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### Bills

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### Statutory Instrument

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(Declaration of Super Will Agro and Packing (U)  
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No. 2 — The Local Governments (Arua City) (Sexual and  
Gender Based Violence) Ordinance, 2026

General Notice No. 328 of 2026.

THE COMMISSIONERS FOR OATHS (ADVOCATES)  
ACT COMMISSION

## NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **12th** day of  
**December, 2025**, **MUGABI GODFREY**, an  
Advocate of the High Court has been  
appointed to be a Commissioner for Oaths  
under the above mentioned Act for so long as  
he continues to practice as such Advocate and  
the Commission is not revoked.

Given under my hand and the seal of the Court this **12th** day of  
**December, 2025**.

ALFONSE CHIGAMOY OWINY - DOLLO,  
Chief Justice.

General Notice No. 329 of 2026.

THE COMMISSIONERS FOR OATHS (ADVOCATES)  
ACT COMMISSION

## NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **12th** day of  
**December, 2025**, **ATUKUNDA IRENE**, an  
Advocate of the High Court has been  
appointed to be a Commissioner for Oaths  
under the above mentioned Act for so long as  
she continues to practice as such Advocate  
and the Commission is not revoked.

Given under my hand and the seal of the Court this **12th** day of  
**December, 2025**.

ALFONSE CHIGAMOY OWINY-DOLLO,  
Chief Justice.

General Notice No. 330 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

## NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1766347166054**

IN EXERCISE of the powers conferred upon me by Section 5 of  
the Marriage Act, I hereby licence the place for Public Worship  
mentioned in the schedule hereto to be a place for the celebration  
of marriages.

## SCHEDULE

|              |   |                              |
|--------------|---|------------------------------|
| Church       | — | Days of the Voice Fellowship |
| Denomination | — | Born_Again                   |
| Village      | — | Mbalwa                       |
| Parish       | — | Kyaliwajjala                 |
| Sub-County   | — | Namugongo Division           |
| County       | — | Uganda                       |
| District     | — | Wakiso                       |

Given under my hand this **12th** day of **February, 2026**.

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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General Notice No. 331 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1739032065621**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

|              |   |                                  |
|--------------|---|----------------------------------|
| Church       | — | Hope Restoration Fountain Church |
| Denomination | — | Born _ Again                     |
| Village      | — | Katabi Busambaga                 |
| Parish       | — | Katabi Ward                      |
| Sub-County   | — | Entebbe Division A               |
| County       | — | Kyadondo                         |
| District     | — | Wakiso                           |

Given under my hand this **24th** day of **December, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 332 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1766146193825**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

|              |   |                              |
|--------------|---|------------------------------|
| Church       | — | Gateway Revival Glory Church |
| Denomination | — | Born _ Again                 |
| Village      | — | Nakasero                     |
| Parish       | — | Nakasero IV                  |
| Sub-County   | — | Central Division             |
| County       | — | Central                      |
| District     | — | Kampala                      |

Given under my hand this **24th** day of **December, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 333 of 2026.

THE MARRIAGE ACT  
[Under Section 5 of the Act]

NOTICE

PLACE FOR CELEBRATION OF MARRIAGE

Registry No. **L1757962728638**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

SCHEDULE

|              |   |                                   |
|--------------|---|-----------------------------------|
| Church       | — | St. Luke's Church Nkongoro Parish |
| Denomination | — | Alglican                          |
| Village      | — | Nyamikonoi                        |
| Parish       | — | Nkongoro                          |



Sub-County — Nyabihoko  
County — Kajara  
District — Ntungamo

Given under my hand this **10th** day of **October, 2025**.

**HON. NORBERT MAO,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No.334 of 2026.

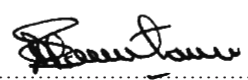
THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2025)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00686** registered as number **003698** has been granted in accordance with the provisions of Section 42 and Section 46 to **SINO MINERALS INVESTMENTS COMPANY LIMITED** of **P.O. Box 7321, Kampala**, for a period of **4 years** effective from **11th February, 2026**.

The Exploration area subject to the Exploration Licence is **5.89 Square Kilometers** and is on topography map sheet number **64/2** situated in **Manafwa** District.

Dated this **13th** day of **February, 2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*

General Notice No.335 of 2026.

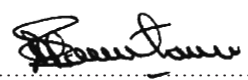
THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2025)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00200** registered as number **003697** has been granted in accordance with the provisions of Section 48 by **EVERGRANDE RESOURCES CO. LIMITED** of **P.O. Box 36720, Kampala**, for a period of **3 years** effective from **18th May, 2024**.

