



Registered at the
General Post Office
for transmission with-
in East Africa as a
Newspaper

The Uganda Gazette



Published
by
Authority

Vol. CXVII No. 32

9th May, 2024

Price: Shs. 5,000

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General Notice No. 909 of 2024.

THE COMMISSIONERS FOR OATHS (ADVOCATES) ACT COMMISSION NOTICE

TO ALL TO WHOM THESE PRESENTS MAY COME,
GREETING



BE IT KNOWN THAT on the **2nd day of October, 2023**, **NATUKUNDA LILLIAN**, an Advocate of the High Court has been appointed to be a Commissioner for Oaths under the above mentioned Act for so long as she continues to practice as such Advocate and the Commission is not revoked.

Given under my hand and the seal of the Court this **2nd day of October, 2023**.

ALFONSE CHIGAMOY OWINY-DOLLO,
Chief Justice.

General Notice No. 910 of 2024.

THE MARRIAGE ACT

[Cap. 251 Revised Edition, 2000]

NOTICE.

[Under Section 5 of the Act]

PLACES FOR CELEBRATION OF MARRIAGE

Registry No: 12010000034048-01188

IN EXERCISE of the powers conferred upon me by Section 5 of the Marriage Act, I hereby license the place for Public Worship mentioned in the Schedule hereto to be a place for the celebration of marriages.

SCHEDULE

Church	—	Kitooro Full Gospel Church
Denomination	—	Pentecostal
Village	—	Magatto
Parish	—	Kitooro Ward
Sub-County	—	Kyazanga Town Council
County	—	Bukoto West
District	—	Lwengo

Given under my hand this **25th day of April, 2024**.

HON. NORBERT MAO,
Minister of Justice and Constitutional Affairs.

General Notice No. 911 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
Embassy House, P.O. Box 7063, Kampala, Uganda
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Website: www.education.go.ug

ADM/085/157/01

The Headteacher
Busede Seed Secondary School

JINJA

27th June, 2023

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Busede Seed Secondary School** with effect from **27th June, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Ms. Robinah Rebecca Takwaza	1.	Mr. Pooka Nuhu
2.	Mr. Gulaale B. Fred	2.	Mr. Tibegerera Alex

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UPPC42025090032



3.	Mr. Hajji Maka Magidu Kawanguzi	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Kyangwa Frank Fred	1.	Mr. Magala Alamanzani
5.	Ms. Kawudha Janet Magret		
(D)	LC III REPRESENTATIVE		
1.	Mr. Grace Bamwidhukire	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Kirinde Pius
1.	Ms. Nabawanga Hellen Veronica		
2.	Mr. Kayingo Moses		

This Board of Governors will serve for a period of **THREE YEARS** up to **27th June, 2026**.

Dated this 27th day of June, 2023.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Jinja District
The District Educational Officer, Jinja District

General Notice No. 912 of 2024.



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MINISTRY OF EDUCATION & SPORTS
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ADM/085/157/01

4th April, 2024

The Headteacher
Mwizi Secondary School
RWAMPARA

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Mwizi Secondary School** with effect from **4th April, 2024**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Dr. Turyamureba Medard	1.	Mr. Musinguzi Elias
2.	Ms. Kasande Agness	2.	Mr. Kabombo Evans
3.	Mr. Benon Mwebaze Kajuna	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Tugume Nekemiah	1.	Mr. Niwasiima Weneserous
5.	Mr. Mutungi Asaph		
(D)	LC III REPRESENTATIVE		
1.	Mr. Niwobushoborozi David	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Ntegyerize Aron
1.	Ms. Ayebare Allen		
2.	Mr. Mugarura Polly		

This Board of Governors will serve for a period of **THREE YEARS** up to **4th April, 2027**.

Dated this 4th day of April, 2024.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Rwampara District
The District Educational Officer, Rwampara District

General Notice No. 913 of 2024.



THE REPUBLIC OF UGANDA

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Embassy House, P.O. Box 7063, Kampala, Uganda
E-mail: permec@education.go.ug
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ADM/085/157/01

29th February, 2024

The Headteacher
Bubulo Secondary School

MANAFWA

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors** of **Bubulo Secondary School** with effect from **29th February, 2024**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Mr. Nangalama Daniel Richard Makayi	1.	Mr. Matembu Wataka Chriss
2.	Ms. Namakhongye Jacqueline	2.	Mr. Khaemba Richard Wesonga
3.	Mr. Nasaba M. Charles	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Mr. Butsatsa Simon	1.	Mr. Kabaalemm Godfrey
5.	Mrs. Matuka Joyce Kidulu		
(D)	LC III REPRESENTATIVE		
1.	Mr. Mungoma Bernard	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	TEACHER REPRESENTATIVES	1.	Mr. Wasike Sam Mankind
1.	Mr. Bunoti Kosea		
2.	Ms. Simukhu Teresa Sellah		

This Board of Governors will serve for a period of **THREE YEARS** up to **29th February, 2027**.

