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Legal Notices

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- No. 14 — The Universities and Other Tertiary Institutions (Publication of Name and Particulars of Private Tertiary Institution Issued with Provisional Licence) (No. 2) Notice, 2024.
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- No. 17 — The Universities and Other Tertiary Institutions (Publication of Name and Particulars of Private University Issued with Provisional Licence) Notice, 2024
- No. 18 — The Universities and Other Tertiary Institutions (Publication of Name and Particulars of Private Universities Issued with Provisional Licence) (No. 2) Notice, 2024

General Notice No. 2240 of 2024.

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,
GREETINGS



BE IT KNOWN THAT on the **13th day of September, 2024**, **BRIAN JOSEPH KISITA**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **13th day of September, 2024**.

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

General Notice No. 2241 of 2024.

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,
GREETINGS



BE IT KNOWN THAT on the **11th day of October, 2024**, **NAKANDI HILDA JOAN**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **11th day of October, 2024**.

ALFONSE CHIGAMOY OWINY - DOLLO,
Chief Justice.

General Notice No. 2242 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
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ADM/085/157/01
The Headteacher
St. Michael High School - Rugazi
RUBIRIZI

6th June, 2024

For all Gazette Notices, send email to: gazette@uppc.go.ug



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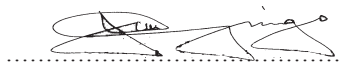
NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **St. Michael High School Rugazi** with effect from **6th June, 2024**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Fr. Bazigambira Baguma Emmanuel C.	1.	Mr. Abiine Pius
2.	Mr. Tinkasimire Edward	2.	Mrs. Tumwesigye Winnie
3.	Mrs. Twarebireho Christine		
4.	Mr. Sseruwada Francis		
5.	Mr. Charles Birungi		
(C)	LOCAL GOVT (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Bayeza Kyabu Emmanuel	1.	Mr. Tumuhairwe Frank
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Ms. Kebirungi Rosemary	1.	Mr. Ndifuna Mathias
2.	Mr. Tumuhairwe Kenneth		

This Board of Governors will serve for a period of **THREE YEARS** up to **6th June, 2027**.

Dated this 6th day of June, 2024.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Rubirizi District
The District Education Officer, Rubirizi District

General Notice No. 2243 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
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Website: www.education.go.ug

ADM/085/157/01

The Headteacher
Napak Seed Secondary School
NAPAK

29th April, 2024

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Napak Seed Secondary School** with effect from **29th April, 2024**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Logiro Peter Ngorok	1.	-
2.	Ms. Naputuka Daniela	2.	-
3.	Mr. Abdulrahman Lolem Ekono		
4.	Rev. Fr. Dominic Alinga		
5.	Rev. Aleper Joseph		
(C)	LOCAL GOVT (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mr. Loucho Andrew Moit	1.	Mr. Munyes Rebecca

(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Ochan George	1.	-
2.	Ms. Namirembe Munirah		

This Board of Governors will serve for a period of **THREE YEARS** up to **29th April, 2027**.

Dated this 29th day of April, 2024.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Napak District
The District Education Officer, Napak District

General Notice No. 2244 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
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ADM/085/157/01

The Headteacher
Nyakinama Seed Secondary School
KISORO

10th June, 2024

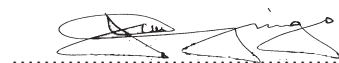
NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Nyakinama Seed Secondary School** with effect from **10th June, 2024**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Solomon Kanna Rugera	1.	Mr. Nzabanita Vicent Munezero
2.	Ms. Idah Mugenga	2.	Mr. Kushemererwa Owen
3.	Mr. Manirakiza Papius		
4.	Mr. Iradukunda Jason		
5.	Ms. Mukandinda Winfred		
(C)	LOCAL GOVT (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Ms. Nakato Dianah	1.	Mr. Bigira Charles Kamuhanda
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Ms. Tukahirwa Jolly	1.	-
2.	Mr. Byarugaba Denis		

This Board of Governors will serve for a period of **THREE YEARS** up to **10th June, 2027**.

