



THE REPUBLIC OF UGANDA

Registered at the  
General Post Office  
for transmission with-  
in East Africa as a  
Newspaper

# The Uganda Gazette



THE REPUBLIC OF UGANDA

Published  
by  
Authority

Vol. CXIX No. 40

17th April, 2026

Price: Shs. 5,000

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General Notice No. 726 of 2026.

## THE MARRIAGE ACT

[Under Section 5 of the Act]

## NOTICE

## PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1750422430251**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

## SCHEDULE

|              |   |                                   |
|--------------|---|-----------------------------------|
| Church       | — | Kingdom Faith Power Centre Church |
| Denomination | — | Born_Again                        |
| Village      | — | Kiwafu West                       |
| Parish       | — | Kiwafu                            |
| Sub-County   | — | Entebbe Division                  |
| County       | — | Division B                        |
| District     | — | Wakiso                            |

Given under my hand this **2nd** day of **April, 2026**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 727 of 2026.

## THE MINING AND MINERALS ACT, CAP. 159

*(The Mining and Minerals (Licensing) Regulations, 2023)*

## NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00675** registered as **number 003729** has been granted in accordance with the provisions of Section 42 and Section 46 to **East African Extractive Partners Limited** of **P.O. Box 178819, Kampala**, for a period of **4 Years** effective **6th March, 2026**.

The Exploration area subject to the Exploration Licence is **11.32 Square Kilometer** and is on topography map sheet numbers **73/2, 73/4** situated in **Namayingo** District.

Dated this **7th** day of **April**, year **2026**.

**HON. DR. RUTH NANKABIRWA SENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 728 of 2026.



## THE REPUBLIC OF UGANDA

## MINISTRY OF EDUCATION &amp; SPORTS

Embassy House, P.O. Box 7063, Kampala, Uganda

E-mail: [permasec@education.go.ug](mailto:permasec@education.go.ug)Website: [www.education.go.ug](http://www.education.go.ug)

ADM/085/157/01

23rd February, 2026

The Headteacher  
Pallisa Secondary School  
**PALLISA**

NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Pallisa Secondary School** with effect from **23rd February, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES    |
|-----|---------------------------------|-----|-----------------------------|
| 1.  | Rev. Fr. James Achara           | 1.  | Kezia Dorothy Otim          |
| 2.  | Eng. Kasiita John Chris         | 2.  | Esupan John Micheal Winfred |
| 3.  | Ikilai Victoria                 |     |                             |
| 4.  | Nalukenge Susan                 |     |                             |
| 5.  | Omedo Olupot Thaddews           |     |                             |

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)

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UPPC62024071040

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PUBLISHING CORPORATION

UNDER THE OFFICE OF THE PRESIDENT

| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Amongin Mary Christine           | 1.  | Akurut Goretty               |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Ojock Denis                      | 1.  |                              |
| 2.  | Pande Denis                      |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **23rd February, 2029**.

Dated this **23rd** day of **February, 2026**.

**DR. JOYCE MORIKU KADUCU (PhD),**  
Minister of State for Primary Education holding the  
portfolio of the Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Pallisa District  
The District Education Officer, Pallisa District

General Notice No. 729 of 2026.



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**ADM/085/157/01**

2nd March, 2026

The Headteacher

St. Joseph's Voc. Secondary School - Rushasha

**RUKUNGIRI**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of St. Joseph's Voc. Secondary School - Rushasha** with effect from **2nd March, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Fr. Atuhaire Conrad              | 1.  | Sempa Vincent                |
| 2.  | Muzanira Betty                   | 2.  | Rukanyangira Abel            |
| 3.  | Baguma Richard                   |     |                              |
| 4.  | Katamba Mary                     |     |                              |
| 5.  | Byaruhanga Andrew                |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Kemiruka Jolly                   | 1.  | Sura Kiniga                  |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Akampa Mellan                    | 1.  | Akankiiza Samuel             |
| 2.  | Tugume Robert                    |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **2nd March, 2029**.

Dated this **2nd** day of **March, 2026**.

**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Rukungiri District  
The District Education Officer, Rukungiri District

General Notice No. 730 of 2026.



