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Statutory Instruments

No. 42—The Road (Speed of Motor Vehicles) (Temporary
Maximum Speed Limit) (No. 3) Order, 2023.

General Notice No. 852 of 2023.

THE MARRIAGE ACT
[Cap. 251 Revised Edition, 2000]

NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000031659-00873

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	Mavuno Christian Ministries Ltd
Denomination	—	Baptist
Village	—	Amagoro A North
Parish	—	Amagoro A
Sub-County	—	Tororo Eastern
County	—	Tororo Municipality
District	—	Tororo

Given under my hand this 30th day of December, 2022.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 853 of 2023.

THE MARRIAGE ACT
[Cap. 251 Revised Edition, 2000]

NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000031956-00964

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	Eagles' Evening Tabernacle Ministries - Seeta
Denomination	—	Pentecostal
Village	—	Ntinda
Parish	—	Seeta Ward
Sub-County	—	Goma Division
County	—	Mukono Municipality
District	—	Mukono

Given under my hand this 14th day of March, 2023.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 854 of 2023.



THE REPUBLIC OF UGANDA
MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01

23rd February, 2023

The Headteacher
Nyabitete Secondary School
RUKUNGIRI

NEW APPOINTMENTS/ REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors** of **Nyabitete Secondary School**, with effect from **23rd February, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Canon George Kinyanda	1.	Mr. Ampamiza Peter Kensi
2.	Canon Florence Kemigisha Katunguka	2.	Mr. Tumwebaze David
3.	Rev. Ampaire Edson	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Tuhairwe Peter	1.	Mr. Ahabwe Albert
5.	Rev. Canon Tumusiime Gershom		
(D)	LCIII REPRESENTATIVE		
1.	Mr. Agaba Emmy Rubondo	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Kiiza Isaac
1.	Mr. Atusimire Humble Muhwezi		
2.	Mr. Tumusiime Julius		



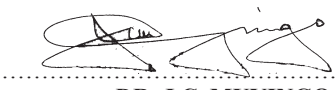
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This Board of Governors will serve for a period of **THREE YEARS** up to **23rd February, 2026**.

Dated this 23rd day of February, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Rukungiri District
The District Education Officer, Rukungiri District

General Notice No. 855 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permec@education.go.ug
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ADM/085/157/01 13th March, 2023
The Headteacher

St. Anne's Secondary School, Kihani
IBANDA

**NEW APPOINTMENTS/ REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **St. Anne's Secondary School, Kihani** with effect from **13th March, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Rev. Fr. Sansio Agaba	1.	Mr. Mbabazi Francis
2.	Mr. Katumbuza Deus	2.	Mr. Bataza Kisseka
3.	Ms. Asiimwe Elizabeth	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Guma Prosper	1.	Hon. Tukundane Kasifa
5.	Mr. Kebirungi Sylvia		
(D)	LCIII REPRESENTATIVE		
1.	Hon. Nakandi Harriet	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Knowledge Justus
1.	Mr. Mwesigye Alfred		
2.	Ms. Asiimwe Rwin		

This Board of Governors will serve for a period of **THREE YEARS** up to **13th March, 2026**.

Dated this 13th day of March, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Ibanda District
The District Education Officer, Ibanda (District)

General Notice No. 856 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01 24th February, 2023
The Headteacher

Duhaga Secondary School
HOIMA

**NEW APPOINTMENTS/ REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Duhaga Secondary School**, with effect from **24th February, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Daudi Mugisa	1.	Mr. Mageezi William Tomsteel
2.	Rev. Tibesingwa Akankwasa John Gad	2.	Rev. Kyamanywa Alfred
3.	Mrs. Nangera Olive	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Canon Isingoma Edward John	1.	Mr. Businge Nelson Jimmex
5.	Ms. Mutagaywa Annet Grace		
(D)	LCIII REPRESENTATIVE		
1.	Ms. Dinah Mwesigwa	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Daniel Murungi
1.	Ms. Alinda Catherine		
2.	Mr. Kato Richard		

This Board of Governors will serve for a period of **THREE YEARS** up to **24th February, 2026**.