Dated this 10th day of June, 2024.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Kisoro District
The District Education Officer, Kisoro District



General Notice No. 2245 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permasec@education.go.ug
Website: www.education.go.ug

22nd April, 2024

The Headteacher
Mukono High School
MUKONO

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Mukono High School** with effect from **22nd April, 2024**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Kawesi Daniel Christopher	1.	Mr. Solomon Nsubuga
2.	Mr. Luutu Daniel	2.	Mrs. Racheal Ssekakubo Kantanyi
3.	Mr. Lutwama Herbert		
4.	Mrs. Kiwanuka Harriet Nabuufu		
5.	Mrs. Kigudde Anne Namayanja		
(C)	LOCAL GOVT (LCV) REPRESENTATIVE	(D)	LC III REPRESENTATIVE
1.	Mrs. Kiondo Stellah Margaret	1.	Mr. Mawanda Allan
(E)	TEACHER REPRESENTATIVES	(F)	OLD STUDENTS' REPRESENTATIVE
1.	Mr. Mutumba Anthony	1.	Mr. Lugoloobi Daniel
2.	Ms. Ssanyu Lois Musisi		

This Board of Governors will serve for a period of **THREE YEARS** up to **22nd April, 2027**.

Dated this 22nd day of April, 2024.

DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Mukono District
The District Education Officer, Mukono District

General Notice No. 2246 of 2024



MINISTRY OF LANDS, HOUSING AND URBAN DEVELOPMENT

P.O. BOX 7096, KAMPALA, UGANDA

PUBLIC NOTICE

DISPLAY OF PHYSICAL DEVELOPMENT PLANS OF **KABONG, JINJA AND MAYUGE DISTRICTS** PREPARED UNDER COMPETITIVENESS ENTERPRISE DEVELOPMENT PROJECT (CEDP-AF)

PURSUANT to section 27 of the Physical Planning Act, Cap. 142, this is to notify the public that Physical Development Plans of selected sub counties and parishes in the above districts have been on display from 23rd September, 2024 at the following places;

1. Physical Planning Department, Ministry of Lands, Housing and Urban Development, 1st Floor, Century House, Parliament Avenue, Kampala. Website; <https://m1hud.go.ug>, Email; m1hud@go.ug
2. District headquarters (3 Districts mentioned above)
3. Sub-County headquarters (selected project Sub-Counties)
4. Parish headquarters (selected project Parishes)

SN	DISTRICT	SUB-COUNTY	PARISH
1.	KABONG	19	85
2.	JINJA	5	24
3.	MAYUGE	9	44

The names of the selected Sub-Counties and Parishes can be accessed from the District offices.

The plan may be viewed at any time at the above locations between **9:00am – 5:00pm** from Monday to Friday until the 23rd December, 2024.

Any person who wishes to make any comments to the draft plan should do so in writing in the registers provided at those points of display.

EMMANUEL B. KAGANZI

For: Permanent Secretary

General Notice No. 2247 of 2024



MINISTRY OF LANDS, HOUSING AND URBAN DEVELOPMENT P.O. BOX 7096, KAMPALA, UGANDA PUBLIC NOTICE

DISPLAY OF PHYSICAL DEVELOPMENT PLANS OF **SOROTI, SERERE AND BUKEDDEA DISTRICTS** PREPARED UNDER COMPETITIVENESS ENTERPRISE DEVELOPMENT PROJECT (CEDP-AF)

PURSUANT to section 27 of the Physical Planning Act, Cap. 142, this is to notify the public that Physical Development Plans of selected sub counties and parishes in the above districts have been on display from 15th October, 2024 at the following places;

1. Physical Planning Department, Ministry of Lands, Housing and Urban Development, 1st Floor, Century House, Parliament Avenue, Kampala. Website; <https://m1hud.go.ug>, Email; m1hud@go.ug
2. District headquarters (3 districts mentioned above)
3. Sub-County headquarters (selected project Sub-Counties)
4. Parish headquarters (selected project Parishes)

SN	DISTRICT	SUB COUNTY	PARISH
1.	SOROTI	12	28
2.	SERERE	7	30
3.	BUKEDDEA	11	40

The names of the selected Sub-Counties and Parishes can be accessed from the District offices.

The plan may be viewed at any time at the above locations between **9:00am – 5:00pm** from Monday to Friday until the 15th January, 2025.

Any person who wishes to make any comments to the draft plan should do so in writing in the registers provided at those points of display.

EMMANUEL B. KAGANZI

For: Permanent Secretary

