     |                              |
| 5.  | Rev. Fr. Rogers Okello           |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Otim Samuel                  | 1.  | Mr. Ongom Deogracions        |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Ms. Scovia Adongo                | 1.  | Ms. Ayuu Harriet             |
| 2.  | Mr. Odongo Jimmy Harrish         |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **12th March, 2029**.

Dated this 12th day of March, 2026.

  
**DR. J.C. MUYINGO,**  
 Minister of State for Higher Education.

#### Copy:

The Director, Directorate of Education Standards (DES)  
 The Director, Basic and Secondary Education (D/BSE)  
 The Chief Administrative Officer, Apac District  
 The District Education Officer, Apac District

General Notice No. 1394 of 2026.



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 Embassy House, P.O. Box 7063, Kampala, Uganda  
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**ADM/085/157/01** 29th April, 2026  
 The Headteacher  
 City High School - Kololo  
**KAMPALA**

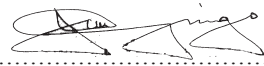
#### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of City High School** with effect from **29th April, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES         |
|-----|----------------------------------|-----|----------------------------------|
| 1.  | Mr. Michael Mbogo                | 1.  | Dr. Irene Nakiyimba              |
| 2.  | Ms. Miriam Ndozireho             | 2.  | Ms. Mbarebaki Winnie Bataringaya |
| 3.  | Ms. Dorcas Kaganda Mwanje        |     |                                  |
| 4.  | Mr. Frederick Mbazira Kawumi     |     |                                  |
| 5.  | Mr. Jonan Bwire                  |     |                                  |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE            |
| 1.  |                                  | 1.  | Hon. Sheilah Komugisha           |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE     |
| 1.  | Mr. Benson Alele Balinda         | 1.  | Mr. Moses Kibirango Kyobe        |
| 2.  | Mr. Steve Segujja Bulwadda       |     |                                  |

This Board of Governors will serve for a period of **THREE YEARS** up to **29th April, 2029**.

Dated this 29th day of April, 2026.

  
**DR. J.C. MUYINGO,**  
 Minister of State for Higher Education.

#### Copy:

The Director, Directorate of Education Standards (DES)  
 The Director, Basic and Secondary Education (D/BSE)  
 The Executive Director, Kampala Capital City Authority  
 The Director for Education, Kampala Capital City Authority

General Notice No. 1395 of 2026.



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 Website: www.education.go.ug

**ADM/085/157/01** 15th June, 2026  
 The Headteacher  
 Bugobi High School  
**NAMUTUMBA**



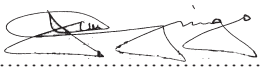
### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Bugobi High School** with effect from **15th June, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Mr. Kyangwa Moses                | 1.  | Mr. Koire Muhammed           |
| 2.  | Rev. Ven David Mark Mawerere     | 2.  | Mr. Nkua Lwoto Christopher   |
| 3.  | Ms. Muzaale Margret              |     |                              |
| 4.  | Ms. Namaaka Janet                |     |                              |
| 5.  | Mr. Mubezi Samuel                |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Kalenzi Kasimu               | 1.  | Mr. Balikoowa Goffrey        |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Kirya Lazarus                | 1.  | Mr. Bataku Sulaiman Mugenule |
| 2.  | Mr. Ngobi Zaidi                  |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **15th June, 2029**.

Dated this **15th day of June, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

#### Copy:

The Director, Directorate of Education Standards (DES)  
 The Director, Basic and Secondary Education (D/BSE)  
 The Chief Administrative Officer, Namutumba District  
 The District Education Officer, Namutumba District

General Notice No. 1396 of 2026.



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**ADM/085/157/01**

29th April, 2026

The Headteacher  
 Mmanze Secondary School  
**WAKISO**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Mmanze Secondary School** with effect from **29th April, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES |
|-----|---------------------------------|-----|--------------------------|
| 1.  | Mr. Nsimbi Francis Nsubuga      | 1.  | Mr. Kibirige Bernard     |
| 2.  | Mr. Ddongo Dissan               | 2.  | Mr. Bongole Wasswa Fred  |
| 3.  | Ms. Nassiwa Aidah               |     |                          |
| 4.  | Mr. Muyenje Charles             |     |                          |
| 5.  | Mr. Mukasa David                |     |                          |

| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE  | (D) | LC III REPRESENTATIVE        |
|-----|-----------------------------------|-----|------------------------------|
| 1.  | Mr. Lugolugenyi Kiwanuka Lawrence | 1.  | Mr. Ssegane Dan              |
| (E) | TEACHER REPRESENTATIVES           | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Mulamba Paul                  | 1.  | Mr. Nsamba Henry             |
| 2.  | Ms. Nakabira Robinah Mary         |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **29th April, 2029**.

Dated this **29th day of April, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

#### Copy:

The Director, Directorate of Education Standards (DES)  
 The Director, Basic and Secondary Education (D/BSE)  
 The Chief Administrative Officer, Wakiso District  
 The District Education Officer, Wakiso District

General Notice No. 1397 of 2026.



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 Website: www.education.go.ug

**ADM/085/157/01**

4th May, 2026

The Headteacher  
 Kigumba Secondary School  
**KIRYANDONGO**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Kigumba Secondary School** with effect from **4th May, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Asaba Curthbert                  | 1.  | Rev. Canon Maiteki K.H       |
| 2.  | Kasangaki Alice                  | 2.  | Byakagaba Johnan             |
| 3.  | Driciru Grace                    |     |                              |
| 4.  | Alinda Ivan                      |     |                              |
| 5.  | Kisa Ulama Titus                 |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Baraza Charles                   | 1.  | Watuwa Adam                  |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Tiondi Maku Marcel               | 1.  | Worom Denis                  |
| 2.  | Kabarole Annet                   |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **4th May, 2029**.

Dated this **4th day of May, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

#### Copy:

The Director, Directorate of Education Standards (DES)  
 The Director, Basic and Secondary Education (D/BSE)  
 The Chief Administrative Officer, Kiryandongo District  
 The District Education Officer, Kiryandongo District