Dated this 29th day of February, 2024.



DR. J.C. MUYINGO,

Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Manafwa District
The District Educational Officer, Manafwa District



General Notice No. 914 of 2024.



THE REPUBLIC OF UGANDA

MINISTRY OF EDUCATION & SPORTS
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ADM/137/235/01

11th October, 2023

The Headteacher
Kinaawa High School
WAKISO

NEW APPOINTMENTS/REPLACEMENTS TO BOARD OF GOVERNORS

In exercise of the powers conferred by Section 28 of the Education (Pre-Primary, Primary and Post-Primary) Act, 2008, I hereby appoint the following persons to be the **Board of Governors of Kinaawa High School** with effect from **11th October, 2023**.

(A)	FOUNDATION BODY REPRESENTATIVES	(B)	PARENTS' REPRESENTATIVES
1.	Hajji Makumbi Abdul Noor (C/person)	1.	Bukenya Jaffer
2.	Hajji Kayiira Musa Bogere	2.	Hajji Mukwatampola Muzamil
3.	Hajji Lukyamuzi Hussein	(C)	LOCAL GOVT (LCV) REPRESENTATIVE
4.	Hajji Ssenyonga Moses Ali	1.	Ssemwogerere Adam
5.	Naziwa Sumayya		
(D)	LC III REPRESENTATIVE		
1.	Muganzi Edirisa	(F)	OLD STUDENTS' REPRESENTATIVE
(E)	STAFF REPRESENTATIVES	1.	Katongole Edris
1.	Namatovu Saphia		
2.	Nabbosa Brenda		

This Board of Governors will serve for a period of **THREE YEARS** from **11th October, 2023** up to **11th October, 2026**.

Dated this 11th day of October, 2023.

DR. J.C. MUYINGO,
Minister of State for Higher Education.

Copy:

The Director, Directorate of Education Standards (DES)
The Director, Basic and Secondary Education (D/BSE)
The Chief Administrative Officer, Wakiso
The District Education Officer, Wakiso

General Notice No. 915 of 2024.

THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF RENEWAL OF AN EXPLORATION LICENSE

IT IS HEREBY NOTIFIED that Exploration License, **number EL1878**, registered as **number 003345**, has been renewed in accordance with the provisions of Section 48 by **ARRM INVESTMENTS LIMITED**, of P.O. Box 28611, Kampala, for a period of **two (2) years** effective **23rd December, 2023**.

The Exploration area subject to the Exploration License is **0.81km²** and is on topography map sheet number **85/1**, situated in **Mitooma** District.

Dated this 11th day of March, the year 2024

HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 916 of 2024.

THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)
NOTICE OF GRANT OF AN EXPLORATION LICENSE

IT IS HEREBY NOTIFIED that Exploration License, **number EL00355**, registered as **number 003348**, has been granted in accordance with the provisions of Section 43 and Section 47 to **VIEW MINING UGANDA LIMITED**, of P.O. Box 200285, Kampala, for a period of **four (4) years** effective **27th February, 2024**.

The Exploration area subject to the Exploration License is **16.12km²** and is on topography map sheet numbers **85/3, 85/4, 94/1 and 94/2**, situated in **Ntungamo** District.

Dated at Entebbe, this 11th day of April, the year 2024.

HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 917 of 2024.

THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENSE

IT IS HEREBY NOTIFIED that Exploration License, **number EL00363**, registered as **number 003351**, has been granted in accordance with the provisions of Section 43 and Section 47 to **DESERT PARK MINERS LIMITED**, of P.O. Box 7321, Kampala, for a period of **four (4) years** effective **20th March, 2024**.

The Exploration area subject to the Exploration License is **249.67km²** and is on topography map sheet numbers **58/1 and 58/2**, situated in **Kibaale** District.

Dated at Entebbe, this 11th day of April, the year 2024.

HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 918 of 2024.

THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENSE

IT IS HEREBY NOTIFIED that Exploration License, **number EL00369**, registered as **number 003352**, has been granted in accordance with the provisions of Section 43 and Section 47 to **YUDIMA MINERS LIMITED**, of P.O. Box 37815, Kampala, for a period of **four (4) years** effective **7th April, 2024**.

The Exploration area subject to the Exploration License is **53.69km²** and is on topography map sheet numbers **58/2**, situated in **Mubende** and **Kibaale** Districts.

Dated at Entebbe, this 11th day of April, the year 2024.

HON. DR. RUTH NANKABIRWA SSENTAMU
Minister of Energy and Mineral Development

General Notice No. 919 of 2024.

THE MINING AND MINERALS ACT, 2022
(The Mining and Minerals (Licensing) Regulations, 2023)

NOTICE OF GRANT OF AN EXPLORATION LICENSE

IT IS HEREBY NOTIFIED that Exploration License, **number EL00370**, registered as **number 003353**, has been granted in accordance with the provisions of Section 43 and Section 47 to

