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## SUPPLEMENT

### Statutory Instrument

No. 61 — The Traffic and Road Safety (Speed of Motor Vehicles)  
(Temporary Maximum Speed Limit) (No. 9) Order,  
2025

General Notice No. 2389 of 2025.

### THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

#### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the **23rd** day of **July, 2025**, **ABDALLAH SEKIBEMBE**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **23rd** day of **July, 2025**.

.....  
**ALFONSE CHIGAMOY OWINY-DOLLO,**  
Chief Justice.

General Notice No. 2390 of 2025.

### THE MARRIAGE ACT [Cap. 251 Revised Edition, 2000]

#### NOTICE

[Under Section 5 of the Act]

#### PLACE FOR CELEBRATION OF MARRIAGE

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                       |
|--------------|---|-----------------------|
| Church       | — | St. Luke Bisina C.O.U |
| Denomination | — | Anglican              |
| Village      | — | Bisina                |
| Parish       | — | Mukura                |
| Sub-County   | — | Mukura                |
| County       | — | Ngora                 |
| District     | — | Ngora                 |

Given under my hand this **17th** day of **January, 2022**.

**HON. KAHINDA OTAFIIRE,**  
Minister of Justice and Constitutional Affairs.

General Notice No. 2391 of 2025.

### THE MARRIAGE ACT [Cap 251 Revised Edition, 2000]

#### NOTICE

[Under Section 5 of the Act]

#### PLACE FOR CELEBRATION OF MARRIAGE

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                                             |
|--------------|---|---------------------------------------------|
| Church       | — | St. Phillips Chodong C.O.U Kidongole Parish |
| Denomination | — | Anglican                                    |
| Village      | — | Chogong                                     |
| Parish       | — | Kidongole                                   |
| Sub-County   | — | Kidongole                                   |
| County       | — | Bukedea                                     |
| District     | — | Bukedea                                     |

Given under my hand this **17th** day of **January, 2022**.

**HON. KAHINDA OTAFIIRE,**  
Minister of Justice and Constitutional Affairs.

For all Gazette Notices, send email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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UNDER THE OFFICE OF THE PRESIDENT

General Notice No. 2392 of 2025.

THE MARRIAGE ACT  
[Cap 251 Revised Edition, 2000]

**NOTICE**

[Under Section 5 of the Act]

**PLACE FOR CELEBRATION OF MARRIAGE**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                                     |
|--------------|---|-------------------------------------|
| Church       | — | St. Luke Kachumbala Township Church |
| Denomination | — | Anglican                            |
| Village      | — | Kachumbala                          |
| Parish       | — | Kachumbala                          |
| Sub-County   | — | Kachumbala                          |
| County       | — | Bukedea                             |
| District     | — | Bukedea                             |

Given under my hand this **17th** day of **January, 2022**.

**HON. KAHINDA OTAFIIRE,**  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 2393 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00591** registered as **number 003611** has been granted in accordance with the provisions of Section 42 and Section 46 to **AZEVRA COMPANY LIMITED** of P.O. Box 115752, **Mutungo, Wakiso**, for a period of **Four (4) years** effective **23rd July, 2025**.

The Exploration area subject to the Exploration Licence is **206.81 Km<sup>2</sup>** and is on topography map sheet number **17/2** situated in **Karenga and Kotido**, Districts.

Dated this **31st** day of **July**, year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 2394 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00590** registered as **number 003612** has been granted in accordance with the provisions of Section 42 and Section 46 to **AZEVRA COMPANY LIMITED** of P.O. Box 115752, **Mutungo, Wakiso**, for a period of **Four (4) years** effective **23rd July, 2025**.

The Exploration area subject to the Exploration Licence is **7.67 Km<sup>2</sup>** and is on topography map sheet number **27/3**, situated in **Moroto**, District.

Dated this **31st** day of **July**, year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 2395 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00595** registered as **number 003609** has been granted in accordance with the provisions of Section 42 and Section 46 to **GREEN FIRE MINERALS LIMITED** of P.O. Box 158673,

**Kampala**, for a period of **Four (4) years** effective **30th July, 2025**.

The Exploration area subject to the Exploration Licence is **73.88 Km<sup>2</sup>** and is on topography map sheet numbers **55/1, 45/3, 44/4 & 54/2** situated in **Kween, Kapchorwa and Bulambuli**, Districts.

Dated this **31st** day of **July**, year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 2396 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00601** registered as **number 003607** has been granted in accordance with the provisions of Section 42 and Section 46 to **BRIGHT MENTIS CO. - SMC LIMITED** of P.O. Box 116667, **Lubowa**, for a period of **Four (4) years** effective **30th July, 2025**.

The Exploration area subject to the Exploration Licence is **4.42 Km<sup>2</sup>** and is on topography map sheet number **64/3** situated in **Busia**, District.

Dated this **31st** day of **July**, year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 2397 of 2025.

THE MINING AND MINERALS ACT, CAP. 159  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, **number EL00571** registered as **number 003595** has been granted in accordance with the provisions of Section 43 and Section 47 to **TIMELESS MINING LIMITED** of P.O. Box 7390, **Kampala**, for a period of **Four (4) years** effective **16th June, 2025**.

