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## SUPPLEMENTS

### Statutory Instruments

- No.129 —The Biofuels (Licensing) Regulations, 2022
- No.130 — The Financial Institutions (Revision of Minimum Capital Requirements) Instrument, 2022.
- No.131 —The Insurance (Oil and Gas Business) Regulations, 2022.

General Notice No. 2104 of 2022.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the 24th day of October, 2022, **MUTABAZI DOMINIC**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 24th day of October, 2022.

ALFONSE CHIGAMOY OWINY-DOLLO,  
Chief Justice.

General Notice No. 2105 of 2022.

THE COMMISSIONERS FOR OATHS  
(ADVOCATES) ACT COMMISSION

### NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,  
GREETINGS



BE IT KNOWN THAT on the 28th day of February, 2015, **KASAIJA ROBERT**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as he continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this 14th day of April, 2021.

SARAH LANGA SIU,  
Chief Registrar.

General Notice No. 2106 of 2022.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

### NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No.: 12010000031473-00878

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

### SCHEDULE

|              |   |                                   |
|--------------|---|-----------------------------------|
| Church       | — | Beloved Church Ministries Network |
| Denomination | — | Pentecostal                       |
| Village      | — | Oboore A                          |
| Parish       | — | Asinge Ward                       |
| Sub-County   | — | Malaba Town Council               |
| County       | — | Tororo South                      |
| District     | — | Tororo                            |

Given under my hand this 24th day of November, 2022.

HON. KAFUZI JACKSON KARUGABA,  
Deputy Attorney General.



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General Notice No. 2107 of 2022.

THE MARRIAGE ACT  
[Cap. 251 Revised Edition, 2000]

**NOTICE.**

[Under Section 5 of the Act]

**PLACES FOR CELEBRATION OF MARRIAGE**

**Registry No.:**

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby licence the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

**SCHEDULE**

|              |   |                          |
|--------------|---|--------------------------|
| Church       | — | St. Luke C.O.U. Nakifuma |
| Denomination | — | Anglican                 |
| Village      | — | Nakifuma                 |
| Parish       | — | Nakifuma                 |
| Sub-County   | — | Nabbale                  |
| County       | — | Kyaggwe                  |
| District     | — | Mukono                   |

Given under my hand and seal this 14th day of May, 2021.

HON. KAHINDA OTAFIIRE,  
*Minister of Justice and Constitutional Affairs.*

General Notice No. 2108 of 2022.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01** 10th October, 2022

The Headteacher  
St. Joseph's College Layibi  
GULU CITY

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28(i) of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors of St. Joseph's College Layibi**, with effect from **10th October, 2022**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Rev. Fr. Eric Justin Uma        | 1.  | Mr. Obutu Francis               |
| 2.  | Rev. Fr. Jino Mwaka             | 2.  | Mr. Okello Calvin               |
| 3.  | Ms. Lamwaka Anne Lubwa          | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 4.  | Mr. Tanga Andrew Anderson       | 1.  | Hon. Onenchan David             |
| 5.  | Ms. Aber Sandra                 | 2.  |                                 |
| (D) | LCIII REPRESENTATIVE            |     |                                 |
| 1.  | Hon. Bongomin Lawrence          | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Okema Patrick Jimmy         |
| 1.  | Mr. Watmon Bunnett              |     |                                 |
| 2.  | Mr. Laker Monica Grace          |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **10th October, 2025**.

**Dated this 10th day of October, 2022.**

**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Town Clerk, Gulu Municipality  
The Municipal Education Officer, Gulu Municipality

General Notice No. 2109 of 2022.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

**ADM/085/157/01** 14th October, 2022

The Headteacher  
Katerero Secondary School  
RAKAI

**NEW APPOINTMENTS/REPLACEMENTS TO  
BOARD OF GOVERNORS**

In exercise of the powers conferred by Section 28(i) of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors of Katerero Secondary School**, with effect from **14th October, 2022**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Mr. Ssemakula John              | 1.  | Ms. Naluggwa Diana              |
| 2.  | Mrs. Nakibira Margret Ssemwezi  | 2.  | Mr. Lukeera Benon Birimuye      |
| 3.  | Mr. Kasozi Fred                 |     |                                 |
| 4.  | Mr. Ssempagala Fred             | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 5.  | Mr. Mutebi Zaake David          | 1.  | Mr. Ssebalinde Umar             |
| (D) | LCIII REPRESENTATIVE            |     |                                 |
| 1.  | Ms. Abaasa Esther               | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Kayemba Eridad              |
| 1.  | Mr. Namugera Enock              |     |                                 |
| 2.  | Mr. Kanyaga Achilles            |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **14th October, 2025**.