Dated this 24th day of February, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Hoima
District Education Officer, Hoima

General Notice No. 857 of 2023.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permec@education.go.ug
Website: www.education.go.ug

ADM/085/157/01 24th February, 2023
The Headteacher

Pabo Seed Secondary School
AMURU

**NEW APPOINTMENTS/ REPLACEMENTS TO
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Pabo Secondary School**, with effect from **24th February, 2023**.



(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Apire Joseph	1.	Mr. Akena Moses
2.	Mr. Ocaya Robert	2.	Mr. Ocean Samuel
3.	Ms. Anena Alice	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Okwonga George	1.	Hon. Odongtoo Stephen
5.	Mr. Anywar Walter		
(D)	LCHII REPRESENTATIVE		
1.	Hon. Bongomin Micheal	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Aballa Godfrey
1.	Mr. Oola Martine		
2.	Mr. Okema Patrick		

This Board of Governors will serve for a period of **THREE YEARS** up to **24th February, 2026**.

Dated this 24th day of February, 2023.


DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Amuru District
The District Education Officer, Amuru District

General Notice No. 858 of 2023.



THE REPUBLIC OF UGANDA

STATUTORY NOTICE

IN EXERCISE OF powers conferred upon the Minister by Section 45, Part III, of the Water Act, Cap. 152; this Statutory Notice is hereby made this 14th day of March, 2023 declaring the area coinciding with the boundaries of Kiziranfumbi Sub-County, as a **Water Supply Area** and appoint **Mid-Western Umbrella of Water and Sanitation** as the Water Authority in charge of providing water and sewerage services for that area, until further notice.

HON. SAM CHEPTORIS,
Minister of Water and Environment.

General Notice No. 859 of 2023.



THE REPUBLIC OF UGANDA

STATUTORY NOTICE

IN EXERCISE OF powers conferred upon the Minister by Section 45, Part III, of the Water Act, Cap. 152; this Statutory Notice is hereby made this 6th day of March, 2023 declaring the area coinciding with the boundaries of Nabisiogi Sub-County, as a **Water Supply Area** and appoint **Eastern Umbrella of Water and Sanitation** as the Water Authority in charge of providing water and sewerage services for that area, until further notice.

HON. SAM CHEPTORIS,
Minister of Water and Environment.

General Notice No. 860 of 2023.

**THE COMMISSIONERS FOR OATHS
(ADVOCATES) ACT COMMISSION**

NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,
GREETINGS



BE IT KNOWN THAT on the 13th day of January, 2023, **SSEKONGE GILBERT**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 13th day of January, 2023.


ALFONSE CHIGAMOY OWINY-DOLLO,
Chief Justice.

General Notice No. 861 of 2023.

THE ADVOCATES ACT, CAP. 267.

**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY.**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Kyobutungi Diana** who is stated to be a holder of a Bachelor of Laws Degree from **University of Dar Es Salaam, Tanzania**, having been awarded on the **1st day of December, 2007** and admitted as an Advocate of **THE HIGH COURT OF TANZANIA**, on the **15th day of December, 2011**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
24th March, 2023.

NABAKOOZA K. MARGRET,
Secretary, Law Council.

General Notice No. 862 of 2023.

THE ADVOCATES ACT, CAP. 267.

**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY.**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Katushabe Sylvia** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **7th day of July, 2017** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,
24th March, 2023.

NABAKOOZA K. MARGRET,
Secretary, Law Council.

General Notice No. 863 of 2023.

THE ADVOCATES ACT, CAP. 267.

**NOTICE OF APPLICATION FOR A CERTIFICATE
OF ELIGIBILITY.**

IT IS HEREBY NOTIFIED that an application has been presented to the Law Council by **Sserwadda Martin** who is stated to be a holder of a Bachelor of Laws Degree from **Makerere University, Kampala**, having been awarded on the **17th day of January, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,
24th March, 2023.

NABAKOOZA K. MARGRET,
Secretary, Law Council.

