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## SUPPLEMENTS

### Statutory Instruments

- No. 109 — The Uganda Human Organ Donation and Transplant Act, 2023 (Commencement of Parts I, II, III and XI and sections 94, 95 and 96) Instrument, 2023.
- No. 110 — The Collective Investment Schemes (Declaration of Recognised Scheme) Order, 2023.

General Notice No. 2078 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

### NOTICE.

[Under Section 5 of the Act]

#### PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000032174-00995**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                        |
|--------------|---|------------------------|
| Church       | — | Siron Community Church |
| Denomination | — | Pentecostal            |
| Village      | — | Ngucho                 |
| Parish       | — | Siron                  |
| Sub-County   | — | East Division          |
| County       | — | Kapchorwa Municipality |
| District     | — | Kapchorwa              |

Given under my hand this 4th day of May, 2023.

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

General Notice No. 2079 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]  
**NOTICE.**

[Under Section 5 of the Act]

#### PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000030837-00822**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                          |
|--------------|---|--------------------------|
| Church       | — | Goshen Gospel Ministries |
| Denomination | — | Pentecostal              |
| Village      | — | Kasana Market            |
| Parish       | — | Kiwogozi Ward            |
| Sub-County   | — | Luweero Town Council     |
| County       | — | Katikamu North           |
| District     | — | Luweero                  |

Given under my hand this 3rd day of August, 2022.

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

General Notice No. 2080 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]  
**NOTICE.**

[Under Section 5 of the Act]

#### PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000033512-01124**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

#### SCHEDULE

|              |   |                                         |
|--------------|---|-----------------------------------------|
| Church       | — | Arise Victory Life Ministries, Adjumani |
| Denomination | — | Pentecostal                             |
| Village      | — | Biyaya                                  |
| Parish       | — | Biyaya Ward                             |
| Sub-County   | — | Adjumani Town Council                   |
| County       | — | Adjumani West                           |
| District     | — | Adjumani                                |

Given under my hand this 27th day of November, 2023.

HON. NORBERT MAO,  
Minister of Justice and Constitutional Affairs.

For all Gazette Notices, email to: [gazette@uppc.go.ug](mailto:gazette@uppc.go.ug)



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General Notice No. 2081 of 2023.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]  
**NOTICE.**

[Under Section 5 of the Act]  
PLACES FOR CELEBRATION OF MARRIAGE

**Registry No.: 12010000033293-01105**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                       |
|--------------|---|-----------------------|
| Church       | — | Tem Ministries Kololo |
| Denomination | — | Born Again Churches   |
| Village      | — | Valley                |
| Parish       | — | Naguru II             |
| Sub-County   | — | Nakawa Division       |
| County       | — | Nakawa Division       |
| District     | — | Kampala               |

Given under my hand this 30th day of November, 2023.

HON. NORBERT MAO,  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 20482 of 2023.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

**NOTICE**

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the 2nd day of October, 2023, **KABATESI EVONNAH**, an Advocate of the High Court was appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 2nd day of October, 2023.

ALFONSE CHIGAMOY OWINY-DOLLO,  
*Chief Justice.*

General Notice No. 2083 of 2023.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

**NOTICE**

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the 2nd day of October, 2023, **SABANO MERCY PABIRE**, an Advocate of the High Court was appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 2nd day of October, 2023.

ALFONSE CHIGAMOY OWINY-DOLLO,  
*Chief Justice.*

General Notice No. 2084 of 2023.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

**NOTICE**

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the 21st day of November, 2023, **BAKUNDANE ESTHER**, an Advocate of the High Court was appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 21st day of November, 2023.

ALFONSE CHIGAMOY OWINY-DOLLO,  
*Chief Justice.*

General Notice No. 20485 of 2023.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

**NOTICE**

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the 2nd day of October, 2023, **JUSTINIAN KATEERA**, an Advocate of the High Court was appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 2nd day of October, 2023.