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**ADM/085/157/01**

26th February, 2026

The Headteacher

Kwera Secondary School

**DOKOLO**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Kwera Secondary School** with effect from **26th February, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES   | (B) | PARENTS' REPRESENTATIVES     |
|-----|-----------------------------------|-----|------------------------------|
| 1.  | Mr. Charles Adongo Ocher - Okello | 1.  | Mr. Okao Alfred              |
| 2.  | Mr. Epilla Rajab                  | 2.  | Mr. Ogei Simon Peter         |
| 3.  | Mr. Okaka Samuel Jimmy            |     |                              |
| 4.  | Mr. Okello Odur Alfred            |     |                              |
| 5.  | Ms. Alum Christine                |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE  | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Ogwal Nam Francis             | 1.  | Mr. Aloch Tonny              |
| (E) | TEACHER REPRESENTATIVES           | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Edonga Jara Davis             | 1.  | Mr. Okullo Isaac             |
| 2.  | Mr. Kafuko Costant Nicholas       |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **26th February, 2029**.

Dated this **26th** day of **February, 2026**.

**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Dokolo District  
The District Education Officer, Dokolo District

General Notice No. 731 of 2026.



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**ADM/085/157/01**  
The Headteacher  
St. Henry's College Kitovu  
**MASAKA CITY**

7th January, 2026

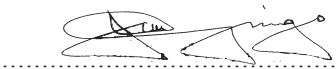
**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of St. Henry's College Kitovu** with effect from **7th January, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Rev. Fr. Mugagga Tamale          | 1.  | Mr. Ssemata Ddunga Godfrey   |
| 2.  | Sir. Clare Nakubulwa             | 2.  | Mr. Mawanda Achilles         |
| 3.  | Bro Rogers Michael Kazibwe       |     |                              |
| 4.  | Bro. Tumwebaze Augustine         |     |                              |
| 5.  | Dr. Luswata Albert               |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | -                                | 1.  | Mr. Kisitu Godfrey           |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Kibirige Alex                | 1.  | Dr. Bukenya Christoper       |
| 2.  | Ms. Nantale Rose                 |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **7th January, 2029**.

Dated this **7th** day of **January, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The City Clerk, Masaka City  
The Principal Education Officer, Masaka City

General Notice No. 732 of 2026.



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**ADM/085/157/01** 26th February, 2026  
The Headteacher  
Dr. Aporu Okol Memorial S.S  
**KUMI**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Dr. Aporu Okol Memorial S.S** with effect from **26th February, 2026**.

| (A) | FOUNDATION BODY REPRESENTATIVES     | (B) | PARENTS' REPRESENTATIVES     |
|-----|-------------------------------------|-----|------------------------------|
| 1.  | Hon. Amongin Aporu Christine Hellen | 1.  | Mr. Onaba Eugene             |
| 2.  | Mr. Okurapa Sam                     | 2.  | Mr. Okwii Silver             |
| 3.  | Ms. Alupo Immaculate                |     |                              |
| 4.  | Mr. Aretor Ogyatum Michael          |     |                              |
| 5.  | Mr. Olima Juma                      |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE    | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Ariong John Calvin              | 1.  | Mr. Okitoi Silver            |
| (E) | TEACHER REPRESENTATIVES             | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Otukei Stephen                  | 1.  | Mr. Okol Emmanuel            |
| 2.  | Mr. Aisu Alex                       |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **26th February, 2029**.

Dated this **26th** day of **February, 2026**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kumi District  
The District Education Officer, Kumi District

General Notice No. 733 of 2026.



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**ADM/085/157/01** 26th September, 2025  
The Headteacher  
Nawampiti Seed Secondary School  
**IGANGA**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Nawampiti Seed Secondary School** with effect from **26th September, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES |
|-----|----------------------------------|-----|--------------------------|
| 1.  | Mr. Ngobi Moses Bageya           | 1.  | Mr. Matege Moses         |
| 2.  | Mrs. Nangobi Betty               | 2.  | Mrs. Namugaya Eva        |
| 3.  | Mr. Muliko Ikanza Paul Julius    |     |                          |
| 4.  | Mr. Majanga Robert Jackson       |     |                          |
| 5.  | Mr. Luwangula Baker              |     |                          |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE    |
| 1.  | Hon. Nvanungi Jackson            | 1.  | Hon. Isabirye Sosi Peter |

