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General Notice No. 2869 of 2025

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME, GREETINGS

BE IT KNOWN THAT on the **10th** day of **January, 2024**, **NANGENDO AIDAH**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **10th** day of **January, 2024**.

.....

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

General Notice No. 2870 of 2025

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME, GREETINGS

BE IT KNOWN THAT on the **25th** day of **August, 2025**, **MUGABI KIRERU GEOFFREY**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **25th** day of **August, 2025**.

.....

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

General Notice No. 2871 of 2025

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME, GREETINGS

BE IT KNOWN THAT on the **10th** day of **September, 2025**, **PATRICK MUWANGA**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **10th** day of **September, 2025**.

.....

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

For all Gazette Notices, send email to: **gazette@uppc.go.ug**

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UNDER THE OFFICE OF THE PRESIDENT

General Notice No. 2872 of 2025

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,

GREETINGS

BE IT KNOWN THAT on the **10th** day of **September, 2025**, **NAMUWONGE JENIFER SEBALAMU**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **10th** day of **September, 2025**.

.....

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

General Notice No. 2873 of 2025

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,

GREETINGS

BE IT KNOWN THAT on the **10th** day of **September, 2025**, **NABAASA RODGERS**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **10th** day of **September, 2025**.

.....

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

General Notice No. 2874 of 2025

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,

GREETINGS

BE IT KNOWN THAT on the **15th** day of **August, 2025**, **AMUJONG KEVIN**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **15th** day of **August, 2025**.

.....

LAMUNU PAMELLA OCAYA,
Chief Registrar.

General Notice No. 2875 of 2025.

THE MINING AND MINERALS ACT, 2022

(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00519** registered as **number 003528** has been granted in accordance with the provisions of Section 43 and Section 47 to **HANDS TO WEALTH LIMITED** of **P.O. Box 97, Moroto,** for a period of **Four (4) years** effective **9th April, 2025**.

The Exploration area subject to the Exploration Licence is **41.46 Km²** and is on topography map sheet number **27/3** situated in **Moroto** District.

Dated this **12th** day of **May,** year **2025**.

.....

HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 2876 of 2025.

THE MINING AND MINERALS ACT, 159

(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENCE

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00581** registered as **number 003628** has been granted in accordance with the provisions of Section 42 and Section 46 to **TAIHE IMPORT AND EXPORT CO. LTD** of **Kira Ward, Kira Municipality,** for a period of **Four (4) years** effective **4th July, 2025**.

The Exploration area subject to the Exploration Licence is **51.36 Km²** and is on topography map sheet numbers **27/4** and **27/3** situated in **Moroto** District.

Dated this **9th** day of **September,** year **2025**.

.....

HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 2877 of 2025.

THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
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Website: www.education.go.ug

ADM/085/157/01 12th June, 2025

The Headteacher
St. Denis Kijaguzo SS
NAKASEKE

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St. Denis Kijaguzo SS** with effect from **12th June, 2025**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Fr. Peter Kisamba Mugerwa	1.	Mr. Luzige Augustine
2.	Mr. Ssemwangu James Mafuma	2.	Mr. Kyome Moses Edmund
3.	Dr. Bakyayita Grace Kizito		
4.	Ms. Nakigudde Divine		

5.	Mr. Francis Mbaziira		
(C)	**LOCAL GOV'T (LCV) REPRESENTATIVE**	**(D)**	**LC III REPRESENTATIVE**
1.	Hon. Nakibuule Catherine	1.	Mr. Mayambala Mustapher
(E)	**TEACHER REPRESENTATIVES**	**(F)**	**OLD STUDENTS' REPRESENTATIVE**
1.	Mr. Musoke Joseph	1.	Mr. Mpanga George
2.	Ms. Nanteza Juliet		

This Board of Governors will serve for a period of **THREE YEARS** up to **12th June, 2028**.

Dated this **12th** day of **June, 2025**.

DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:
The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Nakaseke
The District Education Officer, Nakaseke

General Notice No. 2878 of 2025.

THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01 2nd July, 2025
The Headteacher
Fatima Aloi Comprehensive Girls' SS
ALEBTONG

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Fatima Aloi Comprehensive Girls' SS** with effect from **2nd July, 2025**.

(A)	**FOUNDATION BODY REPRESENTATIVES**	**(B)**	**PARENTS' REPRESENTATIVES**
1.	Mr. Omara Jaspher Erick	1.	Mr. Odunu Moses
2.	Mr. Otim Peter Ogweng	2.	Ms. Apili Brenda
3.	Mr. Owa Kenneth		
4.	Sr. Judith Adilo		
5.	Mr. Onyanga Patrick		
(C)	**LOCAL GOV'T (LCV) REPRESENTATIVE**	**(D)**	**LC III REPRESENTATIVE**
1.	Mr. Okot Paul	1.	Ms. Akello Flavia Proscovia
(E)	**TEACHER REPRESENTATIVES**	**(F)**	**OLD STUDENTS' REPRESENTATIVE**
1.	Mr. Ogwali Martin	1.	Ms. Akello Cellsa
2.	Mr. Hobongo Benson Gwom		

This Board of Governors will serve for a period of **THREE YEARS** up to **2nd July, 2028**.

Dated this **2nd** day of **July, 2025**.

DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:
The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Alebtong District
The District Education Officer, Alebtong District

General Notice No. 2879 of 2025.

THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
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Website: www.education.go.ug

ADM/085/157/01 17th July, 2025
The Headteacher
Gulu Army Secondary School
GULU

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Gulu Army Secondary School** with effect from **17th July, 2025**.

(A)	**FOUNDATION BODY REPRESENTATIVES**	**(B)**	**PARENTS' REPRESENTATIVES**
1.	Maj. Gen. Felix Busizoori	1.	Opio George Pius
2.	Brig. Gen. Jackson M Kayanja	2.	Odong Stephen Latek
3.	Lt. Col. Wasswa Hassan Kalungi		
4.	Maj. Fred Wotpugwok		
5.	Capt. Marion Getrude Alum		
(C)	**LOCAL GOV'T (LCV) REPRESENTATIVE**	**(D)**	**LC III REPRESENTATIVE**
1.	Hon. Oduny Samuel	1.	Hon. Aloyojok Prisca
(E)	**TEACHER REPRESENTATIVES**	**(F)**	**OLD STUDENTS' REPRESENTATIVE**
1.	Lt. Justin Okello	1.	Okello Richard Raymond
2.	Okech Milly Grace		

This Board of Governors will serve for a period of **THREE YEARS** up to **17th July, 2028**.

Dated this **17th** day of **July, 2025**.

DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:
The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Gulu District
The District Education Officer, Gulu District

General Notice No. 2880 of 2025.

THE ADVOCATES ACT, CAP. 295
NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Keinembabazi Treasure** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University,** having been awarded on the **28th** day of **July, 2023** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **19th** day of **December, 2024** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
9th September, 2025.

NABAKOOZA K. MARGRET,
Secretary, Law Council