ALFONSE CHIGAMOY OWINY-DOLLO,  
*Chief Justice.*

General Notice No. 2086 of 2023.

THE MINING AND MINERALS ACT, 2022.  
(The Mining and Minerals (Licensing) Regulations, 2023)

**NOTICE OF GRANT OF AN EXPLORATION LICENCE**

IT IS HEREBY NOTIFIED that Exploration Licence, number **EL00306**, registered as number **003323**, has been granted in accordance with the provisions of Section 43 and Section 47 to **Jin Qi Uganda Limited**, of P.O. Box 4660, Kampala, for a period of four (4) years effective from **25th August, 2023**.

The Exploration area subject to the Exploration Licence is **221.12 Km²** and is on topography map sheet numbers, **18/1 & 18/2**, situated in **Kaabong District**.

**Dated at Entebbe, this 23rd day of November, 2023.**

HON. DR. RUTH NANKABIRWA SSENTAMU,  
*Minister of Energy and Mineral Development.*



General Notice No. 2087 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

ADM/085/157/01

10th August, 2023

The Headteacher  
Mpeefu Seed Secondary School  
**KAGADI**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Mpeefu Seed Secondary School** with effect from **10th August, 2023**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVE         |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Mr. Twesige Emmanuel            | 1.  | Mr. Byaruhanga George William   |
| 2.  | Mr. Mutesasira Muhwezi          | 2.  | Ms. Nakalyowa Rebecca           |
| 3.  | Mr. Ahimbisibwe Agnes           | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Ms. Biirah Annet                | 1.  | Mr. Tumusiime Elly Gard         |
| 5.  | Mr. Monday Francis              |     |                                 |
| (D) | LCHH REPRESENTATIVE             |     |                                 |
| 1.  | Ms. Kusemererwa Kelvine         | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Habimana Gidion             |
| 1.  | Mr. Asiimwe Jimmy               |     |                                 |
| 2.  | Ms. Atuhaire Lydia              |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **10th August, 2026**.

Dated this 10th day of August, 2023.

**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

#### Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Kagadi  
The District Education Officer, Kagadi

General Notice No. 2088 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

ADM/085/157/01

23rd June, 2023

The Headteacher  
Kalangaalo Secondary School  
**MITYANA**

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Kalangaalo Secondary School** with effect from **23rd June, 2023**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVE         |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Rev. Samuel Ssebbaale           | 1.  | Mr. Herbert Lutwama Serwanga    |
| 2.  | Rev. Jovani Lutalama            | 2.  | Mr. George William Kato         |
| 3.  | Mr. John Livingstone Kataza     | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Ms. Samalie Nakawuki            | 1.  | Ms. Ruth Nalukenge              |
| 5.  | Mr. Israel Mulumbi              |     |                                 |
| (D) | LCHH REPRESENTATIVE             |     |                                 |
| 1.  | Mr. Samuel Muhunde              | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Bosco Muwanguzi             |
| 1.  | Mr. Wilberforce Lwanga          |     |                                 |
| 2.  | Ms. Nusulat Nakawungu           |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **23rd June, 2026**.

Dated this 23rd day of June, 2023.

**DR. J.C. MUYINGO,**  
*Minister of State for Higher Education.*

#### Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Mityana  
The District Education Officer, Mityana

General Notice No. 2089 of 2023.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kitaka Rehemah Peace** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University in Uganda**, having been awarded on the **3rd** day of **November, 2018** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th** day of **July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda

Kampala,  
14th July, 2023.

**NABAKOOZA K. MARGRET,**  
*Secretary, Law Council.*

General Notice No. 2090 of 2023.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nantambi Sauda** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University in Uganda**, having been awarded on the **15th** day of **November, 2014** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **23rd** day of **June, 2023**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda

Kampala,  
1st December, 2023.

**KYAMPAIRE NAOMI,**  
*for Secretary, Law Council.*