The Exploration area subject to the Exploration Licence is **57.72 Km²** and is on topography map sheet numbers **55/1, 55/2** situated in **Bukwo, Amudat** District(s).

Dated this **9th** day of **February, 2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU,**  
*Minister of Energy and Mineral Development.*

General Notice No. 336 of 2026.

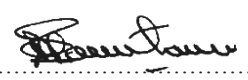
THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

**IT IS HEREBY NOTIFIED** that Exploration Licence, number **EL00679** registered as number **003699** has been granted in accordance with the provisions of Section 42 and Section 46 to **JOSEPH MUKASA** of **P.O. Box 71639, Kampala, Uganda**, for a period of **4 years** effective **27th January, 2026**.

The Exploration area subject to the Exploration Licence is **1.68 Square Kilometre** and is on topography map sheet number **60/4** situated in **Nakaseke** District(s).

Dated this **6th** day of **February, year 2026**.

  
**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

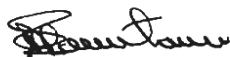
General Notice No. 337 of 2026.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00668** registered as **number 003700** has been granted in accordance with the provisions of Section 42 and Section 46 to **BYARUGABA WILLIAM AND FAMILY INVESTMENTS LIMITED of P.O. Box 299, Kabale**, for a period of **4 Years** effective **13th February, 2026**.

The Exploration area subject to the Exploration Licence is **166.88 Square Kilometre** and is on topography map sheet numbers **93/2, 84/4, 93/1, 84/3** situated in **Rubanda, Kanungu District(s)**.

Dated this **19th** day of **February**, year **2026**.


**HON. DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

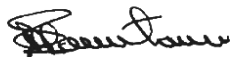
General Notice No. 338 of 2026.

THE MINING AND MINERALS ACT, 2022  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF A MEDIUM SCALE MINING LICENCE**

IT IS HEREBY NOTIFIED that Medium Scale Mining Licence, **number MML00688** registered as **number 003703** has been granted in accordance with the provisions of Section 76 and 79 to **SUNBIRD RESOURCES LIMITED of P.O. Box 21382, Kampala**, for a period of **Ten (10) Years** effective **11th February, 2026**.

The Mining area subject to the Medium Scale Mining Licence is **40.87 hectares** and is on topography map sheet number **54/2** situated in **Kapchorwa District**.

Dated this **20th** day of **February**, year **2026**.


**HON. DR. RUTH NANKABIRWA SSENTAMU**  
Minister of Energy and Mineral Development

General Notice No. 339 of 2026.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
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Website: www.education.go.ug

**ADM/085/157/01**

17th December, 2025

The Headteacher

St. Phillip's Secondary School - Lwngosia

**NAMAYINGO****NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of St. Phillip's Secondary School - Lwngosia** with effect from **17th December, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES |
|-----|---------------------------------|-----|--------------------------|
| 1.  | Ruth Ojiambo Ochieng            | 1.  | Otieno .W. Peter         |
| 2.  | Lawrence Onyango                | 2.  | Odworu Pascal Romans     |
| 3.  | Grace Mangeni Oundo             |     |                          |
| 4.  | Rev. Irene Akuku                |     |                          |

|     |                                  |     |                              |
|-----|----------------------------------|-----|------------------------------|
| 5.  | Martin Mangeni                   |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Masiga James Masati              | 1.  | Wandera Fred                 |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Nabwire Eunice                   | 1.  | Odworu Ponsiano Romans       |
| 2.  | Ndanda Gilbert Bwire             |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **17th December, 2028**.

Dated this **17th** day of **December**, year **2025**.


**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Namayingo District  
The District Education Officer, Namayingo District

General Notice No. 340 of 2026.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
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Website: www.education.go.ug

**ADM/137/235/01**

3rd February, 2026

The Headteacher

Bweyogerere High School

**WAKISO****NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors of Bweyogerere High School** with effect from **3rd February, 2026**.

|     |                                  |     |                              |
|-----|----------------------------------|-----|------------------------------|
| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
| 1.  | Sseruwagi Ronald                 | 1.  | Makanga Khalid               |
| 2.  | Ssemambo Isaac                   | 2.  | Namwanje Sylvia              |
| 3.  | Ssozi David                      |     |                              |
| 4.  | Nakatale Faith                   |     |                              |
| 5.  | Natambi Esther                   |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Ntale Wasswa Twaha               | 1.  | Kasibante Ndah               |
| (E) | STAFF REPRESENTATIVES            | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Walusimbi Andrew                 | 1.  | Mukisa Denis                 |
| 2.  | Katusiime Olive                  |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **3rd February, 2029**.

Dated this **3rd** day of **February**, year **2026**.


**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