**Dated this 14th day of October, 2022.**

**DR. J.C. MUYINGO,**

*Minister of State for Higher Education.*

**Copy:**

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Rakai  
The District Education Officer, Rakai



General Notice No. 2110 of 2022.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS  
Embassy House, P.O. Box 7063, Kampala, Uganda  
E-mail: permec@education.go.ug  
Website: www.education.go.ug

ADM/085/157/01

17th October, 2022

The Headteacher  
Buvuma College  
BUVUMA

### NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28(i) of the Education (Pre-Primary, Primary and Post-Primary) Act 2008, I hereby appoint the following persons to be the **Board of Governors of Buvuma College**, with effect from **17th October, 2022**.

| (A) | FOUNDATION BODY REPRESENTATIVES | (B) | PARENTS' REPRESENTATIVES        |
|-----|---------------------------------|-----|---------------------------------|
| 1.  | Mr. Serwanga Lawrence           | 1.  | Mr. Ssebandeke Julius           |
| 2.  | Mr. Muyimbwa Deogratius         | 2.  | Mr. Lwanga Luke                 |
| 3.  | Mr. Miiro Deo Mpiro             |     |                                 |
| 4.  | Ms. Nansubuga Bridget           | (C) | LOCAL GOVT (LCV) REPRESENTATIVE |
| 5.  | Ms. Namutebi Agnes              | 1.  | Mr. Ssemanda Mathious           |
| (D) | LCHH REPRESENTATIVE             |     |                                 |
| 1.  | Mr. Mukasa Peter                | (F) | OLD STUDENTS' REPRESENTATIVE    |
| (E) | TEACHER REPRESENTATIVES         | 1.  | Mr. Katenda Robert Edward       |
| 1.  | Mr. Kiyimba Eric                |     |                                 |
| 2.  | Ms. Nabakiibi Rehema            |     |                                 |

This Board of Governors will serve for a period of **THREE YEARS** up to **17th October, 2025**.

Dated this 17th day of October, 2022.

**DR. J.C. MUYINGO,**  
Minister of State for Higher Education.

#### Copy:

The Director, Directorate of Education Standards (DES)  
The Director, Basic and Secondary Education (D/BSE)  
The Chief Administrative Officer, Buvuma District  
The District Education Officer, Buvuma District

General Notice No. 2111 of 2022.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Nassaazi Mauritia Sharon** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **6th day of July, 2018** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
25th November, 2022.

NABAKOOZA K. MARGRET,  
Secretary, Law Council.

General Notice No. 2112 of 2022.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kabasiita Shammah Joy** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **18th day of December, 2020** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
2nd December, 2022.

NABAKOOZA K. MARGRET,  
Secretary, Law Council.

General Notice No. 2113 of 2022.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Akoth Stella** who is stated to be a holder of a Bachelor of Laws Degree from **Uganda Christian University, Mukono**, having been awarded on the **29th day of October, 2010** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
2nd December, 2022.

NABAKOOZA K. MARGRET,  
Secretary, Law Council.

General Notice No. 2114 of 2022.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Ssentongo Faluku** who is stated to be a holder of a Bachelor of Laws Degree from **Kampala International University**, having been awarded on the **16th day of November, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,  
2nd December, 2022.

NABAKOOZA K. MARGRET,  
Secretary, Law Council.

General Notice No. 2115 of 2022.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Kalireku George** who is stated to be a holder of a Bachelor of Laws Degree from **Islamic University in Uganda**, having been awarded on the **9th day of November, 2019** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **29th day of July, 2022**, for the issuance of a Certificate of Eligibility for entry of his name on the Roll of Advocates for Uganda.

Kampala,  
2nd December, 2022.

NABAKOOZA K. MARGRET,  
Secretary, Law Council.

General Notice No. 2116 of 2022.

THE ADVOCATES ACT, CAP. 267.

### NOTICE OF APPLICATION FOR A CERTIFICATE OF ELIGIBILITY.

**IT IS HEREBY NOTIFIED** that an application has been presented to the Law Council by **Servadda Hannah** who is stated to be a holder of a Bachelor of Laws Degree from **The University of Buckingham**, having been awarded on the **27th day of February, 2010** and a Diploma in Legal Practice awarded by the **Law Development Centre** on the **11th day of June, 2021** for the issuance of a Certificate of Eligibility for entry of her name on the Roll of Advocates for Uganda.

Kampala,  
2nd December, 2022.

NABAKOOZA K. MARGRET,  
Secretary, Law Council.