The Exploration area subject to the Exploration Licence is **103.13 Km<sup>2</sup>** and is on topography map sheet number **76/2** situated in **Rubirizi, Kitagwenda and Ibanda** District.

Dated this **9th** day of **July**, year **2025**.

**HON. DR. RUTH NANKABIRWA SSENTAMU**  
*Minister of Energy and Mineral Development*

General Notice No. 2398 of 2025.



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION & SPORTS  
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Website: [www.education.go.ug](http://www.education.go.ug)

**ADM/085/157/01**

10th March, 2025

The Headteacher  
St Cornelius SS Kalagala  
**BUIKWE**

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **St Cornelius SS Kalagala** with effect from **10th March, 2025**.



| (A) | FOUNDATION BODY REPRESENTATIVES   | (B) | PARENTS' REPRESENTATIVES     |
|-----|-----------------------------------|-----|------------------------------|
| 1.  | Rev. Fr. Evarist Katerega Kiweewa | 1.  | Mr. Ssentomero Joseph        |
| 2.  | Mr. Kitungulu John Baptist        | 2.  | Ms. Nantongo Harriet         |
| 3.  | Mr. Kyobe Damasus                 |     |                              |
| 4.  | Ms. Nansubuga Prossy              |     |                              |
| 5.  | Ms. Nakirigya Margaret            |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE  | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Ssekitoaleko Kato Henry       | 1.  | Ms. Mukyawe Milly Kinalwa    |
| (E) | TEACHER REPRESENTATIVES           | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Mboowa Yasini                 | 1.  | Mr. Kirulu Elijah            |
| 2.  | Ms. Bukirwa Resty                 |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **10th March, 2028**.

Dated this **10th** day of **March, 2025**.

  
**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Buikwe  
The District Education Officer, Buikwe

General Notice No. 2399 of 2025.



THE REPUBLIC OF UGANDA  
**MINISTRY OF EDUCATION & SPORTS**  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permasec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01** 3rd March, 2025  
The Headteacher  
Ojie Memorial Sec School  
**KUMI**

**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

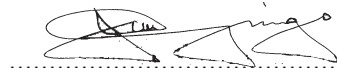
In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Ojie Memorial Sec School** with effect from **3rd March, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES |
|-----|----------------------------------|-----|--------------------------|
| 1.  | Mr. Okwii Charles                | 1.  | Mr. Otukey David         |
| 2.  | Mr. Akol Stephen                 | 2.  | Mr. Obilan Felix         |
| 3.  | Ms. Sunge Beatrice               |     |                          |
| 4.  | Mr. Okello Benjamin              |     |                          |
| 5.  | Mr. Oriong Moses                 |     |                          |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE    |
| 1.  | Ms Angoku Joyce                  | 1.  | Ms. Odong Ekong Samuel   |

| (E) | TEACHER REPRESENTATIVES | (F) | OLD STUDENTS' REPRESENTATIVE |
|-----|-------------------------|-----|------------------------------|
| 1.  | Mr. Okwii Emmanuel      | 1.  | Mr. Okello Silas             |
| 2.  | Ms. Musibika Brenda     |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **3rd March, 2028**.

Dated this **3rd** day of **March, 2025**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kumi District  
The District Education Officer, Kumi District

General Notice No. 2400 of 2025.



THE REPUBLIC OF UGANDA  
**MINISTRY OF EDUCATION & SPORTS**  
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Website: www.education.go.ug

**ADM/085/157/01**  
The Headteacher  
Dr. Obote College Boroboro

9th July, 2025

**LIRA**

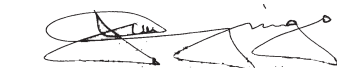
**NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 29 of the Education (Pre-Primary, Primary and Post-Primary) Act, Cap. 247, I hereby appoint the following persons to be the **Board of Governors** of **Dr. Obote College Boroboro** with effect from **9th July, 2025**.

| (A) | FOUNDATION BODY REPRESENTATIVES  | (B) | PARENTS' REPRESENTATIVES     |
|-----|----------------------------------|-----|------------------------------|
| 1.  | Canon Kenneth Odur Gabelle       | 1.  | Mr. Onyanga William          |
| 2.  | Mr. Ojok Thomas                  | 2.  | Mr. Epaku Neri               |
| 3.  | Ms. Akello Brenda Edith          |     |                              |
| 4.  | Mr. Tonny Ayeny Otim             |     |                              |
| 5.  | Mr. Ebong Emmanuel               |     |                              |
| (C) | LOCAL GOV'T (LCV) REPRESENTATIVE | (D) | LC III REPRESENTATIVE        |
| 1.  | Mr. Atul Sam                     | 1.  | Ms. Ejang Margaret           |
| (E) | TEACHER REPRESENTATIVES          | (F) | OLD STUDENTS' REPRESENTATIVE |
| 1.  | Mr. Owinyi Franco                | 1.  | Dr. Alex Riolexus Ario       |
| 2.  | Ms. Ejang Semmy                  |     |                              |

This Board of Governors will serve for a period of **THREE YEARS** up to **9th July, 2028**.

Dated this **9th** day of **July, 2025**.



**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer Lira, District  
The District Education Officer, Lira District

